

|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                                                                                                |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
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| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                                                                          |                                                           | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-3<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER                   |                                                                   | LOCAL INFORMATION                                                                                                                                                                                                                                                            |                 | IR24-000257                                                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                      |                                                                   | NCIC*<br>00901                                                                                                                                                                                                                                                               |                 | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED<br>2                                                                                                                                                                                                                                                                    | NUMBER OF UNITS<br>2 | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN<br>1                                                                                                                                                                      |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| COUNTY*<br>09                                                                                                                                                                                                                                                                                                                                                      | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1 | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Fairfield                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                              |                 | CRASH DATE/TIME*<br>01/15/2024 16:11                                                                                                                                                                                                                                                                           |                      | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>5                                                                      |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                        | LOCATION ROAD NAME<br>Pleasant                                    |                                                                                                                                                                                                                                                                              | ROAD TYPE<br>AV | LATITUDE<br>39.342889                                                                                                                                                                                                                                                                                          |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                        | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>5100             |                                                                                                                                                                                                                                                                              | ROAD TYPE       | LONGITUDE<br>-84.559824                                                                                                                                                                                                                                                                                        |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| REFERENCE POINT<br>3<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                                                                                                                                                                                           |                                                           | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                      |                                                                   | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                          |                 | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |                      | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| LOCATION OF FIRST HARMFUL EVENT<br>6<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER/UNKNOWN |                                                           |                                                                                                                                                      |                                                                   | MANNER OF CRASH COLLISION/IMPACT<br>2<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER/UNKNOWN |                 |                                                                                                                                                                                                                                                                                                                |                      | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                             |  | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>= 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISE MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |  |                                                                                                                                   |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                          |                                                           | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER<br>1 |                                                                   | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA<br>1                                                                                             |                 | CONTOUR<br>1                                                                                                                                                                                                                                                                                                   |                      | CONDITIONS<br>1                                                                                                                                                                                                        |  | SURFACE<br>2                                                                                                                                                                             |  |                                                                                                                                   |  |
| LIGHT CONDITION<br>1<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER/UNKNOWN                                                                                                                                                                                  |                                                           |                                                                                                                                                      |                                                                   | WEATHER<br>1<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER/UNKNOWN                                     |                 |                                                                                                                                                                                                                                                                                                                |                      | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/ UNKNOWN                                                                                                                   |  | 1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                          |  | 1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/ UNKNOWN |  |
| NARRATIVE<br>On January 15, 2024 at 4:11p.m unit 2 was parked in the parking lot of 5100 Pleasant Ave. Unit 1 asked unit 2 to move her car. Prior to moving her car unit 1 struck unit 2 in the rear. Unit 1 driver then fled the scene.<br><br>Unit 1 could not be identified.                                                                                    |                                                           |                                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                              |                 | DIAGRAM                                                                                                                                                                                                                                                                                                        |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| CRASH REPORTED DATE/TIME<br>01/16/2024 16:11                                                                                                                                                                                                                                                                                                                       |                                                           | DISPATCH DATE/TIME<br>01/15/2024 16:13                                                                                                               |                                                                   | ARRIVAL DATE/TIME<br>01/15/2024 16:15                                                                                                                                                                                                                                        |                 | SCENE CLEARED DATE/TIME<br>01/15/2024 16:36                                                                                                                                                                                                                                                                    |                      | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)           |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                     | OTHER INVESTIGATION TIME<br>0                             | TOTAL MINUTES<br>23                                                                                                                                  | OFFICER'S NAME*<br>Partin, Emma<br>OFFICER'S BADGE NUMBER*<br>176 |                                                                                                                                                                                                                                                                              |                 | CHECKED BY OFFICER'S NAME*<br>Pohl, Daniel<br>CHECKED BY OFFICER'S BADGE NUMBER*<br>130                                                                                                                                                                                                                        |                      |                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |  |                                                                                                                                   |  |

