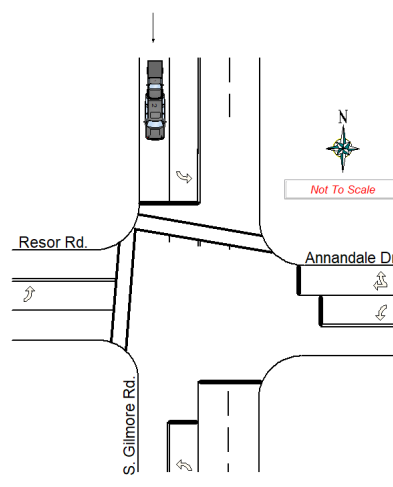


## TRAFFIC CRASH REPORT \*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER\*

|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                              |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                                                                                                                          |                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                  |                                                           | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-3<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> PRIVATE PROPERTY                                                          | LOCAL INFORMATION                                                                                                                                                                                                                                                            |                                                                                                                                                                             | IR23-001914                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                                                                                          |                                                                                                |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                          | NCIC*<br>00901                                                                                                                                                                                                                                                               |                                                                                                                                                                             | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED<br>2                                                                                                                                                                                                                                                                    | NUMBER OF UNITS<br>2                                                  | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN<br>1                                                                                                                                        |                                                                                                |
| COUNTY*<br>09                                                                                                                                                                                                                                                                                                                                                      | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1 | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Fairfield                                                                                                                                                                                          |                                                                                                                                                                                                                                                                              |                                                                                                                                                                             | CRASH DATE/TIME*<br>08/22/2023 15:20                                                                                                                                                                                                                                                                           |                                                                       | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>5                                        |                                                                                                |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                 | LOCATION ROAD NAME<br>South Gilmore                                                                                                                                                                                                                                          |                                                                                                                                                                             | ROAD TYPE<br>RD                                                                                                                                                                                                                                                                                                | LATITUDE<br>39.318301                                                 |                                                                                                                                                                                          |                                                                                                |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                         | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                 | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>Resor                                                                                                                                                                                                                       |                                                                                                                                                                             | ROAD TYPE<br>RD                                                                                                                                                                                                                                                                                                | LONGITUDE<br>-84.522366                                               |                                                                                                                                                                                          |                                                                                                |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                           |                                                           | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                               | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                          |                                                                                                                                                                             | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |                                                                       | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>4                     |                                                                                                |
| DISTANCE FROM REFERENCE<br>50                                                                                                                                                                                                                                                                                                                                      |                                                           | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2                                                                                                                                                                      |                                                                                                                                                                                                                                                                              |                                                                                                                                                                             | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                                                                                          |                                                                                                |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>1<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER/UNKNOWN |                                                           |                                                                                                                                                                                                                                          | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>2<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER/UNKNOWN |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>= 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISE MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |                                                                                                |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                          |                                                           | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                          |                                                                                                                                                                                                                                                                              | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA |                                                                                                                                                                                                                                                                                                                | CONTOUR<br>1                                                          | CONDITIONS<br>1                                                                                                                                                                          | SURFACE<br>2                                                                                   |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER/UNKNOWN<br>1                                                                                                                                                                                  |                                                           | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>3<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER/UNKNOWN |                                                                                                                                                                                                                                                                              | DIAGRAM<br>                                                                             |                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                                                                                                                          |                                                                                                |
| CRASH REPORTED DATE/TIME<br>08/22/2023 15:20                                                                                                                                                                                                                                                                                                                       |                                                           | DISPATCH DATE/TIME<br>08/22/2023 15:23                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                              | ARRIVAL DATE/TIME<br>08/22/2023 15:24                                                                                                                                       |                                                                                                                                                                                                                                                                                                                | SCENE CLEARED DATE/TIME<br>08/22/2023 15:43                           |                                                                                                                                                                                          | REPORT TAKEN BY<br><input type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                     | OTHER INVESTIGATION TIME<br>30                            | TOTAL MINUTES<br>50                                                                                                                                                                                                                      | OFFICER'S NAME*<br>Spradling, Nicholas                                                                                                                                                                                                                                       |                                                                                                                                                                             | CHECKED BY OFFICER'S NAME*<br>Meyer, Aaron                                                                                                                                                                                                                                                                     |                                                                       |                                                                                                                                                                                          | SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)                      |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                          | OFFICER'S BADGE NUMBER*<br>175                                                                                                                                                                                                                                               |                                                                                                                                                                             | CHECKED BY OFFICER'S BADGE NUMBER*<br>132                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                                                          |                                                                                                |

