

|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                                                                                           |  | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-3<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER                                                                                                  |  | LOCAL INFORMATION                                                                                                                                                                                                                    |  | IR24-004379                                                                                                                                                                                                                                                                                                    |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                     |  | NCIC*<br>00901                                                                                                                                                                                                                       |  | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                                                                                                                                                                         |  |
| COUNTY*<br>09                                                                                                                                                                                                                                                                                                                                                            |  | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1                                                                                                                                                                           |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Fairfield                                                                                                                                                                                      |  | CRASH DATE/TIME*<br>08/13/2024 12:15                                                                                                                                                                                                                                                                           |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER                                                                                                                                                                                                                        |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                             |  | LOCATION ROAD NAME<br>Joe Nuxhall                                                                                                                                                                                                                                                                              |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER                                                                                                                                                                                                                        |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                             |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>201                                                                                                                                                                                                                                                           |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER                                                                                                                                                                                                                        |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                             |  | ROAD TYPE<br>WA                                                                                                                                                                                                                                                                                                |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER                                                                                                                                                                                                                        |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                             |  | ROAD TYPE<br>PL                                                                                                                                                                                                                                                                                                |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>3                                                                                                                                                                                                                                                                                                 |  | DIRECTION<br>FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                       |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                  |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  |
| DISTANCE<br>FROM REFERENCE                                                                                                                                                                                                                                                                                                                                               |  | DISTANCE<br>UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS                                                                                                                                                                   |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES                                                                      |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>4                                                                                                                                                                                   |  | DIRECTION<br>FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                       |  | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER/UNKNOWN<br>1 |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                                          |  |
| MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>= 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISE MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN                                                                                                                                                                                 |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                     |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                          |  | CONTOUR<br>1                                                                                                                                                                                                                                                                                                   |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER/UNKNOWN<br>1                                                                                                                                                                                        |  | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER/UNKNOWN |  | CONDITIONS<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                                                        |  | SURFACE<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/ UNKNOWN                                                                                                                                                                   |  |
| NARRATIVE<br>On 08-13-24, at 12:15 p.m. Unit 1 was traveling east on Joe Nuxhall Way when the driver failed to maintain control of the vehicle. As a result, the vehicle went off the right side of the road and struck a wooden stake/pole flattening both passenger side tires. The stake/pole is owned by the City of Fairfield 5350 Pleasant Ave Fairfield, OH 45014 |  |                                                                                                                                                                                                                                     |  | DIAGRAM<br>                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                |  |
| CRASH REPORTED DATE/TIME<br>08/13/2024 12:19                                                                                                                                                                                                                                                                                                                             |  | DISPATCH DATE/TIME<br>08/13/2024 12:22                                                                                                                                                                                              |  | ARRIVAL DATE/TIME<br>08/13/2024 12:24                                                                                                                                                                                                |  | SCENE CLEARED DATE/TIME<br>08/13/2024 13:12                                                                                                                                                                                                                                                                    |  |
| TOTAL TIME<br>ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                        |  | OTHER<br>INVESTIGATION TIME<br>0                                                                                                                                                                                                    |  | TOTAL<br>MINUTES<br>50                                                                                                                                                                                                               |  | OFFICER'S NAME*<br>Setterstrom, Daniel                                                                                                                                                                                                                                                                         |  |
| TOTAL TIME<br>ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                        |  | OTHER<br>INVESTIGATION TIME<br>0                                                                                                                                                                                                    |  | TOTAL<br>MINUTES<br>50                                                                                                                                                                                                               |  | OFFICER'S BADGE NUMBER*<br>121                                                                                                                                                                                                                                                                                 |  |