IR24-000257

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| UNIT #<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>DRIVER #1, UNKNOWN                                                                         |                                                                                                                                                                        | OWNER PHONE: INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER                                                                                      |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>unknown.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |                                                                                                                                                                        | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                 |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| LP STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LICENSE PLATE #                                                                                                                                                           | VEHICLE IDENTIFICATION #                                                                                                                                               | VEHICLE YEAR                                                                                                                                                | VEHICLE MAKE                                                                                                                                                |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <input type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSURANCE COMPANY                                                                                                                                                         | INSURANCE POLICY #                                                                                                                                                     | COLOR                                                                                                                                                       | VEHICLE MODEL                                                                                                                                               |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           | US DOT #                                                                                                                                                               | TOWED BY: COMPANY NAME                                                                                                                                      |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                           | # OCCUPANTS<br>1                                                                                                                                                       | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID # <input type="checkbox"/>                              |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| VEHICLE WEIGHT GVWR/GCWR<br><input type="checkbox"/> 1 - <= 10K LBS.<br><input type="checkbox"/> 2 - 10,001 - 26K LBS.<br><input type="checkbox"/> 3 - >= 26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>1 - PASSENGER CAR</td> <td>7 - MOTORCYCLE</td> <td>12 - GOLF CART</td> <td>18 - LIMO (LIVERY VEHICLE)</td> <td>23 - PEDESTRIAN/ SKATER</td> </tr> <tr> <td>2 - PASSENGER VAN (MINIVAN)</td> <td>2 - WHEELED</td> <td>13 - SNOWMOBILE</td> <td>19 - BUS (16+ PASSENGERS)</td> <td>24 - WHEELCHAIR (ANY TYPE)</td> </tr> <tr> <td>3 - SPORT UTILITY VEHICLE</td> <td>8 - MOTORCYCLE</td> <td>14 - SINGLE UNIT TRUCK</td> <td>20 - OTHER VEHICLE</td> <td>25 - OTHER NON-MOTORIST</td> </tr> <tr> <td>4 - PICK UP</td> <td>3 - WHEELED</td> <td>15 - SEMI-TRACTOR</td> <td>21 - HEAVY EQUIPMENT</td> <td>26 - BICYCLE</td> </tr> <tr> <td>5 - CARGO VAN</td> <td>9 - AUTOCYCLE</td> <td>16 - FARM EQUIPMENT</td> <td>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE</td> <td>27 - TRAIN</td> </tr> <tr> <td></td> <td>10 - MOPED OR MOTORIZED BICYCLE</td> <td>17 - MOTORHOME</td> <td>99 - UNKNOWN OR HIT/SKIP</td> <td></td> </tr> <tr> <td></td> <td>11 - ALL TERRAIN VEHICLE (ATV/UTV)</td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             | 1 - PASSENGER CAR                                                                                                                                       | 7 - MOTORCYCLE                                                                                                                                                            | 12 - GOLF CART                                                                                                                                                         | 18 - LIMO (LIVERY VEHICLE)                                                                                                                                  | 23 - PEDESTRIAN/ SKATER                                                                                                                                     | 2 - PASSENGER VAN (MINIVAN)                                                                                                                             | 2 - WHEELED                                                                                                                                              | 13 - SNOWMOBILE | 19 - BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE | 14 - SINGLE UNIT TRUCK | 20 - OTHER VEHICLE | 25 - OTHER NON-MOTORIST | 4 - PICK UP | 3 - WHEELED | 15 - SEMI-TRACTOR | 21 - HEAVY EQUIPMENT | 26 - BICYCLE | 5 - CARGO VAN | 9 - AUTOCYCLE | 16 - FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 - TRAIN |  | 10 - MOPED OR MOTORIZED BICYCLE | 17 - MOTORHOME | 99 - UNKNOWN OR HIT/SKIP |  |  | 11 - ALL TERRAIN VEHICLE (ATV/UTV) |  |  |  |
| 1 - PASSENGER CAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 - MOTORCYCLE                                                                                                                                                            | 12 - GOLF CART                                                                                                                                                         | 18 - LIMO (LIVERY VEHICLE)                                                                                                                                  | 23 - PEDESTRIAN/ SKATER                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 2 - PASSENGER VAN (MINIVAN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 - WHEELED                                                                                                                                                               | 13 - SNOWMOBILE                                                                                                                                                        | 19 - BUS (16+ PASSENGERS)                                                                                                                                   | 24 - WHEELCHAIR (ANY TYPE)                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 3 - SPORT UTILITY VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 - MOTORCYCLE                                                                                                                                                            | 14 - SINGLE UNIT TRUCK                                                                                                                                                 | 20 - OTHER VEHICLE                                                                                                                                          | 25 - OTHER NON-MOTORIST                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 4 - PICK UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 - WHEELED                                                                                                                                                               | 15 - SEMI-TRACTOR                                                                                                                                                      | 21 - HEAVY EQUIPMENT                                                                                                                                        | 26 - BICYCLE                                                                                                                                                |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 5 - CARGO VAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9 - AUTOCYCLE                                                                                                                                                             | 16 - FARM EQUIPMENT                                                                                                                                                    | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE                                                                                                              | 27 - TRAIN                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 - MOPED OR MOTORIZED BICYCLE                                                                                                                                           | 17 - MOTORHOME                                                                                                                                                         | 99 - UNKNOWN OR HIT/SKIP                                                                                                                                    |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11 - ALL TERRAIN VEHICLE (ATV/UTV)                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| # OF TRAILING UNITS<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>9</td> <td>WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?