



# TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

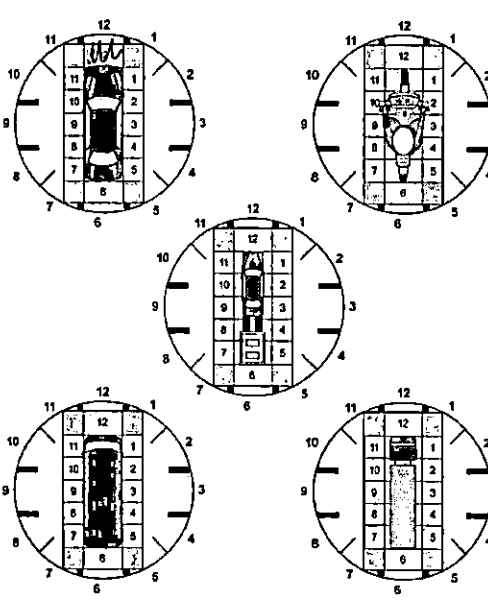
LOCAL REPORT NUMBER\*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> PRIVATE PROPERTY                  |  | LOCAL INFORMATION                                                                                                                                                                                                                                                         |  | 2 3 0 1 0 0 3 6                                                                                                                                                                                                                                                                                                |  |
| COUNTY*<br>0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | LOCALITY*<br>1 CITY<br>2 VILLAGE<br>3 TOWNSHIP                                                                                                                             |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>City of Fairfield                                                                                                                                                                                                                   |  | CRASH DATE / TIME*<br>02072023 2103                                                                                                                                                                                                                                                                            |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                                                                                                                         |  | NCIC*<br>0 0 9 0 1                                                                                                                                                         |  | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                                                                                                                                    |  | NUMBER OF UNITS<br>0 3                                                                                                                                                                                                                                                                                         |  |
| ROUTE TYPE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                                                                                                                                                                                                  |  | ROUTE NUMBER<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                             |  | LOCATION ROAD NAME<br>Pleasant                                                                                                                                                                                                                                            |  | ROAD TYPE<br>A V                                                                                                                                                                                                                                                                                               |  |
| REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>Nilles                                                                                                                                                                                                                                                                                                                                                                                                       |  | ROAD TYPE<br>R D                                                                                                                                                           |  | LATITUDE DECIMAL DEGREES<br>39.337746                                                                                                                                                                                                                                     |  | LONGITUDE DECIMAL DEGREES<br>-84.560080                                                                                                                                                                                                                                                                        |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                                                                                                                                                                                                                                                                                           |  | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                 |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE(TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                        |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  |
| DISTANCE FROM REFERENCE<br>1 - MILES<br>2 - FEET<br>3 - YARDS                                                                                                                                                                                                                                                                                                                                                                                                 |  | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS                                                                                                             |  | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA                                                                                                                        |  | NUMBER OF APPROACHES<br>4                                                                                                                                                                                                                                                                                      |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP                                                                                                                                                                                                                                                                             |  | 9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |  | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                                          |  |
| MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                      |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                           |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                               |  | CONTOUR<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                 |  |
| CONDITIONS<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                 |  | SURFACE<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN                                |  | LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                                                            |  | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN                                                                          |  |
| NARRATIVE<br>On 2/7/23 at 9:03 P.M. Unit 1 was traveling southbound on Pleasant Avenue at Nilles Road attempting to turn onto eastbound Nilles Road. Unit 2 was traveling northbound on Pleasant Avenue in the left through lane. Unit 3 was traveling northbound on Pleasant Avenue in the right through lane. Unit 1 failed to yield to both Unit 2 and Unit 3 and turned left during a yellow light and struck both Unit 2 and Unit 3 in the front bumper. |  |                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                |  |
| CRASH REPORTED DATE / TIME<br>02072023 2103                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                |  |
| TOTAL TIME ROADWAY CLOSED<br>1 4                                                                                                                                                                                                                                                                                                                                                                                                                              |  | OTHER INVESTIGATION TIME<br>2 0                                                                                                                                            |  | TOTAL MINUTES<br>9 5                                                                                                                                                                                                                                                      |  | OFFICER'S NAME*<br>N. Davis                                                                                                                                                                                                                                                                                    |  |
| DISPATCH DATE / TIME<br>02072023 2104                                                                                                                                                                                                                                                                                                                                                                                                                         |  | ARRIVAL DATE / TIME<br>02072023 2105                                                                                                                                       |  | SCENE CLEARED DATE / TIME<br>02072023 2219                                                                                                                                                                                                                                |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS)                                                                                                   |  |
