



## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER\*

|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                             |                                                                 |                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                                                                                                                                                                |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                  |                                                           | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                | <input type="checkbox"/> OH-3<br><input type="checkbox"/> OTHER |                                                                                                                                                                                                                                                                              | LOCAL INFORMATION |                                                                                                                                                                                                                                                                                                                | IR24-002779                                 |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                             |                                                                 |                                                                                                                                                                                                                                                                              | NCIC*<br>00901    |                                                                                                                                                                                                                                                                                                                | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED<br>2 | NUMBER OF UNITS<br>2                                                                                                                                                                              | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN<br>1 |                                                                                                                                                                                                                      |  |
| COUNTY*<br>09                                                                                                                                                                                                                                                                                                                                                      | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1 | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Fairfield                                                                                                                             |                                                                 |                                                                                                                                                                                                                                                                              |                   | CRASH DATE/TIME*<br>05/20/2024 08:50                                                                                                                                                                                                                                                                           |                                             | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>5                                                 |                                                   |                                                                                                                                                                                                                      |  |
| ROUTE TYPE<br>US                                                                                                                                                                                                                                                                                                                                                   | ROUTE NUMBER<br>127                                       | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><input type="checkbox"/>                                                                                        | LOCATION ROAD NAME                                              |                                                                                                                                                                                                                                                                              |                   | ROAD TYPE                                                                                                                                                                                                                                                                                                      | LATITUDE<br>39.337501                       |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><input type="checkbox"/>                                                                                        | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>Nilles         |                                                                                                                                                                                                                                                                              |                   | ROAD TYPE<br>RD                                                                                                                                                                                                                                                                                                | LONGITUDE<br>-84.560213                     |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                           |                                                           | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>2                                                                                             |                                                                 | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                          |                   | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |                                             | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES                                   |                                                   |                                                                                                                                                                                                                      |  |
| DISTANCE FROM REFERENCE<br>30                                                                                                                                                                                                                                                                                                                                      |                                                           | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                              |                   | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>1<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER/UNKNOWN |                                                           |                                                                                                                                                                             |                                                                 | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER/UNKNOWN<br>7 |                   |                                                                                                                                                                                                                                                                                                                |                                             | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><input type="checkbox"/>                                                                                                 |                                                   | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>= 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISE MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN<br><input type="checkbox"/> |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                          |                                                           | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER<br><input type="checkbox"/> |                                                                 | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA<br><input type="checkbox"/>                                                                      |                   | CONTOUR<br>1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/ UNKNOWN                                                                                                                                                                                           |                                             | CONDITIONS<br>1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                |                                                   | SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/ UNKNOWN                                                                    |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER/UNKNOWN<br>1                                                                                                                                                                                  |                                                           |                                                                                                                                                                             |                                                                 | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>1<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER/UNKNOWN                                     |                   |                                                                                                                                                                                                                                                                                                                |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| NARRATIVE<br>On 05/20/2024 at approximately 8:50 AM unit #1 was southbound on US 127 in the left through lane of travel. Unit #2 was southbound on US 127 in the right through lane of travel. The driver of unit #1 improperly changed lanes and collided into unit #2. The driver of unit #1 fled the scene without exchanging information.                      |                                                           |                                                                                                                                                                             |                                                                 |                                                                                                                                                                                                                                                                              |                   | DIAGRAM<br>                                                                                                                                                                                                                                                                                                    |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
| CRASH REPORTED DATE/TIME<br>05/20/2024 08:51                                                                                                                                                                                                                                                                                                                       |                                                           | DISPATCH DATE/TIME<br>05/20/2024 08:53                                                                                                                                      |                                                                 | ARRIVAL DATE/TIME<br>05/20/2024 08:57                                                                                                                                                                                                                                        |                   | SCENE CLEARED DATE/TIME<br>05/20/2024 09:14                                                                                                                                                                                                                                                                    |                                             | REPORT TAKEN BY<br><input type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |                                                   |                                                                                                                                                                                                                      |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                     | OTHER INVESTIGATION TIME<br>0                             | TOTAL MINUTES<br>21                                                                                                                                                         | OFFICER'S NAME*<br>Day, Doug                                    |                                                                                                                                                                                                                                                                              |                   | CHECKED BY OFFICER'S NAME*<br>Cresap, Lori                                                                                                                                                                                                                                                                     |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                             | OFFICER'S BADGE NUMBER*<br>76                                   |                                                                                                                                                                                                                                                                              |                   | CHECKED BY OFFICER'S BADGE NUMBER*<br>87                                                                                                                                                                                                                                                                       |                                             |                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                      |  |