<br/>1 - YES 2 - NO 9 - OTHER/UNKNOWN</td> <td>9</td> <td>0 - NO AUTOMATION<br/>1 - DRIVER ASSISTANCE<br/>2 - PARTIAL AUTOMATION</td> <td>3 - CONDITIONAL AUTOMATION<br/>4 - HIGH AUTOMATION<br/>5 - FULL AUTOMATION</td> <td>9 - UNKNOWN</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             | 9                                                                                                                                                       | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                                                          | 9                                                                                                                                                                      | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                                                                                        | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                                                                                    | 9 - UNKNOWN                                                                                                                                             |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                                                          | 9                                                                                                                                                                      | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                                                                                        | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                                                                                    | 9 - UNKNOWN                                                                                                                                             |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>99</td> <td>1 - NONE<br/>2 - TAXI<br/>3 - ELECTRONIC RIDE SHARING<br/>4 - SCHOOL TRANSPORT<br/>5 - BUS - TRANSIT /COMMUTER</td> <td>6 - BUS - CHARTER/TOUR<br/>7 - BUS - INTERCITY<br/>8 - BUS - SHUTTLE<br/>9 - BUS - OTHER<br/>10 - AMBULANCE</td> <td>11 - FIRE<br/>12 - MILITARY<br/>13 - POLICE<br/>14 - PUBLIC UTILITY<br/>15 - CONSTRUCTION EQUIPMENT</td> <td>16 - FARM<br/>17 - MOWING<br/>18 - SNOW REMOVAL<br/>19 - TOWING<br/>20 - SAFETY SERVICE PATROL</td> <td>21 - MAIL CARRIER<br/>99 - OTHER/UNKNOWN</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             | 99                                                                                                                                                      | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT /COMMUTER                                                                | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                                                                | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                                                             | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL                                                                  | 21 - MAIL CARRIER<br>99 - OTHER/UNKNOWN                                                                                                                 |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT /COMMUTER                                                                | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                                                                | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                                                             | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL                                                                  | 21 - MAIL CARRIER<br>99 - OTHER/UNKNOWN                                                                                                                 |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS                                                                                                                        | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING                                                                                                                | 5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                                                                   | 8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP                                                                                                    | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER/UNKNOWN                                                               |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                      | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT                                                                                                                         | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE                                                                                                  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT                                                                                                      | 99 - OTHER/UNKNOWN                                                                                                                                      |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                                                                              | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION                                                                        | 6 - BICYCLE LANE<br>7 - SHOULDER/ ROADSIDE<br>8 - SIDEWALK                                                                                                  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS                                                                       | 12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER/UNKNOWN                                                                                            |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER/UNKNOWN                                                     | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/ PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN               | 8 - ENTERING TRAFFIC<br>9 - LEAVING TRAFFIC<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS                                         | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE | 18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDSTILL OUTSIDE DISABLED VEHICLE<br>99 - OTHER/UNKNOWN       |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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| 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN                                                       | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY                                  | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING                             | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                           |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>1</td> <td>21</td> <td>1 - OVERTURN/ ROLLOVER<br/>2 - FIRE/EXPLOSION<br/>3 - IMMERSION<br/>4 - JACKKNIFE<br/>5 - CARGO/EQUIPMENT LOSS OR SHIFT</td> <td>6 - EQUIPMENT FAILURE<br/>7 - SEPARATION OF UNITS<br/>8 - RAN OFF ROAD RIGHT<br/>9 - RAN OFF ROAD LEFT<br/>10 - CROSS MEDIAN</td> <td>11 - CROSS CENTERLINE OPPOSITE DIRECTION OF TRAVEL<br/>12 - DOWNHILL RUNAWAY<br/>13 - OTHER NON-COLLISION<br/>14 - PEDESTRIAN<br/>15 - PEDALCYCLE</td> <td>16 - RAILWAY VEHICLE<br/>17 - ANIMAL - FARM<br/>18 - ANIMAL - DEER<br/>19 - ANIMAL - OTHER<br/>20 - MOTOR VEHICLE IN TRANSPORT<br/>21 - PARKED MOTOR VEHICLE</td> <td>22 - WORK ZONE MAINTENANCE EQUIPMENT<br/>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br/>24 - OTHER MOVABLE OBJECT</td> </tr> </table>                                                                                                                                                                                                                             |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             | 1                                                                                                                                                       | 21                                                                                                                                                                        | 1 - OVERTURN/ ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT                                                    | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                    | 11 - CROSS CENTERLINE OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE               | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE | 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21                                                                                                                                                                        | 1 - OVERTURN/ ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT                                                    | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                    | 11 - CROSS CENTERLINE OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE               | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE | 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                  |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
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| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 - IMPACT ATTENUATOR/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT                                                  | 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER/UNKNOWN                      |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>1</td> <td>FIRST HARMFUL EVENT</td> <td>1</td> <td>MOST HARMFUL EVENT</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             | 1                                                                                                                                                       | FIRST HARMFUL EVENT                                                                                                                                                       | 1                                                                                                                                                                      | MOST HARMFUL EVENT                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FIRST HARMFUL EVENT                                                                                                                                                       | 1                                                                                                                                                                      | MOST HARMFUL EVENT                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |                          |  |  |                                    |  |  |  |