IR23-001914

**UNIT #**  
1**OWNER NAME:** LAST, FIRST, MIDDLE ( ☐ SAME AS DRIVER )  
REEVES, MEGAN RENEE**OWNER PHONE:** INCLUDE AREA CODE ☐ SAME AS DRIVER**OWNER ADDRESS:** STREET, CITY, STATE, ZIP ( ☐ SAME AS DRIVER )  
FELICITY, OH 45120**COMMERCIAL CARRIER:** NAME, ADDRESS, CITY, STATE, ZIP**COMMERCIAL CARRIER PHONE:** INCLUDE AREA CODE**LP STATE**  
OH**LICENSE PLATE #**  
JXC4141**VEHICLE IDENTIFICATION #**  
1FTKR1ED1BPA49086**VEHICLE YEAR**  
2011**VEHICLE MAKE**  
Ford☐ **INSURANCE VERIFIED****INSURANCE COMPANY****INSURANCE POLICY #****COLOR**  
Red**VEHICLE MODEL**  
Ranger☐ **COMMERCIAL** ☐ **GOVERNMENT** ☐ **IN EMERGENCY RESPONSE****TYPE OF USE****US DOT #****TOWED BY:** COMPANY NAME☐ **INTERLOCK DEVICE EQUIPPED**☒ **HIT/SKIP UNIT****# OCCUPANTS**  
1**VEHICLE WEIGHT GVWR/GCWR**  
1 - <= 10K LBS.  
2 - 10,001 - 26K LBS.  
3 - >= 26K LBS.☐ **MATERIAL RELEASED**  
☐ **PLACARD****CLASS #** **PLACARD ID #****UNIT TYPE**  
4  
1 - PASSENGER CAR  
2 - PASSENGER VAN (MINIVAN)  
3 - SPORT UTILITY VEHICLE  
4 - PICK UP  
5 - CARGO VAN  
6 - MOTORCYCLE  
7 - WHEELED  
8 - MOTORCYCLE  
9 - AUTOCYCLE  
10 - MOPED OR MOTORIZED BICYCLE  
11 - ALL TERRAIN VEHICLE (ATV/UTV)  
12 - GOLF CART  
13 - SNOWMOBILE  
14 - SINGLE UNIT TRUCK  
15 - SEMI-TRACTOR  
16 - FARM EQUIPMENT  
17 - MOTORHOME  
18 - LIMO (LIVERY VEHICLE)  
19 - BUS (16+ PASSENGERS)  
20 - OTHER VEHICLE  
21 - HEAVY EQUIPMENT  
22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE  
23 - PEDESTRIAN/ SKATER  
24 - WHEELCHAIR (ANY TYPE)  
25 - OTHER NON-MOTORIST  
26 - BICYCLE  
27 - TRAIN  
99 - UNKNOWN OR HIT/SKIP  
**# OF TRAILING UNITS**  
0**WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?**  
1 - YES 2 - NO 9 - OTHER/UNKNOWN  
**AUTONOMOUS MODE LEVEL**  
0  
0 - NO AUTOMATION  
1 - DRIVER ASSISTANCE  
2 - PARTIAL AUTOMATION  
3 - CONDITIONAL AUTOMATION  
4 - HIGH AUTOMATION  
5 - FULL AUTOMATION  
9 - UNKNOWN**SPECIAL FUNCTION**  
1  
1 - NONE  
2 - TAXI  
3 - ELECTRONIC RIDE SHARING  
4 - SCHOOL TRANSPORT  
5 - BUS - TRANSIT /COMMUTER  
6 - BUS - CHARTER/TOUR  
7 - BUS - INTERCITY  
8 - BUS - SHUTTLE  
9 - BUS - OTHER  
10 - AMBULANCE  
11 - FIRE  
12 - MILITARY  
13 - POLICE  
14 - PUBLIC UTILITY  
15 - CONSTRUCTION EQUIPMENT  
16 - FARM  
17 - MOWING  
18 - SNOW REMOVAL  
19 - TOWING  
20 - SAFETY SERVICE PATROL  
21 - MAIL CARRIER  
99 - OTHER/UNKNOWN**CARGO BODY TYPE**  
1  
1 - NO CARGO BODY TYPE / NOT APPLICABLE  
2 - BUS  
3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE  
4 - LOGGING  
5 - INTERMODAL CONTAINER CHASSIS  
6 - CARGO VAN/ ENCLOSED BOX  
7 - GRAIN/CHIPS/GRAVEL  
8 - POLE  
9 - CARGO TANK  
10 - FLAT BED  
11 - DUMP  
12 - CONCRETE MIXER  
13 - AUTO TRANSPORTER  
14 - GARBAGE/REFUSE  
99 - OTHER/UNKNOWN**VEHICLE DEFECTS**  
99  
1 - TURN SIGNALS  
2 - HEAD LAMPS  
3 - TAIL LAMPS  
4 - BRAKES  
5 - STEERING  
6 - TIRE BLOWOUT  
7 - WORN OR SLICK TIRES  
8 - TRAILER EQUIPMENT DEFECTIVE  
9 - MOTOR TROUBLE  
10 - DISABLED FROM PRIOR ACCIDENT  
99 - OTHER/UNKNOWN**NON-MOTORIST LOCATION AT IMPACT**  
1  
1 - INTERSECTION - MARKED CROSSWALK  
2 - INTERSECTION - UNMARKED CROSSWALK  
3 - INTERSECTION - OTHER  
4 - MIDBLOCK - MARKED CROSSWALK  
5 - TRAVEL LANE - OTHER LOCATION  
6 - BICYCLE LANE  
7 - SHOULDER/ ROADSIDE  
8 - SIDEWALK  
9 - MEDIAN/CROSSING ISLAND  
10 - DRIVEWAY ACCESS  
11 - SHARED USE PATHS OR TRAILS  
12 - FIRST RESPONDER AT INCIDENT SCENE  
99 - OTHER/UNKNOWN**ACTION**  
3  
1 - NON-CONTACT  
2 - NON-COLLISION  
3 - STRIKING  
4 - STRUCK  
5 - BOTH STRIKING & STRUCK  
9 - OTHER/UNKNOWN  
1 - STRAIGHT AHEAD  
2 - BACKING  
3 - CHANGING LANES  
4 - OVERTAKING/ PASSING  
5 - MAKING RIGHT TURN  
6 - MAKING LEFT TURN  
7 - MAKING U-TURN  
8 - ENTERING TRAFFIC  
9 - LEAVING TRAFFIC  
10 - PARKED  
11 - SLOWING OR STOPPED IN TRAFFIC  
12 - DRIVERLESS  
13 - NEGOTIATING A CURVE  
14 - ENTERING OR CROSSING SPECIFIED LOCATION  
15 - WALKING, RUNNING, JOGGING, PLAYING  
16 - WORKING  
17 - PUSHING VEHICLE  
18 - APPROACHING OR LEAVING VEHICLE  
19 - STANDING  
20 - OTHER NON-MOTORIST  
21 - STANDING OUTSIDE DISABLED VEHICLE  
99 - OTHER/UNKNOWN**CONTRIBUTING CIRCUMSTANCES**  
8  
1 - NONE  
2 - FAILURE TO YIELD  
3 - RAN RED LIGHT  
4 - RAN STOP SIGN  
5 - UNSAFE SPEED  
6 - IMPROPER TURN  
7 - LEFT OF CENTER  
8 - FOLLOWING TOO CLOSE/ACDA  
9 - IMPROPER LANE CHANGE  
10 - IMPROPER PASSING  
11 - DROVE OFF ROAD  
12 - IMPROPER BACKING  
13 - IMPROPER START FROM A PARKED POSITION  
14 - STOPPED OR PARKED ILLEGALLY  
15 - SWERVING TO AVOID  
16 - WRONG WAY  
17 - VISION OBSTRUCTION  
18 - OPERATING DEFECTIVE EQUIPMENT  
19 - LOAD SHIFTING/ FALLING/SPILLING  
20 - IMPROPER CROSSING  
21 - LYING IN ROADWAY  
22 - NOT DISCERNIBLE  
23 - OPENING DOOR INTO ROADWAY  
99 - OTHER IMPROPER ACTION

