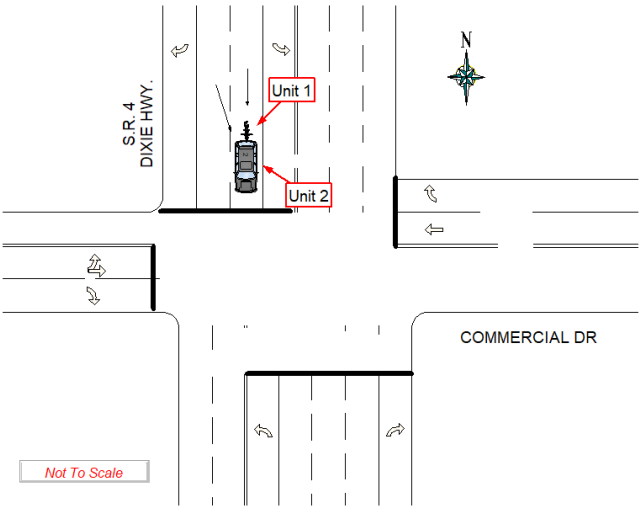


|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                  |                                                           | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                        | <input type="checkbox"/> OH-3<br><input type="checkbox"/> OTHER |                                                                                                                                                                                                                                                                              | LOCAL INFORMATION |                                                                                                                                                                                                                                                                                                                | IR23-002384                            |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                              | NCIC*<br>00901    |                                                                                                                                                                                                                                                                                                                | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED | NUMBER OF UNITS<br>2                                                                                                                                                                              | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN<br>2                                                                                            |                                                                                                                                                                                          |  |
| COUNTY*<br>09                                                                                                                                                                                                                                                                                                                                                      | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1 | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Fairfield                                                                                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                              |                   | CRASH DATE/TIME*<br>09/10/2023 16:13                                                                                                                                                                                                                                                                           |                                        | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>3                                                 |                                                                                                                                              |                                                                                                                                                                                          |  |
| ROUTE TYPE<br>SR                                                                                                                                                                                                                                                                                                                                                   | ROUTE NUMBER<br>4                                         | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                            | LOCATION ROAD NAME                                              |                                                                                                                                                                                                                                                                              |                   | ROAD TYPE                                                                                                                                                                                                                                                                                                      | LATITUDE<br>39.311851                  |                                                                                                                                                                                                   | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY |                                                                                                                                                                                          |  |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                            | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>COMMERCIAL     |                                                                                                                                                                                                                                                                              |                   | ROAD TYPE<br>DR                                                                                                                                                                                                                                                                                                | LONGITUDE<br>-84.487519                |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                           |                                                           | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                                     |                                                                 | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                          |                   | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |                                        | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>4                              |                                                                                                                                              |                                                                                                                                                                                          |  |
| DISTANCE FROM REFERENCE<br>30                                                                                                                                                                                                                                                                                                                                      |                                                           | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2                                                                                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                              |                   | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>1<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER/UNKNOWN |                                                           |                                                                                                                                                                                                                                     |                                                                 | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER/UNKNOWN<br>2 |                   |                                                                                                                                                                                                                                                                                                                |                                        | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                             |                                                                                                                                              | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>= 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISE MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                          |                                                           | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                     |                                                                 | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                                  |                   | CONTOUR<br>1                                                                                                                                                                                                                                                                                                   |                                        | CONDITIONS<br>1                                                                                                                                                                                   |                                                                                                                                              | SURFACE<br>2                                                                                                                                                                             |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER/UNKNOWN<br>1                                                                                                                                                                                  |                                                           | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER/UNKNOWN |                                                                 |                                                                                                                                                                                                                                                                              |                   | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/ UNKNOWN                                                                                                                                                                                                           |                                        | 1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                                   |                                                                                                                                              | 1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/ UNKNOWN                                                        |  |
| NARRATIVE<br>On September 10, 2023 at approximately 4:13 PM, Units 1 and 2 were traveling southbound on Dixie Highway approaching Commercial Drive. Unit 2 then made an abrupt lane change and quickly slowed down before being rear-ended by Unit 1.<br><br>The driver of Unit 1 was charged with OVI.<br><br>The driver of Unit 2 was also charged with No OL.   |                                                           |                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                              |                   | DIAGRAM<br>                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
| CRASH REPORTED DATE/TIME<br>09/10/2023 16:14                                                                                                                                                                                                                                                                                                                       |                                                           | DISPATCH DATE/TIME<br>09/10/2023 16:16                                                                                                                                                                                              |                                                                 | ARRIVAL DATE/TIME<br>09/10/2023 16:19                                                                                                                                                                                                                                        |                   | SCENE CLEARED DATE/TIME<br>09/10/2023 20:13                                                                                                                                                                                                                                                                    |                                        | REPORT TAKEN BY<br><input type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |                                                                                                                                              |                                                                                                                                                                                          |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                     | OTHER INVESTIGATION TIME<br>60                            | TOTAL MINUTES<br>297                                                                                                                                                                                                                | OFFICER'S NAME*<br>Roush, Alexander                             |                                                                                                                                                                                                                                                                              |                   | CHECKED BY OFFICER'S NAME*<br>Meyer, Aaron                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                     | OFFICER'S BADGE NUMBER*<br>170                                  |                                                                                                                                                                                                                                                                              |                   | CHECKED BY OFFICER'S BADGE NUMBER*<br>132                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                                          |  |