| TOTAL TIME<br>ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                        |  | OTHER<br>INVESTIGATION TIME<br>0                                                                                                                                                                                                    |  | TOTAL<br>MINUTES<br>50                                                                                                                                                                                                               |  | CHECKED BY OFFICER'S NAME*<br>Wolfe, Bradley                                                                                                                                                                                                                                                                   |  |
| TOTAL TIME<br>ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                        |  | OTHER<br>INVESTIGATION TIME<br>0                                                                                                                                                                                                    |  | TOTAL<br>MINUTES<br>50                                                                                                                                                                                                               |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>103                                                                                                                                                                                                                                                                      |  |
| TOTAL TIME<br>ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                        |  | OTHER<br>INVESTIGATION TIME<br>0                                                                                                                                                                                                    |  | TOTAL<br>MINUTES<br>50                                                                                                                                                                                                               |  | REPORT TAKEN BY<br><input type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)                                                                                                           |  |

|                                                                                     |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER                                                                               | UNIT #<br>1                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>NIEHAUS, RYAN K | OWNER PHONE: INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER |                                                                                                                                                                    |
|                                                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>2535 MIDDLETOWN EATON RD, MIDDLETOWN, OH 45042 |                                                                                                |                                                                        |                                                                                                                                                                    |
| VEHICLE                                                                             | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                   |                                                                                                | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                            |                                                                                                                                                                    |
|                                                                                     | LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>HMS8407                                                                     | VEHICLE IDENTIFICATION #<br>MAJ6P1SL3JC164741                          | VEHICLE YEAR<br>2018                                                                                                                                               |
|                                                                                     | INSURANCE VERIFIED                                                                                                                    |                                                                                                | INSURANCE COMPANY<br>STATE FARM                                        | INSURANCE POLICY #<br>1953390SFP35                                                                                                                                 |
|                                                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                | US DOT #                                                               | TOWED BY: COMPANY NAME                                                                                                                                             |
|                                                                                     | INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT <input type="checkbox"/>                                             |                                                                                                | # OCCUPANTS<br>2                                                       | VEHICLE WEIGHT GVWR/GCWR<br><input type="checkbox"/> 1 - <= 10K LBS.<br><input type="checkbox"/> 2 - 10,001 - 26K LBS.<br><input type="checkbox"/> 3 - >= 26K LBS. |
|                                                                                     | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD <input type="checkbox"/>            |                                                                                                | CLASS # PLACARD ID #                                                   |                                                                                                                                                                    |
|                                                                                     | UNIT TYPE<br>3                                                                                                                        |                                                                                                | 23 - PEDESTRIAN/ SKATER                                                |                                                                                                                                                                    |
|                                                                                     | # OF TRAILING UNITS<br>0                                                                                                              |                                                                                                | 25 - OTHER NON-MOTORIST                                                |                                                                                                                                                                    |
|                                                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                     |                                                                                                | AUTONOMOUS MODE LEVEL<br>0                                             |                                                                                                                                                                    |
|                                                                                     | SPECIAL FUNCTION<br>1                                                                                                                 |                                                                                                | 21 - MAIL CARRIER                                                      |                                                                                                                                                                    |
| CARGO BODY TYPE<br>1                                                                |                                                                                                                                       | 12 - CONCRETE MIXER                                                                            |                                                                        |                                                                                                                                                                    |
| VEHICLE DEFECTS<br>1                                                                |                                                                                                                                       | 13 - AUTO TRANSPORTER                                                                          |                                                                        |                                                                                                                                                                    |
| NON-MOTORIST LOCATION AT IMPACT<br>1                                                |                                                                                                                                       | 14 - GARBAGE/REFUSE                                                                            |                                                                        |                                                                                                                                                                    |
| ACTION<br>3                                                                         |                                                                                                                                       | 99 - OTHER/UNKNOWN                                                                             |                                                                        |                                                                                                                                                                    |
| CONTRIBUTING CIRCUMSTANCES<br>99                                                    |                                                                                                                                       | 99 - OTHER/UNKNOWN                                                                             |                                                                        |                                                                                                                                                                    |