## SEQUENCE OF EVENTS

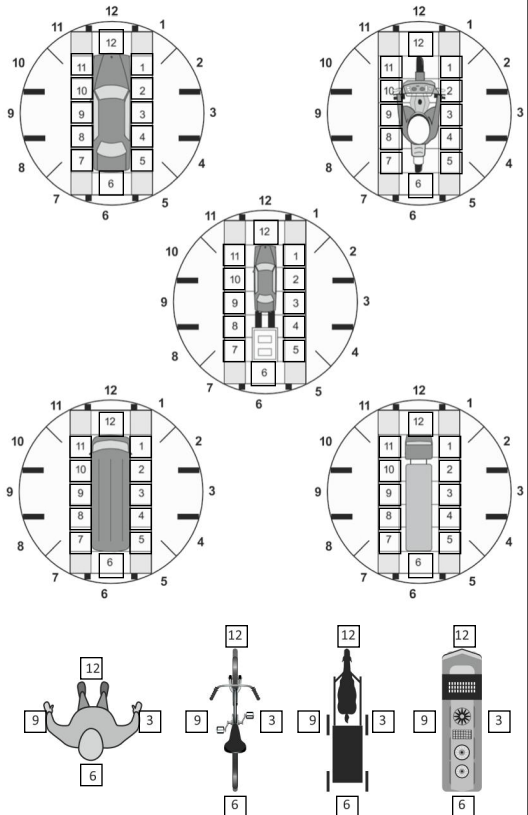
**EVENTS**  
1 20  
1 - OVERTURN/ ROLLOVER  
2 - FIRE/EXPLOSION  
3 - IMMERSION  
4 - JACKKNIFE  
5 - CARGO/EQUIPMENT LOSS OR SHIFT  
6 - EQUIPMENT FAILURE  
7 - SEPARATION OF UNITS  
8 - RAN OFF ROAD RIGHT  
9 - RAN OFF ROAD LEFT  
10 - CROSS MEDIAN  
11 - CROSS CENTERLINE  
12 - DOWNHILL RUNAWAY  
13 - OTHER NON-COLLISION  
14 - PEDESTRIAN  
15 - PEDALCYCLE  
16 - RAILWAY VEHICLE  
17 - ANIMAL - FARM  
18 - ANIMAL - DEER  
19 - ANIMAL - OTHER  
20 - MOTOR VEHICLE IN TRANSPORT  
21 - PARKED MOTOR VEHICLE  
22 - WORK ZONE MAINTENANCE EQUIPMENT  
23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE  
24 - OTHER MOVABLE OBJECT**COLLISION WITH FIXED OBJECT - STRUCK**  
4  
25 - IMPACT ATTENUATOR/ CRASH CUSHION  
26 - BRIDGE OVERHEAD STRUCTURE  
27 - BRIDGE PIER OR ABUTMENT  
28 - BRIDGE PARAPET  
29 - BRIDGE RAIL  
30 - GUARDRAIL FACE  
31 - GUARDRAIL END  
32 - PORTABLE BARRIER  
33 - MEDIAN CABLE BARRIER  
34 - MEDIAN GUARDRAIL BARRIER  
35 - MEDIAN CONCRETE BARRIER  
36 - MEDIAN OTHER BARRIER  
37 - TRAFFIC SIGN POST  
38 - OVERHEAD SIGN POST  
39 - LIGHT/LUMINARIES SUPPORT  
40 - UTILITY POLE  
41 - OTHER POST, POLE OR SUPPORT  
42 - CULVERT  
43 - CURB  
44 - DITCH  
45 - EMBANKMENT  
46 - FENCE  
47 - MAILBOX  
48 - TREE  
49 - FIRE HYDRANT  
50 - WORK ZONE MAINTENANCE EQUIPMENT  
51 - WALL  
52 - BUILDING  
53 - TUNNEL  
54 - OTHER FIXED OBJECT  
99 - OTHER/UNKNOWN**FIRST HARMFUL EVENT** 1 **MOST HARMFUL EVENT** 1