IR24-002779

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| UNIT #<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>PETERS, VANESSA                                                                            |                                                                                                                                                                        | OWNER PHONE: INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER                                                                                      |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>352 Mashpee Neck Rd., Mashpee, MA 02649                                            |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |                                                                                                                                                                        | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                 |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| LP STATE<br>MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LICENSE PLATE #<br>2DF623                                                                                                                                                 | VEHICLE IDENTIFICATION #<br>1N4AL3APXGN321748                                                                                                                          | VEHICLE YEAR<br>2016                                                                                                                                        | VEHICLE MAKE<br>Nissan                                                                                                                                                                                                                           |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <input type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSURANCE COMPANY                                                                                                                                                         |                                                                                                                                                                        | INSURANCE POLICY #                                                                                                                                          | COLOR<br>Black                                                                                                                                                                                                                                   |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           | US DOT #                                                                                                                                                               | TOWED BY: COMPANY NAME                                                                                                                                      |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> HIT/SKIP UNIT                                                                                                                         | # OCCUPANTS<br>1                                                                                                                                                       | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID #                                                       |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| VEHICLE WEIGHT GVWR/GCWR<br><input type="checkbox"/> 1 - <= 10K LBS.<br><input type="checkbox"/> 2 - 10,001 - 26K LBS.<br><input type="checkbox"/> 3 - >= 26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <table border="0"> <tr> <td>1 - PASSENGER CAR</td> <td>7 - MOTORCYCLE</td> <td>12 - GOLF CART</td> <td>18 - LIMO (LIVERY VEHICLE)</td> <td>23 - PEDESTRIAN/ SKATER</td> </tr> <tr> <td>2 - PASSENGER VAN (MINIVAN)</td> <td>2 - WHEELED</td> <td>13 - SNOWMOBILE</td> <td>19 - BUS (16+ PASSENGERS)</td> <td>24 - WHEELCHAIR (ANY TYPE)</td> </tr> <tr> <td>3 - SPORT UTILITY VEHICLE</td> <td>8 - MOTORCYCLE</td> <td>14 - SINGLE UNIT TRUCK</td> <td>20 - OTHER VEHICLE</td> <td>25 - OTHER NON-MOTORIST</td> </tr> <tr> <td>4 - PICK UP</td> <td>3 - WHEELED</td> <td>15 - SEMI-TRACTOR</td> <td>21 - HEAVY EQUIPMENT</td> <td>26 - BICYCLE</td> </tr> <tr> <td>5 - CARGO VAN</td> <td>9 - AUTOCYCLE</td> <td>16 - FARM EQUIPMENT</td> <td>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE</td> <td>27 - TRAIN</td> </tr> <tr> <td></td> <td>10 - MOPED OR MOTORIZED BICYCLE</td> <td>17 - MOTORHOME</td> <td></td> <td>99 - UNKNOWN OR HIT/SKIP</td> </tr> <tr> <td></td> <td>11 - ALL TERRAIN VEHICLE (ATV/UTV)</td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  | 1 - PASSENGER CAR | 7 - MOTORCYCLE                                                                                                                                                            | 12 - GOLF CART                                                                                                                                                         | 18 - LIMO (LIVERY VEHICLE)                                                                                                                                  | 23 - PEDESTRIAN/ SKATER                                                                                                                                                                                                                          | 2 - PASSENGER VAN (MINIVAN) | 2 - WHEELED | 13 - SNOWMOBILE | 19 - BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE | 14 - SINGLE UNIT TRUCK | 20 - OTHER VEHICLE | 25 - OTHER NON-MOTORIST | 4 - PICK UP | 3 - WHEELED | 15 - SEMI-TRACTOR | 21 - HEAVY EQUIPMENT | 26 - BICYCLE | 5 - CARGO VAN | 9 - AUTOCYCLE | 16 - FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 - TRAIN |  | 10 - MOPED OR MOTORIZED BICYCLE | 17 - MOTORHOME |  | 99 - UNKNOWN OR HIT/SKIP |  | 11 - ALL TERRAIN VEHICLE (ATV/UTV) |  |  |  |
| 1 - PASSENGER CAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 - MOTORCYCLE                                                                                                                                                            | 12 - GOLF CART                                                                                                                                                         | 18 - LIMO (LIVERY VEHICLE)                                                                                                                                  | 23 - PEDESTRIAN/ SKATER                                                                                                                                                                                                                          |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 2 - PASSENGER VAN (MINIVAN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 - WHEELED                                                                                                                                                               | 13 - SNOWMOBILE                                                                                                                                                        | 19 - BUS (16+ PASSENGERS)                                                                                                                                   | 24 - WHEELCHAIR (ANY TYPE)                                                                                                                                                                                                                       |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 3 - SPORT UTILITY VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 - MOTORCYCLE                                                                                                                                                            | 14 - SINGLE UNIT TRUCK                                                                                                                                                 | 20 - OTHER VEHICLE                                                                                                                                          | 25 - OTHER NON-MOTORIST                                                                                                                                                                                                                          |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 4 - PICK UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 - WHEELED                                                                                                                                                               | 15 - SEMI-TRACTOR                                                                                                                                                      | 21 - HEAVY EQUIPMENT                                                                                                                                        | 26 - BICYCLE                                                                                                                                                                                                                                     |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 5 - CARGO VAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9 - AUTOCYCLE                                                                                                                                                             | 16 - FARM EQUIPMENT                                                                                                                                                    | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE                                                                                                              | 27 - TRAIN                                                                                                                                                                                                                                       |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 - MOPED OR MOTORIZED BICYCLE                                                                                                                                           | 17 - MOTORHOME                                                                                                                                                         |                                                                                                                                                             | 99 - UNKNOWN OR HIT/SKIP                                                                                                                                                                                                                         |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11 - ALL TERRAIN VEHICLE (ATV/UTV)                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| # OF TRAILING UNITS<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <table border="0"> <tr> <td>9</td> <td>WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br/>1 - YES 2 - NO 9 - OTHER/UNKNOWN</td> <td>9</td> <td>0 - NO AUTOMATION<br/>1 - DRIVER ASSISTANCE<br/>2 - PARTIAL AUTOMATION</td> <td>3 - CONDITIONAL AUTOMATION<br/>4 - HIGH AUTOMATION<br/>5 - FULL AUTOMATION</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  | 9                 | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                                                         | 9                                                                                                                                                                      | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                                                                                        | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                                                                                                                                                                         |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                                                         | 9                                                                                                                                                                      | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                                                                                        | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                                                                                                                                                                         |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
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| 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT /COMMUTER                                                                | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                                                                | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                                                             | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL                                                                                                                                                       |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS                                                                                                                        | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING                                                                                                                | 5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                                                                   | 8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP                                                                                                                                                                                         |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <table border="0"> <tr> <td></td> <td>1 - TURN SIGNALS<br/>2 - HEAD LAMPS<br/>3 - TAIL LAMPS</td> <td>4 - BRAKES<br/>5 - STEERING<br/>6 - TIRE BLOWOUT</td> <td>7 - WORN OR SLICK TIRES<br/>8 - TRAILER EQUIPMENT DEFECTIVE</td> <td>9 - MOTOR TROUBLE<br/>10 - DISABLED FROM PRIOR ACCIDENT<br/>99 - OTHER/UNKNOWN</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                      | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT                                                                                                                         | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE                                                                                                  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER/UNKNOWN                                                                                                                                                                     |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                      | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT                                                                                                                         | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE                                                                                                  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER/UNKNOWN                                                                                                                                                                     |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <table border="0"> <tr> <td></td> <td>1 - INTERSECTION - MARKED CROSSWALK<br/>2 - INTERSECTION - UNMARKED CROSSWALK</td> <td>3 - INTERSECTION - OTHER<br/>4 - MIDBLOCK - MARKED CROSSWALK<br/>5 - TRAVEL LANE - OTHER LOCATION</td> <td>6 - BICYCLE LANE<br/>7 - SHOULDER/ ROADSIDE<br/>8 - SIDEWALK</td> <td>9 - MEDIAN/CROSSING ISLAND<br/>10 - DRIVEWAY ACCESS<br/>11 - SHARED USE PATHS OR TRAILS</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                                                                              | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION                                                                        | 6 - BICYCLE LANE<br>7 - SHOULDER/ ROADSIDE<br>8 - SIDEWALK                                                                                                  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS                                                                                                                                                            |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                                                                              | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION                                                                        | 6 - BICYCLE LANE<br>7 - SHOULDER/ ROADSIDE<br>8 - SIDEWALK                                                                                                  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS                                                                                                                                                            |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
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| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER/UNKNOWN                                                     | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/ PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN               | 8 - ENTERING TRAFFIC<br>9 - LEAVING TRAFFIC<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS                                         | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE                                                                                      |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
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| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN                                                       | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY                                  | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20                                                                                                                                                                        | 1 - OVERTURN/ ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT                                                    | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                    | 11 - CROSS CENTERLINE OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE                                                                                                    |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| <table border="0"> <tr> <td>4</td> <td>25 - IMPACT ATTENUATOR/ CRASH CUSHION<br/>26 - BRIDGE OVERHEAD STRUCTURE<br/>27 - BRIDGE PIER OR ABUTMENT<br/>28 - BRIDGE PARAPET<br/>29 - BRIDGE RAIL<br/>30 - GUARDRAIL FACE</td> <td>31 - GUARDRAIL END<br/>32 - PORTABLE BARRIER<br/>33 - MEDIAN CABLE BARRIER<br/>34 - MEDIAN GUARDRAIL BARRIER<br/>35 - MEDIAN CONCRETE BARRIER<br/>36 - MEDIAN OTHER BARRIER</td> <td>37 - TRAFFIC SIGN POST<br/>38 - OVERHEAD SIGN POST<br/>39 - LIGHT/LUMINARIES SUPPORT<br/>40 - UTILITY POLE<br/>41 - OTHER POST, POLE OR SUPPORT<br/>42 - CULVERT</td> <td>43 - CURB<br/>44 - DITCH<br/>45 - EMBANKMENT<br/>46 - FENCE<br/>47 - MAILBOX<br/>48 - TREE<br/>49 - FIRE HYDRANT<br/>50 - WORK ZONE MAINTENANCE EQUIPMENT<br/>51 - WALL<br/>52 - BUILDING<br/>53 - TUNNEL<br/>54 - OTHER FIXED OBJECT<br/>99 - OTHER/UNKNOWN</td> </tr> </table>                                                                                                                                                                                        |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  | 4                 | 25 - IMPACT ATTENUATOR/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER/UNKNOWN |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 - IMPACT ATTENUATOR/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER/UNKNOWN |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |
| FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                  |                             |             |                 |                           |                            |                           |                |                        |                    |                         |             |             |                   |                      |              |               |               |                     |                                                |            |  |                                 |                |  |                          |  |                                    |  |  |  |