| CHECKED BY OFFICER'S NAME*<br>D. Davis                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CHECKED BY OFFICER'S NAME*<br>V. Davis                                                                                                                                     |  | OFFICER'S BADGE NUMBER*<br>1 6 9                                                                                                                                                                                                                                          |  | OFFICER'S BADGE NUMBER*<br>1 3 0                                                                                                                                                                                                                                                                               |  |

|                                                     |                                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------|--|
| OWNER                                               | UNIT #<br>01                                                                                                                          | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER)                                                                                                                                                                               | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)                                                                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| VEHICLE                                             | LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>JHK1690                                                                                                                                                                                                     | VEHICLE IDENTIFICATION #<br>3K1P1414A1C17M1E1311631716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VEHICLE YEAR<br>2021                                                                              | VEHICLE MAKE<br>Kia    |  |
|                                                     | INSURANCE VERIFIED                                                                                                                    | INSURANCE COMPANY<br>Progressive                                                                                                                                                                                               | INSURANCE POLICY #<br>945299921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLOR<br>White                                                                                    | VEHICLE MODEL<br>Forte |  |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOWED BY: COMPANY NAME<br>Wayne's                                                                 |                        |  |
|                                                     | INTERLOCK DEVICE EQUIPPED <input type="checkbox"/>                                                                                    |                                                                                                                                                                                                                                | HIT/SKIP UNIT <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                        |  |
|                                                     | #OCCUPANTS<br>01                                                                                                                      |                                                                                                                                                                                                                                | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | CLASS # PLACARD ID #   |  |
|                                                     | UNIT TYPE<br>01                                                                                                                       |                                                                                                                                                                                                                                | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME                           |                                                                                                   |                        |  |
|                                                     | # OF TRAILING UNITS<br>0                                                                                                              |                                                                                                                                                                                                                                | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                        |  |
|                                                     | AUTONOMOUS MODE LEVEL                                                                                                                 |                                                                                                                                                                                                                                | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN<br>2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                        |  |
|                                                     | SPECIAL FUNCTION<br>01                                                                                                                |                                                                                                                                                                                                                                | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
|                                                     | CARGO BODY TYPE<br>01                                                                                                                 |                                                                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>7 - GRAIN CHIPS/GRAVEL 10 - FLAT BED 14 - GARBAGE/REFUSE<br>11 - DUMP 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                        |  |
| VEHICLE DEFECTS                                     |                                                                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                       |                                                                                                                                                                                                                                | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS                                                                                                                                                                                                                                                                                     |                                                                                                   |                        |  |
|                                                     | ACTION<br>3                                                                                                                           |                                                                                                                                                                                                                                | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK PRE-CRASH ACTIONS 4 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS |                                                                                                   |                        |  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br>02                                                                                                      |                                                                                                                                                                                                                                | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - STOPPED OR PARKED ILLEGALLY 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - SWERVING TO AVOID 20 - IMPROPER CROSSING 99 - OTHER IMPROPER ACTION<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD 17 - WRONG WAY<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                     |                                                                                                   |                        |  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                                                                                                                                                                                | NON-COLLISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                        |  |
|                                                     | 1 2 0                                                                                                                                 |                                                                                                                                                                                                                                | 1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                        |  |
|                                                     | 2 2 0                                                                                                                                 |                                                                                                                                                                                                                                | 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                        |  |
|                                                     | 3 1 1                                                                                                                                 |                                                                                                                                                                                                                                | 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                        |  |