## DAMAGE

## DAMAGE SCALE

9  
1 - NONE  
2 - MINOR DAMAGE  
3 - FUNCTIONAL DAMAGE  
4 - DISABLING DAMAGE

9 - UNKNOWN

DAMAGED AREA(S)  
INDICATE ALL THAT APPLY☐ - NO DAMAGE [ 0 ] ☐ - UNDERCARRIAGE [ 14 ]☐ - TOP [ 13 ] ☐ - ALL AREAS [ 15 ]☒ - UNIT NOT AT SCENE [ 16 ]

## INITIAL POINT OF CONTACT

1  
0 - NO DAMAGE  
1-12 - REFER TO UNIT DIAGRAM  
13 - TOP  
14 - UNDERCARRIAGE  
15 - VEHICLE NOT AT SCENE  
99 - UNKNOWN

## TRAFFIC

**TRAFFICWAY FLOW**  
2  
1 - ONE-WAY  
2 - TWO-WAY  
**TRAFFIC CONTROL**  
2  
1 - ROUNDABOUT  
2 - SIGNAL  
3 - FLASHER  
4 - STOP SIGN  
5 - YIELD SIGN  
6 - NO CONTROL  
**# OF THROUGH LANES ON ROAD**  
1  
**RAIL GRADE CROSSING**  
1  
1 - NOT INVOLVED  
2 - INVOLVED-ACTIVE CROSSING  
3 - INVOLVED-PASSIVE CROSSING

## UNIT / NON-MOTORIST DIRECTION

FROM 1 TO 2  
1 - NORTH  
2 - SOUTH  
3 - EAST  
4 - WEST  
5 - NORTHEAST  
6 - NORTHWEST  
7 - SOUTHEAST  
8 - SOUTHWEST  
9 - OTHER/UNKNOWN