|                                                                                                                                                                                                                                                   |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| DAMAGE                                                                                                                                                                                                                                            |                                                                                                                                         |
| DAMAGE SCALE                                                                                                                                                                                                                                      |                                                                                                                                         |
| 9                                                                                                                                                                                                                                                 | 1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE                                                           |
| 9 - UNKNOWN                                                                                                                                                                                                                                       |                                                                                                                                         |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                                        |                                                                                                                                         |
|                                                                                                                                                                                                                                                   |                                                                                                                                         |
|                                                                                                                                                                                                                                                   |                                                                                                                                         |
|                                                                                                                                                                                                                                                   |                                                                                                                                         |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input checked="" type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                                         |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                                          |                                                                                                                                         |
| 12                                                                                                                                                                                                                                                | 0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN            |
| TRAFFIC                                                                                                                                                                                                                                           |                                                                                                                                         |
| TRAFFICWAY FLOW                                                                                                                                                                                                                                   | TRAFFIC CONTROL                                                                                                                         |
| 2                                                                                                                                                                                                                                                 | 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                              |
| 6                                                                                                                                                                                                                                                 | 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL                                        |
| # OF THROUGH LANES ON ROAD                                                                                                                                                                                                                        | RAIL GRADE CROSSING                                                                                                                     |
| 1                                                                                                                                                                                                                                                 | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING                                                       |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                                     |                                                                                                                                         |
| FROM 1 TO 2                                                                                                                                                                                                                                       | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER/UNKNOWN |
| UNIT SPEED                                                                                                                                                                                                                                        | DETECTED SPEED                                                                                                                          |
|                                                                                                                                                                                                                                                   | 3                                                                                                                                       |
| POSTED SPEED                                                                                                                                                                                                                                      | 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED/EDR<br>3 - UNDETERMINED                                                                    |