IR23-002384

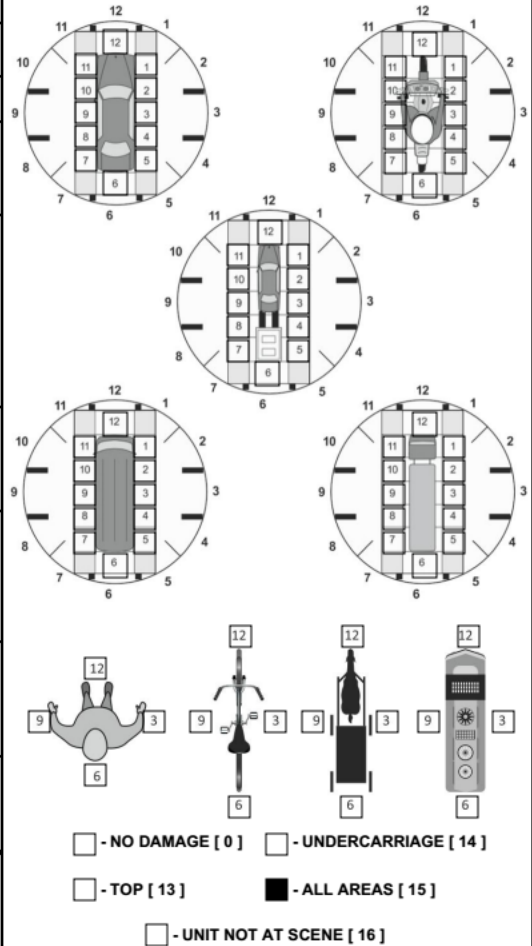
|                                                                                                                                       |                                                                                                |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| UNIT #<br>1                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>CARTER, WAYNE E | OWNER PHONE: INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>615 CLOVERDALE AVE, CINCINNATI, OH 45246       |                                                                                                |                                                                        |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                   |                                                                                                | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                            |
| LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>GCM70                                                                       | VEHICLE IDENTIFICATION #<br>1HD1JL5158Y021149                          |
| VEHICLE YEAR<br>2008                                                                                                                  |                                                                                                | VEHICLE MAKE<br>Harley Davids                                          |
| INSURANCE<br>VERIFIED                                                                                                                 | INSURANCE COMPANY<br>ALLSTATE INSURANCE                                                        | INSURANCE POLICY #<br>826517812                                        |
| COLOR<br>Green                                                                                                                        |                                                                                                | VEHICLE MODEL<br>FXSTC                                                 |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                |                                                                        |
| US DOT #                                                                                                                              |                                                                                                |                                                                        |
| TOWED BY: COMPANY NAME                                                                                                                |                                                                                                |                                                                        |
| HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID #                                 |                                                                                                |                                                                        |
| VEHICLE WEIGHT GVWR/GCWR<br>1 - <= 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >= 26K LBS.                                               |                                                                                                |                                                                        |
| INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT <input type="checkbox"/>                                             |                                                                                                |                                                                        |
| # OCCUPANTS<br>1                                                                                                                      |                                                                                                |                                                                        |
| UNIT TYPE<br>7                                                                                                                        |                                                                                                |                                                                        |
| # OF TRAILING UNITS<br>0                                                                                                              |                                                                                                |                                                                        |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?<br>1 - YES 2 - NO 9 - OTHER/UNKNOWN                                      |                                                                                                |                                                                        |
| AUTONOMOUS MODE LEVEL<br>0                                                                                                            |                                                                                                |                                                                        |
| SPECIAL FUNCTION<br>1                                                                                                                 |                                                                                                |                                                                        |
| CARGO BODY TYPE<br>1                                                                                                                  |                                                                                                |                                                                        |
| VEHICLE DEFECTS<br>1                                                                                                                  |                                                                                                |                                                                        |
| ACTION<br>3                                                                                                                           |                                                                                                |                                                                        |
| CONTRIBUTING CIRCUMSTANCES<br>8                                                                                                       |                                                                                                |                                                                        |
| SEQUENCE OF EVENTS<br>1                                                                                                               |                                                                                                |                                                                        |
| EVENTS<br>1                                                                                                                           |                                                                                                |                                                                        |
| COLLISION WITH FIXED OBJECT - STRUCK<br>1                                                                                             |                                                                                                |                                                                        |
| FIRST HARMFUL EVENT<br>1                                                                                                              |                                                                                                |                                                                        |
| MOST HARMFUL EVENT<br>1                                                                                                               |                                                                                                |                                                                        |