## UNIT SPEED

20

## POSTED SPEED

35

## DETECTED SPEED

1  
1 - STATED/ESTIMATED SPEED  
2 - CALCULATED/EDR  
3 - UNDETERMINED

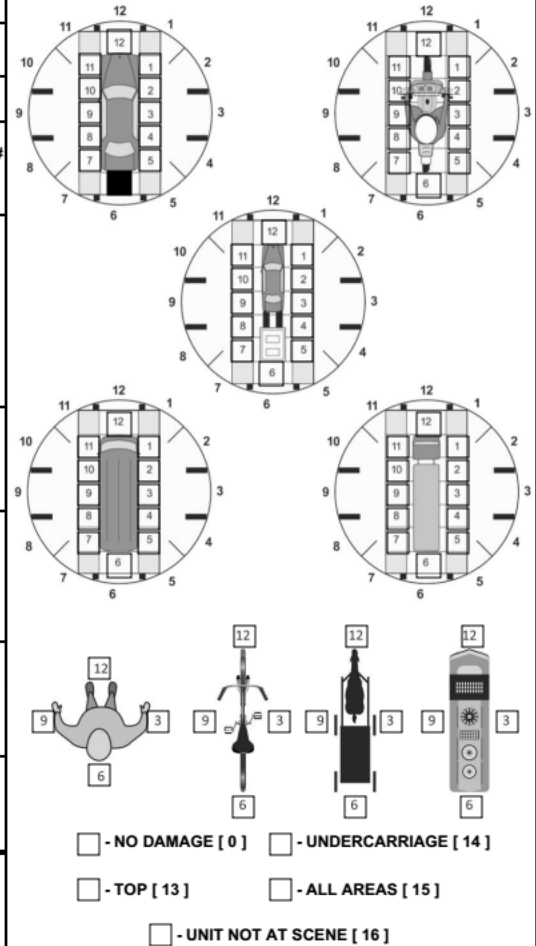
IR23-001914

|                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>UNIT #</b>                                                                                                          | <b>OWNER NAME:</b> LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | <b>OWNER PHONE:</b> INCLUDE AREA CODE <input type="checkbox"/> SAME AS DRIVER                                                                         |                            |
| <b>2</b>                                                                                                               | SIMS, STEVEN M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |                                                                                                                                                       |                            |
| <b>OWNER ADDRESS:</b> STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| 1611 Brandon Drive, Hebron, KY 41048                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| <b>COMMERCIAL CARRIER:</b> NAME, ADDRESS, CITY, STATE, ZIP                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | <b>COMMERCIAL CARRIER PHONE:</b> INCLUDE AREA CODE                                                                                                    |                            |
|                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| <b>LP STATE</b>                                                                                                        | <b>LICENSE PLATE #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>VEHICLE IDENTIFICATION #</b>                                                                | <b>VEHICLE YEAR</b>                                                                                                                                   | <b>VEHICLE MAKE</b>        |
| KY                                                                                                                     | 130ZJD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7FARW2H57KE017260                                                                              | 2024                                                                                                                                                  | Honda                      |
| <input type="checkbox"/> <b>INSURANCE VERIFIED</b>                                                                     | <b>INSURANCE COMPANY</b><br>PROGRESSIVE INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                | <b>INSURANCE POLICY #</b><br>936146445                                                                                                                | <b>COLOR</b><br>Green, Dar |
| <b>TYPE OF USE</b>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>US DOT #</b>                                                                                | <b>TOWED BY:</b> COMPANY NAME                                                                                                                         |                            |
| <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| <input type="checkbox"/> <b>INTERLOCK DEVICE EQUIPPED</b>                                                              | <input type="checkbox"/> <b>HIT/SKIP UNIT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b># OCCUPANTS</b><br><b>2</b>                                                                 | <b>HAZARDOUS MATERIAL</b>                                                                                                                             |                            |
|                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>VEHICLE WEIGHT GVWR/GCWR</b><br>1 - <= 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >= 26K LBS. | <input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> PLACARD ID #<br><input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD |                            |
| <b>UNIT TYPE</b>                                                                                                       | 1 - PASSENGER CAR   7 - MOTORCYCLE   12 - GOLF CART   18 - LIMO (LIVERY VEHICLE)   23 - PEDESTRIAN/ SKATER<br>2 - PASSENGER VAN (MINIVAN)   8 - MOTORCYCLE   13 - SNOWMOBILE   19 - BUS (16+ PASSENGERS)   24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE   9 - AUTOCYCLE   14 - SINGLE UNIT TRUCK   20 - OTHER VEHICLE   25 - OTHER NON-MOTORIST<br>4 - PICK UP   10 - MOPED OR MOTORIZED BICYCLE   15 - SEMI-TRACTOR   21 - HEAVY EQUIPMENT   26 - BICYCLE<br>5 - CARGO VAN   11 - ALL TERRAIN VEHICLE (ATV/UTV)   16 - FARM EQUIPMENT   22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE   27 - TRAIN   99 - UNKNOWN OR HIT/SKIP                                                                                                             |                                                                                                |                                                                                                                                                       |                            |
| <b># OF TRAILING UNITS</b>                                                                                             | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED? <b>0</b><br>1 - YES   2 - NO   9 - OTHER/UNKNOWN   AUTONOMOUS MODE LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                                                                                                                                                       |                            |
| <b>SPECIAL FUNCTION</b>                                                                                                | 1 - NONE   6 - BUS - CHARTER/TOUR   11 - FIRE   16 - FARM   21 - MAIL CARRIER<br>2 - TAXI   7 - BUS - INTERCITY   12 - MILITARY   17 - MOWING   99 - OTHER/UNKNOWN<br>3 - ELECTRONIC RIDE SHARING   8 - BUS - SHUTTLE   13 - POLICE   18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT   9 - BUS - OTHER   14 - PUBLIC UTILITY   19 - TOWING   20 - SAFETY SERVICE PATROL<br>5 - BUS - TRANSIT /COMMUTER   10 - AMBULANCE   15 - CONSTRUCTION EQUIPMENT                                                                                                                                                                                                                                                                                                       |                                                                                                |                                                                                                                                                       |                            |