|                                                     | 4 1 1                                                                                                                                 |                                                                                                                                                                                                                                | 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 21 - PARKED MOTOR VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                        |  |
|                                                     | 5 1 1                                                                                                                                 |                                                                                                                                                                                                                                | 5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 20 - MOTOR VEHICLE IN TRANSPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                        |  |
|                                                     | 6 1 1                                                                                                                                 |                                                                                                                                                                                                                                | 6 - IMPROPER TURN 11 - IMPROPER BACKING 16 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                        |  |
| 1                                                   |                                                                                                                                       | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 2                                                   |                                                                                                                                       | 26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 3                                                   |                                                                                                                                       | 27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 4                                                   |                                                                                                                                       | 28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 5                                                   |                                                                                                                                       | 29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 6                                                   |                                                                                                                                       | 30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 1                                                   |                                                                                                                                       | FIRST HARMFUL EVENT                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |
| 2                                                   |                                                                                                                                       | MOST HARMFUL EVENT                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                        |  |

|                                                                                                                                                                                                                              |                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>2 3 0 1 0 0 3 6                                                                                                                                                                                       |                                                                                                            |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                            |
| DAMAGE SCALE<br>1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                       |                                                                                                            |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                            |
|                                                                                                                                                                                                                              |                                                                                                            |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                            |
| INITIAL POINT OF CONTACT<br>0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                              |                                                                                                            |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY<br>2                                                                                                                                                                           | TRAFFIC CONTROL<br>1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>4                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 1 TO 3<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                |                                                                                                            |
| UNIT SPEED<br>1 0                                                                                                                                                                                                            | DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br>2 5                                                                                                                                                                                                          |                                                                                                            |

|                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
|---------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| OWNER                                                         | UNIT #<br>02                                             | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER) |                                                                                     |                           |
|                                                               | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP           |                                                          | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                                     |                           |
| VEHICLE                                                       | LP STATE<br>M                                            | LICENSE PLATE #<br>DDF0262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE IDENTIFICATION #<br>1G1ZE5ST2H1219668   | VEHICLE YEAR<br>2017                                                                | VEHICLE MAKE<br>Chevrolet |
|                                                               | <input checked="" type="checkbox"/> INSURANCE VERIFIED   | INSURANCE COMPANY<br>SafeCo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSURANCE POLICY #<br>K3995234                  | COLOR<br>Silver                                                                     | VEHICLE MODEL<br>Malibu   |
|                                                               | <input type="checkbox"/> COMMERCIAL                      | <input type="checkbox"/> GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> IN EMERGENCY RESPONSE  | US DOT #                                                                            |                           |
|                                                               | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED       | <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | #OCCUPANTS<br>01                                | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS. |                           |
|                                                               | TYPE OF USE                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HAZARDOUS MATERIAL                              |                                                                                     |                           |
|                                                               | <input type="checkbox"/> PASSENGER CAR                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> MATERIAL RELEASED      |                                                                                     |                           |
|                                                               | <input type="checkbox"/> PASSENGER VAN (MINIVAN)         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PLACARD                |                                                                                     |                           |
|                                                               | <input type="checkbox"/> SPORT UTILITY VEHICLE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
|                                                               | <input type="checkbox"/> PICK UP                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
|                                                               | <input type="checkbox"/> CARGO VAN                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
| <input type="checkbox"/> VAN (9-15 SEATS)                     |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
| # OF TRAILING UNITS<br>0                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? |                                                          | AUTONOMOUS MODE LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                                                                     |                           |