## DAMAGE

## DAMAGE SCALE

4 1 - NONE 3 - FUNCTIONAL DAMAGE  
2 - MINOR DAMAGE 4 - DISABLING DAMAGE

9 - UNKNOWN

DAMAGED AREA(S)  
INDICATE ALL THAT APPLY

## INITIAL POINT OF CONTACT

12 0 - NO DAMAGE 14 - UNDERCARRIAGE  
1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE  
13 - TOP 99 - UNKNOWN

## TRAFFIC

|                                                 |                                                                                                              |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| TRAFFICWAY FLOW<br>2 1 - ONE-WAY<br>2 - TWO-WAY | TRAFFIC CONTROL<br>2 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>5                 | RAIL GRADE CROSSING<br>2 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 1 TO 2    |                                                                                                              |
| UNIT SPEED<br>0                                 | DETECTED SPEED<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED/EDR<br>3 - UNDETERMINED                       |
| POSTED SPEED<br>50                              |                                                                                                              |

[illegible]



| LOCAL REPORT NUMBER*                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              |  | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                  |  | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | CARTER, WAYNE E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  | 07/08/1964                                                                                                                                                                                                                                                                                                                                                                                     |  | 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M      |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 615 CLOVERDALE AVE, CINCINNATI, OH 45246                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | EMS AGENCY (NAME)                                                                                                                                                            |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                                                                                                                                                                                                                                                                                |  | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 3                                                                                                                                                                                                                                                                                                                                                                                          |  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FAIRFIELD CITY EMS                                                                                                                                                           |  | UC HEALTH WEST CHESTER                                                                                                                                                                                                                                                                                                                                                                         |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                    |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AIR BAG USAGE                                                                                                                                                                |  | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       |  | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1                                                                                                                                                                            |  | 3                                                                                                                                                                                                                                                                                                                                                                                              |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | OFFENSE CHARGED                                                                                                                                                              |  | LOCAL CODE                                                                                                                                                                                                                                                                                                                                                                                     |  | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | RESTRICTION SELECT UP TO 3                                                                                                                                                   |  | DRIVER DISTRACTED BY                                                                                                                                                                                                                                                                                                                                                                           |  | ALCOHOL / DRUG SUSPECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                              |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |  | ALCOHOL MARIJUANA OTHER DRUG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| CONDITION                                                                                                                                                                                                                                                                                                                                                                                  |  | ALCOHOL TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DRUG TEST(S)                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 6                                                                                                                                                                                                                                                                                                                                                                                          |  | STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 2 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1 1                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              |  | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                  |  | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER |
| 2                                                                                                                                                                                                                                                                                                                                                                                          |  | AGUILAR RAMIREZ, RUDY MAYEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                              |  | 07/08/2002                                                                                                                                                                                                                                                                                                                                                                                     |  | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M      |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 224 COVINGTON DR, COVINGTON, KY 41011                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | EMS AGENCY (NAME)                                                                                                                                                            |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                                                                                                                                                                                                                                                                                |  | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 5                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                    |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AIR BAG USAGE                                                                                                                                                                |  | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       |  | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1                                                                                                                                                                            |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | OFFENSE CHARGED                                                                                                                                                              |  | LOCAL CODE                                                                                                                                                                                                                                                                                                                                                                                     |  | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 333.04 a                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | Stopping Vehicle; Low Speed; Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | RESTRICTION SELECT UP TO 3                                                                                                                                                   |  | DRIVER DISTRACTED BY                                                                                                                                                                                                                                                                                                                                                                           |  | ALCOHOL / DRUG SUSPECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| 6                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |  | ALCOHOL MARIJUANA OTHER DRUG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| CONDITION                                                                                                                                                                                                                                                                                                                                                                                  |  | ALCOHOL TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DRUG TEST(S)                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  | 1 1 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1 1                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              |  | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                  |  | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | EMS AGENCY (NAME)                                                                                                                                                            |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                                                                                                                                                                                                                                                                                |  | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                    |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AIR BAG USAGE                                                                                                                                                                |  | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       |  | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | OFFENSE CHARGED                                                                                                                                                              |  | LOCAL CODE                                                                                                                                                                                                                                                                                                                                                                                     |  | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | RESTRICTION SELECT UP TO 3                                                                                                                                                   |  | DRIVER DISTRACTED BY                                                                                                                                                                                                                                                                                                                                                                           |  | ALCOHOL / DRUG SUSPECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | ALCOHOL MARIJUANA OTHER DRUG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| CONDITION                                                                                                                                                                                                                                                                                                                                                                                  |  | ALCOHOL TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DRUG TEST(S)                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  | STATUS TYPE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | STATUS TYPE RESULT SELECT UP TO 4                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AIR BAG                                                                                                                                                                      |  | OL CLASS                                                                                                                                                                                                                                                                                                                                                                                       |  | OL RESTRICTION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                                                                                                                                                                                                                                                   |  | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN                                |  | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPED ONLY<br>6 - NO VALID OL                                                                                                                                                                                                                                                                             |  | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER |        |
| INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                           |  | EJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | OL ENDORSEMENT                                                                                                                                                               |  | DRIVER DISTRACTION                                                                                                                                                                                                                                                                                                                                                                             |  | TEST STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                     |  | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |  | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN |  | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                           |  | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GENDER                                                                                                                                                                       |  | CONDITION                                                                                                                                                                                                                                                                                                                                                                                      |  | DRUG TEST TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |  | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                |  | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN                                                                                                                                            |  | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | DRUG TEST RESULT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 - AMPHETAMINES<br>2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER<br>8 - NEGATIVE RESULTS                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER\*