IR24-000257

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| UNIT #<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>DYKES, ANNE MARIE | OWNER PHONE: INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>7756 BROOKDALE DR, WEST CHESTER, OH 45069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                        |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                            |
| LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LICENSE PLATE #<br>JSD6832                                                                       | VEHICLE IDENTIFICATION #<br>4T3BK3BB8EU102295                          |
| VEHICLE YEAR<br>2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE MAKE<br>Toyota                                                                           |                                                                        |
| INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INSURANCE COMPANY<br>SAFECO INSURANCE                                                            | INSURANCE POLICY #<br>K3171768                                         |
| COLOR<br>Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VEHICLE MODEL<br>Venza                                                                           |                                                                        |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                        |
| US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                        |
| HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                        |
| TOWED BY: COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                        |
| VEHICLE WEIGHT GVWR/GCWR<br>1 - <= 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >= 26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                                        |
| INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                        |
| # OCCUPANTS<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                        |
| UNIT TYPE<br>1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - MOTORCYCLE<br>7 - WHEELED<br>8 - MOTORCYCLE<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN/ SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                                                                                  |                                                                                                  |                                                                        |
| # OF TRAILING UNITS<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                        |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                        |
| SPECIAL FUNCTION<br>1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT /COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                        |
| CARGO BODY TYPE<br>1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                        |
| VEHICLE DEFECTS<br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                                        |
| NON-MOTORIST LOCATION AT IMPACT<br>1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                        |
| ACTION<br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>6 - PRE-CRASH ACTIONS<br>7 - MAKING RIGHT TURN<br>8 - MAKING LEFT TURN<br>9 - MAKING U-TURN<br>10 - STRAIGHT AHEAD<br>11 - CHANGING LANES<br>12 - OVERTAKING/ PASSING<br>13 - ENTERING TRAFFIC<br>14 - BACKING<br>15 - LEAVING TRAFFIC<br>16 - PARKED<br>17 - SLOWING OR STOPPED IN TRAFFIC<br>18 - DRIVERLESS<br>19 - NEGOTIATING A CURVE<br>20 - ENTERING OR CROSSING SPECIFIED LOCATION<br>21 - WALKING, RUNNING, JOGGING, PLAYING<br>22 - WORKING<br>23 - PUSHING VEHICLE<br>24 - APPROACHING OR LEAVING VEHICLE<br>25 - STANDING<br>26 - OTHER NON-MOTORIST<br>27 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER/UNKNOWN                                                                 |                                                                                                  |                                                                        |
| CONTRIBUTING CIRCUMSTANCES<br>1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                                 |                                                                                                  |                                                                        |
| SEQUENCE OF EVENTS<br>1 - OVERTURN/ ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                                                                               |                                                                                                  |                                                                        |
| COLLISION WITH FIXED OBJECT - STRUCK<br>25 - IMPACT ATTENUATOR/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER/UNKNOWN |                                                                                                  |                                                                        |
| FIRST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                        |
| MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                                        |

## DAMAGE

## DAMAGE SCALE

3 1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE

9 - UNKNOWN

DAMAGED AREA(S)  
INDICATE ALL THAT APPLY

## INITIAL POINT OF CONTACT

6 0 - NO DAMAGE 1-12 - REFER TO UNIT DIAGRAM 13 - TOP 14 - UNDERCARRIAGE 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN

## TRAFFIC

TRAFFICWAY FLOW  
2 1 - ONE-WAY  
2 - TWO-WAYTRAFFIC CONTROL  
6 1 - ROUNDABOUT  
2 - STOP SIGN  
3 - SIGNAL  
4 - YIELD SIGN  
5 - NO CONTROL  
6 - NO CONTROL