| <b>CARGO BODY TYPE</b>                                                                                                 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE   3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE   5 - INTERMODAL CONTAINER CHASSIS   8 - POLE   12 - CONCRETE MIXER<br>2 - BUS   4 - LOGGING   6 - CARGO VAN/ ENCLOSED BOX   10 - FLAT BED   13 - AUTO TRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL   11 - DUMP   99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                                                                                                                                                       |                            |
| <b>VEHICLE DEFECTS</b>                                                                                                 | 1 - TURN SIGNALS   4 - BRAKES   7 - WORN OR SLICK TIRES   9 - MOTOR TROUBLE   99 - OTHER/UNKNOWN<br>2 - HEAD LAMPS   5 - STEERING   8 - TRAILER EQUIPMENT DEFECTIVE   10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS   6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                                                                                                       |                            |
| <b>NON-MOTORIST LOCATION AT IMPACT</b>                                                                                 | 1 - INTERSECTION - MARKED CROSSWALK   3 - INTERSECTION - OTHER   6 - BICYCLE LANE   9 - MEDIAN/CROSSING ISLAND   12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK   4 - MIDBLOCK - MARKED CROSSWALK   7 - SHOULDER/ ROADSIDE   10 - DRIVEWAY ACCESS   99 - OTHER/UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION   8 - SIDEWALK   11 - SHARED USE PATHS OR TRAILS                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                                                                                                       |                            |
| <b>ACTION</b>                                                                                                          | 1 - NON-CONTACT   1 - STRAIGHT AHEAD   8 - ENTERING TRAFFIC   13 - NEGOTIATING A CURVE   18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION   2 - BACKING   9 - LEAVING TRAFFIC   14 - ENTERING OR CROSSING   19 - STANDING<br>3 - STRIKING   3 - CHANGING LANES   10 - PARKED   15 - WALKING, RUNNING, JOGGING, PLAYING   20 - OTHER NON-MOTORIST<br>4 - STRUCK   4 - OVERTAKING/ PASSING   11 - SLOWING OR STOPPED IN TRAFFIC   16 - WORKING   21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK   6 - MAKING LEFT TURN   12 - DRIVERLESS   17 - PUSHING VEHICLE   99 - OTHER/UNKNOWN<br>9 - OTHER/UNKNOWN   7 - MAKING U-TURN                                                                                              |                                                                                                |                                                                                                                                                       |                            |
| <b>CONTRIBUTING CIRCUMSTANCES</b>                                                                                      | 1 - NONE   7 - LEFT OF CENTER   13 - IMPROPER START FROM A PARKED POSITION   17 - VISION OBSTRUCTION   21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD   8 - FOLLOWING TOO CLOSE/ACDA   14 - STOPPED OR PARKED ILLEGALLY   18 - OPERATING DEFECTIVE EQUIPMENT   22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT   9 - IMPROPER LANE CHANGE   15 - SWERVING TO AVOID   19 - LOAD SHIFTING/ FALLING/SPILLING   23 - OPENING DOOR INTO ROADWAY<br>4 - RAN STOP SIGN   10 - IMPROPER PASSING   16 - WRONG WAY   20 - IMPROPER CROSSING   99 - OTHER IMPROPER ACTION<br>5 - UNSAFE SPEED   11 - DROVE OFF ROAD   12 - IMPROPER BACKING                                                                                                                              |                                                                                                |                                                                                                                                                       |                            |
| <b>SEQUENCE OF EVENTS</b>                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| <b>1</b>                                                                                                               | 1 - OVERTURN/ ROLLOVER   6 - EQUIPMENT FAILURE   11 - CROSS CENTERLINE OPPOSITE DIRECTION OF TRAVEL   16 - RAILWAY VEHICLE   22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION   7 - SEPARATION OF UNITS   12 - DOWNHILL RUNAWAY   17 - ANIMAL - FARM   23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION   8 - RAN OFF ROAD RIGHT   13 - OTHER NON-COLLISION   18 - ANIMAL - DEER   24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE   9 - RAN OFF ROAD LEFT   14 - PEDESTRIAN   19 - ANIMAL - OTHER   25 - OTHER<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT   10 - CROSS MEDIAN   15 - PEDALCYCLE   20 - MOTOR VEHICLE IN TRANSPORT   26 - OTHER                                                     |                                                                                                |                                                                                                                                                       |                            |
| <b>COLLISION WITH FIXED OBJECT - STRUCK</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                       |                            |
| <b>4</b>                                                                                                               | 25 - IMPACT ATTENUATOR/ CRASH CUSHION   31 - GUARDRAIL END   37 - TRAFFIC SIGN POST   43 - CURB   50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE   32 - PORTABLE BARRIER   38 - OVERHEAD SIGN POST   44 - DITCH   51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT   33 - MEDIAN CABLE BARRIER   39 - LIGHT/LUMINARIES SUPPORT   45 - EMBANKMENT   52 - BUILDING<br>28 - BRIDGE PARAPET   34 - MEDIAN GUARDRAIL BARRIER   40 - UTILITY POLE   46 - FENCE   53 - TUNNEL<br>29 - BRIDGE RAIL   35 - MEDIAN CONCRETE BARRIER   41 - OTHER POST, POLE OR SUPPORT   47 - MAILBOX   54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE BARRIER   36 - MEDIAN OTHER BARRIER   42 - CULVERT   48 - TREE   99 - OTHER/UNKNOWN<br>49 - FIRE HYDRANT |                                                                                                |                                                                                                                                                       |                            |
| <b>1</b>                                                                                                               | <b>FIRST HARMFUL EVENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                                                                                                                       |                            |
| <b>1</b>                                                                                                               | <b>MOST HARMFUL EVENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                                                       |                            |