|                                                                                                                                                                                                                                                   |                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| DAMAGE                                                                                                                                                                                                                                            |                                                                                                                                |
| DAMAGE SCALE                                                                                                                                                                                                                                      |                                                                                                                                |
| 9                                                                                                                                                                                                                                                 | 1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE                                                  |
| 9 - UNKNOWN                                                                                                                                                                                                                                       |                                                                                                                                |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                                        |                                                                                                                                |
|                                                                                                                                                                                                                                                   |                                                                                                                                |
|                                                                                                                                                                                                                                                   |                                                                                                                                |
|                                                                                                                                                                                                                                                   |                                                                                                                                |
|                                                                                                                                                                                                                                                   |                                                                                                                                |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input checked="" type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                                |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                                          |                                                                                                                                |
| 5                                                                                                                                                                                                                                                 | 0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN   |
| TRAFFIC                                                                                                                                                                                                                                           |                                                                                                                                |
| TRAFFICWAY FLOW                                                                                                                                                                                                                                   | TRAFFIC CONTROL                                                                                                                |
| 2                                                                                                                                                                                                                                                 | 1 - ONE-WAY<br>2 - TWO-WAY<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD                                                                                                                                                                                                                        | RAIL GRADE CROSSING                                                                                                            |
| 4                                                                                                                                                                                                                                                 | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING                                              |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                                     |                                                                                                                                |
| FROM 1 TO 2                                                                                                                                                                                                                                       |                                                                                                                                |
| UNIT SPEED                                                                                                                                                                                                                                        | DETECTED SPEED                                                                                                                 |
|                                                                                                                                                                                                                                                   | 3                                                                                                                              |
| POSTED SPEED                                                                                                                                                                                                                                      |                                                                                                                                |
| 25                                                                                                                                                                                                                                                | 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED/EDR<br>3 - UNDETERMINED                                                           |