# OF THROUGH LANES ON ROAD

1

## RAIL GRADE CROSSING

1 - NOT INVOLVED  
2 - INVOLVED-ACTIVE CROSSING  
3 - INVOLVED-PASSIVE CROSSING

## UNIT / NON-MOTORIST DIRECTION

FROM 2 TO 1  
1 - NORTH  
2 - SOUTH  
3 - EAST  
4 - WEST  
5 - NORTHEAST  
6 - NORTHWEST  
7 - SOUTHEAST  
8 - SOUTHWEST  
9 - OTHER/UNKNOWN

## UNIT SPEED

0

## DETECTED SPEED

1 1 - STATED/ESTIMATED SPEED  
2 - CALCULATED/EDR  
3 - UNDETERMINED



| LOCAL REPORT NUMBER*                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        |                                                                                                                                                                                                           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNIT #<br>1                                                                                                                                                                                                                                                                                                                                                                                                    |                               | NAME: LAST, FIRST, MIDDLE<br>DRIVER, HITSKIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                               |                                                                                                                                        | DATE OF BIRTH                                                                                                                                                                                             |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER<br>U        |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br>Unknown                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| INJURIES<br>5                                                                                                                                                                                                                                                                                                                                                                                                  | INJURED TAKEN BY              | EMS AGENCY (NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                               |                                                                                                                                        | SAFETY EQUIPMENT USED<br>99                                                                                                                                                                               | DOT-COMPLIANT MC HELMET | SEATING POSITION<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AIR BAG USAGE<br>9 | EJECTION<br>1                                                                                                                                                                                                                                                                                                                                                                                  | TRAPPED<br>1 |                                                                                                                                                          |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                       | OPERATOR LICENSE NUMBER       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | OFFENSE CHARGED                                                                                                                               |                                                                                                                                        | LOCAL CODE                                                                                                                                                                                                | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                                       | ENDORSEMENT<br>SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | DRIVER DISTRACTED BY<br>9                                                                                                                     | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                                                                                                           | CONDITION<br>9          | ALCOHOL TEST<br>STATUS TYPE VALUE<br>1 1 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4<br>1 1                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                                                                          |  |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                                         |                               | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               |                                                                                                                                        | DATE OF BIRTH                                                                                                                                                                                             |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER             |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                       | INJURED TAKEN BY              | EMS AGENCY (NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                               |                                                                                                                                        | SAFETY EQUIPMENT USED                                                                                                                                                                                     | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE      | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                          |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                       | OPERATOR LICENSE NUMBER       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | OFFENSE CHARGED                                                                                                                               |                                                                                                                                        | LOCAL CODE                                                                                                                                                                                                | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                                       | ENDORSEMENT<br>SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | DRIVER DISTRACTED BY                                                                                                                          | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                                                                                                           | CONDITION               | ALCOHOL TEST<br>STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                          |  |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                                         |                               | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               |                                                                                                                                        | DATE OF BIRTH                                                                                                                                                                                             |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER             |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                       | INJURED TAKEN BY              | EMS AGENCY (NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                               |                                                                                                                                        | SAFETY EQUIPMENT USED                                                                                                                                                                                     | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE      | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                          |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                       | OPERATOR LICENSE NUMBER       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | OFFENSE CHARGED                                                                                                                               |                                                                                                                                        | LOCAL CODE                                                                                                                                                                                                | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                                       | ENDORSEMENT<br>SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | DRIVER DISTRACTED BY                                                                                                                          | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                                                                                                           | CONDITION               | ALCOHOL TEST<br>STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                          |  |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                                         |                               | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               |                                                                                                                                        | DATE OF BIRTH                                                                                                                                                                                             |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER             |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                       | INJURED TAKEN BY              | EMS AGENCY (NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                               |                                                                                                                                        | SAFETY EQUIPMENT USED                                                                                                                                                                                     | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE      | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                          |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                       | OPERATOR LICENSE NUMBER       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | OFFENSE CHARGED                                                                                                                               |                                                                                                                                        | LOCAL CODE                                                                                                                                                                                                | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER    |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                          |  |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                                       | ENDORSEMENT<br>SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | DRIVER DISTRACTED BY                                                                                                                          | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                                                                                                           | CONDITION               | ALCOHOL TEST<br>STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                          |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                       |                               | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AIR BAG                                                                                                                                       |                                                                                                                                        | OL CLASS                                                                                                                                                                                                  |                         | OL RESTRICTION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | DRIVER DISTRACTION                                                                                                                                                                                                                                                                                                                                                                             |              | TEST STATUS                                                                                                                                              |  |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                                                                                                                                                                                                                                                                       |                               | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |                                                                                                                                        | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPED ONLY<br>6 - NO VALID OL                                                                                        |                         | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER |                    | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN |              | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN |  |
| INJURED TAKEN BY<br>1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                     |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | EJECTION<br>1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                             |                                                                                                                                        | OL ENDORSEMENT<br>H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL MOTORCYCLE<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | ALCOHOL TEST TYPE<br>1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                          |  |
| SAFETY EQUIPMENT<br>1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | TRAPPED<br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                         |                                                                                                                                        | GENDER<br>F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                                   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | DRUG TEST TYPE<br>1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |                                                                                                                                        |                                                                                                                                                                                                           |                         | CONDITION<br>1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                |                    | DRUG TEST RESULT(S)<br>1 - AMPHETAMINES<br>2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER<br>8 - NEGATIVE RESULTS                                                                                                                                                                                                            |              |                                                                                                                                                          |  |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER\*