IR23-002384

|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
|----------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------|---------|
| OCCUPANT | UNIT #                                                                                                                   | NAME: LAST, FIRST, MIDDLE      |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          | 2                                                                                                                        | MEJIA AGUILAR, ERIBERTO ELIGIO |                   |                                                 |                       | 10/29/1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 28            | M        |         |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          | 1120 CHESTERDALE DR, SPRINGDALE, OH 45246                                                                                |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | INJURIES                                                                                                                 | INJURED TAKEN BY               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          | 5                                                                                                                        |                                |                   |                                                 | 4                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                | 1             | 1        | 1       |
| OCCUPANT | UNIT #                                                                                                                   | NAME: LAST, FIRST, MIDDLE      |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | INJURIES                                                                                                                 | INJURED TAKEN BY               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | UNIT #                                                                                                                   | NAME: LAST, FIRST, MIDDLE      |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | INJURIES                                                                                                                 | INJURED TAKEN BY               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | UNIT #                                                                                                                   | NAME: LAST, FIRST, MIDDLE      |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | INJURIES                                                                                                                 | INJURED TAKEN BY               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| OCCUPANT | INJURY                                                                                                                   |                                |                   |                                                 |                       | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |          |         |
|          | 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                |                   |                                                 |                       | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN                                                                                                                                                                              |                  |               |          |         |
| OCCUPANT | INJURED TAKEN BY                                                                                                         |                                |                   |                                                 |                       | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |          |         |
|          | 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |                                |                   |                                                 |                       | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                  |               |          |         |
| OCCUPANT | GENDER                                                                                                                   |                                |                   |                                                 |                       | AIR BAG USAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |          |         |
|          | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                            |                                |                   |                                                 |                       | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |          |         |
| OCCUPANT |                                                                                                                          |                                |                   |                                                 |                       | EJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |          |         |
| OCCUPANT |                                                                                                                          |                                |                   |                                                 |                       | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |          |         |
| WITNESS  | NAME: LAST, FIRST, MIDDLE                                                                                                |                                |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          | BUTLER, LORRAINE D                                                                                                       |                                |                   |                                                 |                       | 05/27/1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 46            | F        |         |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          | 3920 MACK RD APT 111, FAIRFIELD, OH 45014                                                                                |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| WITNESS  | NAME: LAST, FIRST, MIDDLE                                                                                                |                                |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          | ROSS, AUNDREA                                                                                                            |                                |                   |                                                 |                       | 07/13/1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 36            | F        |         |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          | 2832 JONROSE AVE, CINCINNATI, OH 45239                                                                                   |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| WITNESS  | NAME: LAST, FIRST, MIDDLE                                                                                                |                                |                   |                                                 |                       | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | AGE           | GENDER   |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP                                                                                        |                                |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |          |         |
|          |                                                                                                                          |                                |                   |                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |          |         |