IR24-002779

|                                                                                                                                       |                                                                               |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|
| UNIT #<br>2                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE ( ■ SAME AS DRIVER)<br>ADAY, ALEXANDREA MARIE | OWNER PHONE: INCLUDE AREA CODE ■ SAME AS DRIVER |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( ■ SAME AS DRIVER)<br>663 BELLE AVE, HAMILTON, OH 45015                                      |                                                                               |                                                 |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                   |                                                                               | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE     |
| LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>JFZ7188                                                    | VEHICLE IDENTIFICATION #<br>5N1AT2MVXFC844224   |
| VEHICLE YEAR<br>2015                                                                                                                  |                                                                               | VEHICLE MAKE<br>Nissan                          |
| INSURANCE VERIFIED                                                                                                                    | INSURANCE COMPANY<br>COMMONWEALTH CASUALTY INS                                | INSURANCE POLICY #<br>OHA1110UH00227            |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                               | US DOT #                                        |
| HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID #                                 |                                                                               | TOWED BY: COMPANY NAME                          |
| INTERLOCK DEVICE EQUIPPED                                                                                                             | HIT/SKIP UNIT                                                                 | # OCCUPANTS<br>2                                |
| VEHICLE WEIGHT GVWR/GCWR<br>1 - <= 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >= 26K LBS.                                               |                                                                               |                                                 |
| UNIT TYPE<br>3<br>0                                                                                                                   |                                                                               |                                                 |
| # OF TRAILING UNITS<br>0                                                                                                              |                                                                               |                                                 |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN<br>0                                |                                                                               |                                                 |
| AUTONOMOUS MODE LEVEL<br>0                                                                                                            |                                                                               |                                                 |
| SPECIAL FUNCTION<br>1                                                                                                                 |                                                                               |                                                 |
| CARGO BODY TYPE<br>1                                                                                                                  |                                                                               |                                                 |
| VEHICLE DEFECTS<br>1                                                                                                                  |                                                                               |                                                 |
| ACTION<br>4                                                                                                                           |                                                                               |                                                 |
| CONTRIBUTING CIRCUMSTANCES<br>1                                                                                                       |                                                                               |                                                 |
| SEQUENCE OF EVENTS<br>1                                                                                                               |                                                                               |                                                 |
| EVENTS<br>1                                                                                                                           |                                                                               |                                                 |
| COLLISION WITH FIXED OBJECT - STRUCK<br>1                                                                                             |                                                                               |                                                 |
| FIRST HARMFUL EVENT<br>1                                                                                                              |                                                                               |                                                 |
| MOST HARMFUL EVENT<br>1                                                                                                               |                                                                               |                                                 |

## DAMAGE

## DAMAGE SCALE

3 1 - NONE 3 - FUNCTIONAL DAMAGE  
2 - MINOR DAMAGE 4 - DISABLING DAMAGE

9 - UNKNOWN

DAMAGED AREA(S)  
INDICATE ALL THAT APPLY

## INITIAL POINT OF CONTACT

11 0 - NO DAMAGE 14 - UNDERCARRIAGE  
1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE  
13 - TOP 99 - UNKNOWN

## TRAFFIC

TRAFFICWAY FLOW  
2 1 - ONE-WAY  
2 - TWO-WAYTRAFFIC CONTROL  
6 1 - ROUNDABOUT 4 - STOP SIGN  
2 - SIGNAL 5 - YIELD SIGN  
3 - FLASHER 6 - NO CONTROL# OF THROUGH LANES ON ROAD  
4RAIL GRADE CROSSING  
1 1 - NOT INVOLVED  
2 - INVOLVED-ACTIVE CROSSING  
3 - INVOLVED-PASSIVE CROSSING