**DAMAGE**
**DAMAGE SCALE**

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| <b>2</b><br>1 - NONE<br>2 - MINOR DAMAGE | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE |
|------------------------------------------|-----------------------------------------------|

9 - UNKNOWN

**DAMAGED AREA(S)**  
INDICATE ALL THAT APPLY

**INITIAL POINT OF CONTACT**

|                                                                       |                                                                 |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>6</b><br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP | 14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|

**TRAFFIC**

|                                                                                                                                                                                                          |                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>TRAFFICWAY FLOW</b><br><b>2</b><br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                         | <b>TRAFFIC CONTROL</b><br><b>2</b><br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| <b># OF THROUGH LANES ON ROAD</b><br><b>1</b>                                                                                                                                                            | <b>RAIL GRADE CROSSING</b><br><b>1</b><br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING            |
| <b>UNIT / NON-MOTORIST DIRECTION</b><br>FROM <b>1</b> TO <b>2</b><br>1 - NORTH   5 - NORTHEAST<br>2 - SOUTH   6 - NORTHWEST<br>3 - EAST   7 - SOUTHEAST<br>4 - WEST   8 - SOUTHWEST<br>9 - OTHER/UNKNOWN |                                                                                                                                        |
| <b>UNIT SPEED</b><br><b>5</b>                                                                                                                                                                            | <b>DETECTED SPEED</b><br><b>1</b><br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED/EDR<br>3 - UNDETERMINED                              |
| <b>POSTED SPEED</b><br><b>35</b>                                                                                                                                                                         |                                                                                                                                        |



| LOCAL REPORT NUMBER*                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
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| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                          |  | DRIVER, UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | U               |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | 99                                                                                                                                                                           |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9               | 1                                                                                                                                                                                                                                                                                                                                                                                              | 1            |                                                                                                                                                              |      |                       |  |  |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
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| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               | 9                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | 1                                                                                                                                                                                                                                                                                                                                                                                              | .            | 1                                                                                                                                                            | 1    |                       |  |  |  |
| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                          |  | SIMS, STEVEN M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                                               |                                                 | 01/03/1962                                                                                                                                                                   |                         | 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M               |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| 1611 Brandon Drive, Hebron, KY 41048                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |  |  |  |
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| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
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| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |  |  |  |
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| UNIT #                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                               |                                                 | DATE OF BIRTH                                                                                                                                                                |                         | AGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENDER          |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
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| ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
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| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)          |                                                                                                                                               | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                        | DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE   | EJECTION                                                                                                                                                                                                                                                                                                                                                                                       | TRAPPED      |                                                                                                                                                              |      |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                   |  | OPERATOR LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | OFFENSE CHARGED                                                                                                                               |                                                 | LOCAL CODE                                                                                                                                                                   | OFFENSE DESCRIPTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                              |      |                       |  |  |  |
| OL CLASS                                                                                                                                                                                                                                                                                                                                                                                   |  | ENDORSEMENT SELECT UP TO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESTRICTION SELECT UP TO 3 |                                                                                                                                               | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                                                                                     |                         | CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALCOHOL TEST    |                                                                                                                                                                                                                                                                                                                                                                                                | DRUG TEST(S) |                                                                                                                                                              |      |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG                                                                   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATUS          | TYPE                                                                                                                                                                                                                                                                                                                                                                                           | VALUE        | STATUS                                                                                                                                                       | TYPE | RESULT SELECT UP TO 4 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                | .            |                                                                                                                                                              |      |                       |  |  |  |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                   |  | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | AIR BAG                                                                                                                                       |                                                 | OL CLASS                                                                                                                                                                     |                         | OL RESTRICTION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | DRIVER DISTRACTION                                                                                                                                                                                                                                                                                                                                                                             |              | TEST STATUS                                                                                                                                                  |      |                       |  |  |  |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                                                                                                                                                                                                                                                   |  | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                            | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |                                                 | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPED ONLY<br>6 - NO VALID OL                                                           |                         | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER |                 | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN |              | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN     |      |                       |  |  |  |
| INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | EJECTION                                                                                                                                      |                                                 | OL ENDORSEMENT                                                                                                                                                               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | ALCOHOL TEST TYPE                                                                                                                                            |      |                       |  |  |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                         |                                                 | H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                                                                                |      |                       |  |  |  |
| SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | TRAPPED                                                                                                                                       |                                                 | GENDER                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | CONDITION                                                                                                                                                                                                                                                                                                                                                                                      |              | DRUG TEST TYPE                                                                                                                                               |      |                       |  |  |  |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                    |                                                 | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN                                                                                                                                            |              | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER                                                                                                              |      |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                               |                                                 |                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                |              | DRUG TEST RESULT(S)                                                                                                                                          |      |                       |  |  |  |
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# OCCUPANT / WITNESS ADDENDUM