IR24-000257

|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|-------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|--------------------------------|---------------|----------|---------|--|
| OCCUPANT                                  | UNIT #                                 | NAME: LAST, FIRST, MIDDLE                 |                                               |                                                                                        |                                               | DATE OF BIRTH                      |                                | AGE           | GENDER   |         |  |
|                                           | 2                                      | DYKES, ANNE MARIE                         |                                               |                                                                                        |                                               | 08/08/1993                         |                                | 30            | F        |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        |                                               | CONTACT PHONE - INCLUDE AREA CODE  |                                |               |          |         |  |
| 7756 BROOKDALE DR, WEST CHESTER, OH 45069 |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | INJURIES                               | INJURED TAKEN BY                          | EMS AGENCY (NAME)                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED                         | DOT-COMPLIANT MC HELMET            | SEATING POSITION               | AIR BAG USAGE | EJECTION | TRAPPED |  |
|                                           | 5                                      |                                           |                                               |                                                                                        | 1                                             |                                    | 1                              | 1             | 1        | 1       |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | UNIT #                                 | NAME: LAST, FIRST, MIDDLE                 |                                               |                                                                                        |                                               | DATE OF BIRTH                      |                                | AGE           | GENDER   |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        |                                               | CONTACT PHONE - INCLUDE AREA CODE  |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | INJURIES                               | INJURED TAKEN BY                          | EMS AGENCY (NAME)                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED                         | DOT-COMPLIANT MC HELMET            | SEATING POSITION               | AIR BAG USAGE | EJECTION | TRAPPED |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | UNIT #                                 | NAME: LAST, FIRST, MIDDLE                 |                                               |                                                                                        |                                               | DATE OF BIRTH                      |                                | AGE           | GENDER   |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        |                                               | CONTACT PHONE - INCLUDE AREA CODE  |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | INJURIES                               | INJURED TAKEN BY                          | EMS AGENCY (NAME)                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED                         | DOT-COMPLIANT MC HELMET            | SEATING POSITION               | AIR BAG USAGE | EJECTION | TRAPPED |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | UNIT #                                 | NAME: LAST, FIRST, MIDDLE                 |                                               |                                                                                        |                                               | DATE OF BIRTH                      |                                | AGE           | GENDER   |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        |                                               | CONTACT PHONE - INCLUDE AREA CODE  |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | INJURIES                               | INJURED TAKEN BY                          | EMS AGENCY (NAME)                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED                         | DOT-COMPLIANT MC HELMET            | SEATING POSITION               | AIR BAG USAGE | EJECTION | TRAPPED |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| OCCUPANT                                  | INJURY                                 |                                           | SAFETY EQUIPMENT USED                         |                                                                                        | SEATING POSITION                              |                                    | AIR BAG USAGE                  |               |          |         |  |
|                                           | 1 - FATAL                              |                                           | 1 - NONE USED - VEHICLE OCCUPANT              |                                                                                        | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)     |                                    | 1 - NOT DEPLOYED               |               |          |         |  |
|                                           | 2 - SUSPECTED SERIOUS INJURY           |                                           | 2 - SHOULDER BELT ONLY USED                   |                                                                                        | 2 - FRONT - MIDDLE                            |                                    | 2 - DEPLOYED FRONT             |               |          |         |  |
|                                           | 3 - SUSPECTED MINOR INJURY             |                                           | 3 - LAP BELT ONLY USED                        |                                                                                        | 3 - FRONT - RIGHT SIDE                        |                                    | 3 - DEPLOYED SIDE              |               |          |         |  |
|                                           | 4 - POSSIBLE INJURY                    |                                           | 4 - SHOULDER & LAP BELT USED                  |                                                                                        | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) |                                    | 4 - DEPLOYED BOTH FRONT / SIDE |               |          |         |  |