## UNIT / NON-MOTORIST DIRECTION

FROM 1 TO 2  
1 - NORTH 5 - NORTHEAST  
2 - SOUTH 6 - NORTHWEST  
3 - EAST 7 - SOUTHEAST  
4 - WEST 8 - SOUTHWEST  
9 - OTHER/UNKNOWN

## UNIT SPEED

25

## DETECTED SPEED

1 1 - STATED/ESTIMATED SPEED  
2 - CALCULATED/EDR  
3 - UNDETERMINED

## POSTED SPEED

25



| LOCAL REPORT NUMBER*                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | PERSON, UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | U               |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |
| 5                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | 99                                                                                                                                                                           |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9               | 1                                                                                                                                                                                                                                                                                                                                                                                              | 1            |                                                                                                                                                              |      |                       |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               | 9                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | 1                                                                                                                                                                                                                                                                                                                                                                                              | .            | 1                                                                                                                                                            | 1    |                       |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                          |  | ADAY, ALEXANDREA MARIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                               |                                                 | 11/28/1991                                                                                                                                                                   |                         | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F               |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| 663 BELLE AVE, HAMILTON, OH 45015                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |
| 5                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | 4                                                                                                                                                                            |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1               | 1                                                                                                                                                                                                                                                                                                                                                                                              | 1            |                                                                                                                                                              |      |                       |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| OH                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | 1                                                                                                                                                                                                                                                                                                                                                                                              | .            | 1                                                                                                                                                            | 1    |                       |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                | .            |                                                                                                                                                              |      |                       |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | AIR BAG                                                                                                                                       |                                                 | OL CLASS                                                                                                                                                                     |                         | OL RESTRICTION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | DRIVER DISTRACTION                                                                                                                                                                                                                                                                                                                                                                             |              | TEST STATUS                                                                                                                                                  |      |                       |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                                                                                                                                                                                                                                                   |  | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                            | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |                                                 | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPED ONLY<br>6 - NO VALID OL                                                           |                         | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER |                 | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN |              | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN     |      |                       |
| INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | EJECTION                                                                                                                                      |                                                 | OL ENDORSEMENT                                                                                                                                                               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | ALCOHOL TEST TYPE                                                                                                                                            |      |                       |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                         |                                                 | H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                                                                                |      |                       |
| SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | TRAPPED                                                                                                                                       |                                                 |                                                                                                                                                                              |                         | GENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | CONDITION                                                                                                                                                                                                                                                                                                                                                                                      |              | DRUG TEST TYPE                                                                                                                                               |      |                       |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                    |                                                 |                                                                                                                                                                              |                         | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN                                                                                                                                            |              | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER                                                                                                              |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | DRUG TEST RESULT(S)                                                                                                                                          |      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | 1 - AMPHETAMINES<br>2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER<br>8 - NEGATIVE RESULTS |      |                       |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER\*

IR24-002779

|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|---------|
| OCCUPANT                                                                                                                 | UNIT #                                                                 | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | 2                                                                      | CASELLAS, ANTONIO                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12/01/2022                                       |                                                                                                                                                                                                                                                                                                                                                             | 1             | M        |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>663 BELLE AVE, HAMILTON, OH 45015 |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                                                               | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          | 5                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 4                                                                                                                                                                                                                                                                                                                                                           | 1             | 1        | 1       |
| OCCUPANT                                                                                                                 | UNIT #                                                                 | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                                                               | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| OCCUPANT                                                                                                                 | UNIT #                                                                 | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                                                               | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| OCCUPANT                                                                                                                 | UNIT #                                                                 | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                                                               | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| INJURY                                                                                                                   |                                                                        | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                 | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | AIR BAG USAGE                                                                                                                                                                                                                                                                                                                                               |               |          |         |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                                        | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN<br>EJECTION<br>1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE<br>TRAPPED<br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS |               |          |         |
| <b>INJURED TAKEN BY</b><br>1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| <b>GENDER</b><br>F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                           |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |
|                                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                             |               |          |         |