| SEQUENCE OF EVENTS                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| EVENTS                                                                              |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 1 - OVERTURN/ ROLLOVER                                                              |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 2 - FIRE/EXPLOSION                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 3 - IMMERSION                                                                       |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 4 - JACKKNIFE                                                                       |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 5 - CARGO/EQUIPMENT LOSS OR SHIFT                                                   |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 6 - EQUIPMENT FAILURE                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 7 - SEPARATION OF UNITS                                                             |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 8 - RAN OFF ROAD RIGHT                                                              |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 9 - RAN OFF ROAD LEFT                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 10 - CROSS MEDIAN                                                                   |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 11 - CROSS CENTERLINE                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 12 - DOWNHILL RUNAWAY                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 13 - OTHER NON-COLLISION                                                            |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 14 - PEDESTRIAN                                                                     |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 15 - PEDALCYCLE                                                                     |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 16 - RAILWAY VEHICLE                                                                |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 17 - ANIMAL - FARM                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 18 - ANIMAL - DEER                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 19 - ANIMAL - OTHER                                                                 |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 20 - MOTOR VEHICLE IN TRANSPORT                                                     |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 21 - PARKED MOTOR VEHICLE                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 22 - WORK ZONE                                                                      |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 24 - OTHER MOVABLE OBJECT                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| COLLISION WITH FIXED OBJECT - STRUCK                                                |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 25 - IMPACT                                                                         |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 26 - BRIDGE OVERHEAD STRUCTURE                                                      |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 27 - BRIDGE PIER OR ABUTMENT                                                        |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 28 - BRIDGE PARAPET                                                                 |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 29 - BRIDGE RAIL                                                                    |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 30 - GUARDRAIL FACE                                                                 |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 31 - GUARDRAIL END                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 32 - PORTABLE BARRIER                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 33 - MEDIAN CABLE BARRIER                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 34 - MEDIAN GUARDRAIL BARRIER                                                       |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 35 - MEDIAN CONCRETE BARRIER                                                        |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 36 - MEDIAN OTHER BARRIER                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 37 - TRAFFIC SIGN POST                                                              |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 38 - OVERHEAD SIGN                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 39 - LIGHT/LUMINARIES                                                               |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 40 - UTILITY POLE                                                                   |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 41 - OTHER POST, POLE OR SUPPORT                                                    |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 42 - CULVERT                                                                        |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 43 - CURB                                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 44 - DITCH                                                                          |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 45 - EMBANKMENT                                                                     |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 46 - FENCE                                                                          |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 47 - MAILBOX                                                                        |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 48 - TREE                                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 49 - FIRE HYDRANT                                                                   |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 50 - WORK ZONE                                                                      |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 51 - WALL                                                                           |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 52 - BUILDING                                                                       |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 53 - TUNNEL                                                                         |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 54 - OTHER FIXED OBJECT                                                             |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| 99 - OTHER/UNKNOWN                                                                  |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| FIRST HARMFUL EVENT<br>1                                                            |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |
| MOST HARMFUL EVENT<br>1                                                             |                                                                                                                                       |                                                                                                |                                                                        |                                                                                                                                                                    |

|                                                                                                                              |                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER*<br>IR24-004379                                                                                          |                                                                                                  |
| DAMAGE                                                                                                                       |                                                                                                  |
| DAMAGE SCALE                                                                                                                 |                                                                                                  |
| 4                                                                                                                            |                                                                                                  |
| 1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE                                                |                                                                                                  |
| 9 - UNKNOWN                                                                                                                  |                                                                                                  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                   |                                                                                                  |
|                                                                                                                              |                                                                                                  |
|                                                                                                                              |                                                                                                  |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]                                   |                                                                                                  |
| <input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]                                            |                                                                                                  |
| <input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ]                                                                          |                                                                                                  |
| INITIAL POINT OF CONTACT                                                                                                     |                                                                                                  |
| 1                                                                                                                            |                                                                                                  |
| 0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN |                                                                                                  |
| TRAFFIC                                                                                                                      |                                                                                                  |
| TRAFFICWAY FLOW                                                                                                              | TRAFFIC CONTROL                                                                                  |
| 2                                                                                                                            | 6                                                                                                |
| 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                   | 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD                                                                                                   | RAIL GRADE CROSSING                                                                              |
| 2                                                                                                                            | 1                                                                                                |
| UNIT / NON-MOTORIST DIRECTION                                                                                                |                                                                                                  |
| FROM 4 TO 3                                                                                                                  |                                                                                                  |
| UNIT SPEED                                                                                                                   | DETECTED SPEED                                                                                   |
| 20                                                                                                                           | 1                                                                                                |
| POSTED SPEED                                                                                                                 | 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED/EDR<br>3 - UNDETERMINED                             |