**LOCAL REPORT NUMBER\***

IR23-001914

| <b>OCCUPANT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                  | <b>AGE</b>           | <b>GENDER</b>   |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                         | SIMS, BARBARA J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                        |                              | 10/29/1962                                       |                         | 60                   | F               |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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INCLUDE AREA CODE</b>         |                         |                      |                 |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                   |  |  |                                                                                                          |                                                                |  |  |                                                                                                              |
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<b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       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                  | <b>AGE</b>           | <b>GENDER</b>   |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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<b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       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                  | <b>AGE</b>           | <b>GENDER</b>   |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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INCLUDE AREA CODE</b>         |                         |                      |                 |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                   |  |  |                                                                                                          |                                                                |  |  |                                                                                                              |
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<b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       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                  | <b>AGE</b>           | <b>GENDER</b>   |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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<b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       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| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:25%;">INJURY</th> <th style="width:25%;">SAFETY EQUIPMENT USED</th> <th style="width:25%;">SEATING POSITION</th> <th style="width:25%;">AIR BAG USAGE</th> </tr> <tr> <td>           1 - FATAL<br/>           2 - SUSPECTED SERIOUS INJURY<br/>           3 - SUSPECTED MINOR INJURY<br/>           4 - POSSIBLE INJURY<br/>           5 - NO APPARENT INJURY         </td> <td>           1 - NONE USED - VEHICLE OCCUPANT<br/>           2 - SHOULDER BELT ONLY USED<br/>           3 - LAP BELT ONLY USED<br/>           4 - SHOULDER &amp; LAP BELT USED<br/>           5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br/>           6 - CHILD RESTRAINT SYSTEM - REAR FACING<br/>           7 - BOOSTER SEAT<br/>           8 - HELMET USED<br/>           9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br/>           10 - REFLECTIVE CLOTHING<br/>           11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br/>           99 - OTHER / UNKNOWN         </td> <td>           1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br/>           2 - FRONT - MIDDLE<br/>           3 - FRONT - RIGHT SIDE<br/>           4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br/>           5 - SECOND - MIDDLE<br/>           6 - SECOND - RIGHT SIDE<br/>           7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br/>           8 - THIRD - MIDDLE<br/>           9 - THIRD - RIGHT<br/>           10 - SLEEPER SECTION OF TRUCK CAB<br/>           11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br/>           12 - PASSENGER IN UNENCLOSED CARGO AREA<br/>           13 - TRAILING UNIT<br/>           14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br/>           15 - NON-MOTORIST<br/>           99 - OTHER / UNKNOWN         </td> <td>           1 - NOT DEPLOYED<br/>           2 - DEPLOYED FRONT<br/>           3 - DEPLOYED SIDE<br/>           4 - DEPLOYED BOTH FRONT / SIDE<br/>           5 - NOT APPLICABLE<br/>           9 - DEPLOYMENT UNKNOWN         </td> </tr> <tr> <td> <b>INJURED TAKEN BY</b><br/>           1 - NOT TRANSPORTED / TREATED AT SCENE<br/>           2 - EMS<br/>           3 - POLICE<br/>           9 - OTHER / UNKNOWN         </td> <td></td> <td></td> <td> <b>EJECTION</b><br/>           1 - NOT EJECTED<br/>           2 - PARTIALLY EJECTED<br/>           3 - TOTALLY EJECTED<br/>           4 - NOT APPLICABLE         </td> </tr> <tr> <td> <b>GENDER</b><br/>           F - FEMALE<br/>           M - MALE<br/>           U - OTHER / UNKNOWN         </td> <td></td> <td></td> <td> <b>TRAPPED</b><br/>           1 - NOT TRAPPED<br/>           2 - EXTRICATED BY MECHANICAL MEANS<br/>           3 - FREED BY NON-MECHANICAL MEANS         </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                        |                              |                                                  |                         |                      |                 |                | INJURY | SAFETY EQUIPMENT USED | SEATING POSITION | AIR BAG USAGE | 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - 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NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - 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NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                      |                                                        |                              |                                                  |                         |                      |                 |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                   |  |  |                                                                                                          |                                                                |  |  |                                                                                                              |
| <b>GENDER</b><br>F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TRAPPED</b><br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                  |                                                        |                              |                                                  |                         |                      |                 |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                   |  |  |                                                                                                          |                                                                |  |  |                                                                                                              |
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                  | <b>AGE</b>           | <b>GENDER</b>   |                |        |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             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