|                                           | 5 - NO APPARENT INJURY                 |                                           | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                                                                                        | 5 - SECOND - MIDDLE                           |                                    | 5 - NOT APPLICABLE             |               |          |         |  |
|                                           | INJURED TAKEN BY                       |                                           | 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                                                                                        | 6 - SECOND - RIGHT SIDE                       |                                    | 9 - DEPLOYMENT UNKNOWN         |               |          |         |  |
|                                           | 1 - NOT TRANSPORTED / TREATED AT SCENE |                                           | 7 - BOOSTER SEAT                              |                                                                                        | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)   |                                    | EJECTION                       |               |          |         |  |
|                                           | 2 - EMS                                |                                           | 8 - HELMET USED                               |                                                                                        | 8 - THIRD - MIDDLE                            |                                    | 1 - NOT EJECTED                |               |          |         |  |
|                                           | 3 - POLICE                             |                                           | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                                                                                        | 9 - THIRD - RIGHT                             |                                    | 2 - PARTIALLY EJECTED          |               |          |         |  |
| 9 - OTHER / UNKNOWN                       |                                        | 10 - REFLECTIVE CLOTHING                  |                                               | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                               | 3 - TOTALLY EJECTED                |                                |               |          |         |  |
| GENDER                                    |                                        | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY |                                               | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                               | 4 - NOT APPLICABLE                 |                                |               |          |         |  |
| F - FEMALE                                |                                        | 99 - OTHER / UNKNOWN                      |                                               | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                               | TRAPPED                            |                                |               |          |         |  |
| M - MALE                                  |                                        |                                           |                                               | 13 - TRAILING UNIT                                                                     |                                               | 1 - NOT TRAPPED                    |                                |               |          |         |  |
| U - OTHER / UNKNOWN                       |                                        |                                           |                                               | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                               | 2 - EXTRICATED BY MECHANICAL MEANS |                                |               |          |         |  |
|                                           |                                        |                                           |                                               | 15 - NON-MOTORIST                                                                      |                                               | 3 - FREED BY NON-MECHANICAL MEANS  |                                |               |          |         |  |
|                                           |                                        |                                           |                                               | 99 - OTHER / UNKNOWN                                                                   |                                               |                                    |                                |               |          |         |  |
| WITNESS                                   | NAME: LAST, FIRST, MIDDLE              |                                           |                                               |                                                                                        | DATE OF BIRTH                                 |                                    | AGE                            | GENDER        |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE             |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| WITNESS                                   | NAME: LAST, FIRST, MIDDLE              |                                           |                                               |                                                                                        | DATE OF BIRTH                                 |                                    | AGE                            | GENDER        |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE             |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |
| WITNESS                                   | NAME: LAST, FIRST, MIDDLE              |                                           |                                               |                                                                                        | DATE OF BIRTH                                 |                                    | AGE                            | GENDER        |          |         |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP      |                                           |                                               |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE             |                                    |                                |               |          |         |  |
|                                           |                                        |                                           |                                               |                                                                                        |                                               |                                    |                                |               |          |         |  |