| 25                                                                                                                           |                                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | LOCAL REPORT NUMBER*                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>UNIT #</b>                                                                                                                                                                                                                                                                                                                                                                              |                                   | <b>NAME: LAST, FIRST, MIDDLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>DATE OF BIRTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | <b>AGE</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>GENDER</b>   |                                                                                                                                                              |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |                                   | SINGLETON, JENNA NICOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | 01/01/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | 17                                                                                                                                                                                                                                                                                                                                                                                             | F               |                                                                                                                                                              |  |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| 2535 MIDDLETOWN EATON RD, MIDDLETOWN, OH 45042                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>INJURIES</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b>                                                                                                                       |                                                                                                            | <b>SAFETY EQUIPMENT USED</b>                                                                                       |                                    | <b>DOT-COMPLIANT MC HELMET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>EJECTION</b> | <b>TRAPPED</b>                                                                                                                                               |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            | 4                                                                                                                  |                                    | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                       | 1                                                                                                                                                                                                                                                                                                                                                                                              | 1               | 1                                                                                                                                                            |  |
| <b>OL STATE</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>OPERATOR LICENSE NUMBER</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>OFFENSE CHARGED</b>                                                                                                                                                       |                                                                                                            | <b>LOCAL CODE</b>                                                                                                  | <b>OFFENSE DESCRIPTION</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | <b>CITATION NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                              |  |
| OH                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4511.202                                                                                                                                                                     |                                                                                                            | <input type="checkbox"/>                                                                                           | Operation without being in reasona |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 2400165252                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                              |  |
| <b>OL CLASS</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>DRIVER DISTRACTED BY</b>                                                                                                                                                  | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                                                                                                                    | <b>CONDITION</b>                   | <b>ALCOHOL TEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>DRUG TEST(S)</b>                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                              |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1                                                                                                                                                                            | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                    | 1                                  | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE                    | VALUE                                                                                                                                                                                                                                                                                                                                                                                          | STATUS          | TYPE                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                       | .                                                                                                                                                                                                                                                                                                                                                                                              | 1               | 1                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>UNIT #</b>                                                                                                                                                                                                                                                                                                                                                                              |                                   | <b>NAME: LAST, FIRST, MIDDLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>DATE OF BIRTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | <b>AGE</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>GENDER</b>   |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>INJURIES</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b>                                                                                                                       |                                                                                                            | <b>SAFETY EQUIPMENT USED</b>                                                                                       |                                    | <b>DOT-COMPLIANT MC HELMET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>EJECTION</b> | <b>TRAPPED</b>                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>OL STATE</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>OPERATOR LICENSE NUMBER</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>OFFENSE CHARGED</b>                                                                                                                                                       |                                                                                                            | <b>LOCAL CODE</b>                                                                                                  | <b>OFFENSE DESCRIPTION</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | <b>CITATION NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            | <input type="checkbox"/>                                                                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>OL CLASS</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>DRIVER DISTRACTED BY</b>                                                                                                                                                  | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                                                                                                                    | <b>CONDITION</b>                   | <b>ALCOHOL TEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>DRUG TEST(S)</b>                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                    |                                    | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE                    | VALUE                                                                                                                                                                                                                                                                                                                                                                                          | STATUS          | TYPE                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | .                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>UNIT #</b>                                                                                                                                                                                                                                                                                                                                                                              |                                   | <b>NAME: LAST, FIRST, MIDDLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>DATE OF BIRTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | <b>AGE</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>GENDER</b>   |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>INJURIES</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b>                                                                                                                       |                                                                                                            | <b>SAFETY EQUIPMENT USED</b>                                                                                       |                                    | <b>DOT-COMPLIANT MC HELMET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>EJECTION</b> | <b>TRAPPED</b>                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>OL STATE</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>OPERATOR LICENSE NUMBER</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>OFFENSE CHARGED</b>                                                                                                                                                       |                                                                                                            | <b>LOCAL CODE</b>                                                                                                  | <b>OFFENSE DESCRIPTION</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | <b>CITATION NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            | <input type="checkbox"/>                                                                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>OL CLASS</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>DRIVER DISTRACTED BY</b>                                                                                                                                                  | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                                                                                                                    | <b>CONDITION</b>                   | <b>ALCOHOL TEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>DRUG TEST(S)</b>                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                                                                                    |                                    | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE                    | VALUE                                                                                                                                                                                                                                                                                                                                                                                          | STATUS          | TYPE                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | .                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| <b>INJURIES</b>                                                                                                                                                                                                                                                                                                                                                                            |                                   | <b>SEATING POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>AIR BAG</b>                                                                                                                                                               |                                                                                                            | <b>OL CLASS</b>                                                                                                    |                                    | <b>OL RESTRICTION(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | <b>DRIVER DISTRACTION</b>                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>TEST STATUS</b>                                                                                                                                           |  |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                                                                                                                                                                                                                                                   |                                   | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN                                |                                                                                                            | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPED ONLY<br>6 - NO VALID OL |                                    | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER |                         | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN |                 | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN     |  |
| <b>INJURED TAKEN BY</b>                                                                                                                                                                                                                                                                                                                                                                    |                                   | <b>EJECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>OL ENDORSEMENT</b>                                                                                                                                                        |                                                                                                            | <b>TRAPPED</b>                                                                                                     |                                    | <b>CONDITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | <b>DRUG TEST TYPE</b>                                                                                                                                                                                                                                                                                                                                                                          |                 | <b>DRUG TEST RESULT(S)</b>                                                                                                                                   |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                     |                                   | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |                                                                                                            | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                         |                                    | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                             |                         | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                                                                                                                                                                                                                                                                                                                  |                 | 1 - AMPHETAMINES<br>2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER<br>8 - NEGATIVE RESULTS |  |
| <b>SAFETY EQUIPMENT</b>                                                                                                                                                                                                                                                                                                                                                                    |                                   | <b>TRAPPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>GENDER</b>                                                                                                                                                                |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                |                                                                                                            |                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                              |  |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER\*

IR24-004379

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|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|---------|
| OCCUPANT                                                                                                                 | UNIT #                                                                  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | 1                                                                       | BLAND, SAVANAH                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04/02/2009                                       |                                                                                                                                               | 15            | F        |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>405 SYCAMORE RD, TRENTON, OH 45067 |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
|                                                                                                                          | INJURIES                                                                | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                              | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          | 5                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 3                                                                                                                                             | 1             | 1        | 1       |
| OCCUPANT                                                                                                                 | UNIT #                                                                  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
|                                                                                                                          | INJURIES                                                                | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                              | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                               |               |          |         |
| OCCUPANT                                                                                                                 | UNIT #                                                                  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
|                                                                                                                          | INJURIES                                                                | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                              | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                               |               |          |         |
| OCCUPANT                                                                                                                 | UNIT #                                                                  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
|                                                                                                                          | INJURIES                                                                | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                              | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                          |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                               |               |          |         |
| INJURY                                                                                                                   |                                                                         | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                 | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | AIR BAG USAGE                                                                                                                                 |               |          |         |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                                         | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |               |          |         |
| <b>INJURED TAKEN BY</b><br>1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN        |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | <b>EJECTION</b><br>1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                      |               |          |         |
| <b>GENDER</b><br>F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | <b>TRAPPED</b><br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                  |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF BIRTH                                    |                                                                                                                                               | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                               |               |          |         |