| 1 - YES 2 - NO 9 - OTHER / UNKNOWN                            |                                                          | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                     |                           |
| SPECIAL FUNCTION                                              |                                                          | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                          |                                                 |                                                                                     |                           |
| CARGO BODY TYPE                                               |                                                          | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAINCHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                     |                           |
| VEHICLE DEFECTS                                               |                                                          | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                                                                     |                           |
| ROCK/MOTORIST LOCATION AT IMPACT                              |                                                          | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                                                                     |                           |
| ACTION                                                        |                                                          | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                                     |                                                 |                                                                                     |                           |
| CONTRIBUTING CIRCUMSTANCES                                    |                                                          | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                           |                                                 |                                                                                     |                           |
| SEQUENCE OF EVENTS                                            |                                                          | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO/EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                                    |                                                 |                                                                                     |                           |
| COLLISION WITH FIXED OBJECT                                   |                                                          | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                 |                                                                                     |                           |
| FIRST HARMFUL EVENT                                           |                                                          | MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                                     |                           |

|                                                                                                                                                                                                                              |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>23010036                                                                                                                                                                                              |                                                                                                                     |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                                     |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                 |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                                     |
|                                                                                                                                           |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                     |
| INITIAL POINT OF CONTACT<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                     |                                                                                                                     |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                                     |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                | TRAFFIC CONTROL<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>4                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING            |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO 1                                                                                                                                                                                 |                                                                                                                     |
| UNIT SPEED<br>25                                                                                                                                                                                                             | DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                          |
| POSTED SPEED<br>25                                                                                                                                                                                                           |                                                                                                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNIT #<br><b>0,3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OWNER NAME: LAST, FIRST, MIDDLE ( ) SAME AS DRIVER<br><b>McDonald, Patrick</b>                    | OWNER PHONE: INCLUDE AREA CODE ( ) SAME AS DRIVER<br><b>2535104SFP35</b> |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( ) SAME AS DRIVER<br><b>12080 Regency Run Ct. Apt. 1 Cincinnati, OH 45240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                          |                                                                                                   |                                  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                       |                                                                          |                                                                                                   |                                  |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LP STATE<br><b>OH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LICENSE PLATE #<br><b>993YNG</b>                                                                  | VEHICLE IDENTIFICATION #<br><b>1G1BE5S1M0H17106385</b>                   | VEHICLE YEAR<br><b>2017</b>                                                                       | VEHICLE MAKE<br><b>Chevrolet</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INSURANCE COMPANY<br><b>State Farm</b>                                                            | INSURANCE POLICY #<br><b>2535104SFP35</b>                                | COLOR<br><b>Blue</b>                                                                              | VEHICLE MODEL<br><b>Cruze</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> COMMERCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TYPE OF USE<br><input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE | US DOT #                                                                 | TOWED BY: COMPANY NAME<br><b>Fox Towing</b>                                                       |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> HIT/SKIP UNIT                                                            | #OCCUPANTS<br><b>0,2</b>                                                 | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | CLASS # PLACARD ID #                                                     |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT TYPE<br><b>0,1</b><br>1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP |                                                                                                   |                                                                          |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | # OF TRAILING UNITS<br><b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1 - YES 2 - NO 9 - OTHER / UNKNOWN<br>AUTONOMOUS MODE LEVEL<br>0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN<br>2 - PARTIAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                                          |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SPECIAL FUNCTION<br><b>0,1</b><br>1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                         |                                                                                                   |                                                                          |                                                                                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CARGO BODY TYPE<br><b>0,1</b><br>1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN<br>11 - DUMP                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                                                                          |                                                                                                   |                                  |
| VEHICLE DEFECTS<br><b>1</b><br>1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| NON-MOTORIST LOCATION AT IMPACT<br><b>1</b><br>1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND AT INCIDENT SCENE 12 - FIRST RESPONDER<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| ACTION<br><b>4</b><br>1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK PRE-CRASH ACTIONS 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| CONTRIBUTING CIRCUMSTANCES<br><b>0,1</b><br>1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING 99 - OTHER IMPROPER ACTION<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| SEQUENCE OF EVENTS<br><b>1,2,0</b><br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 25 - WORK ZONE MAINTENANCE EQUIPMENT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 20 - MOTOR VEHICLE IN TRANSPORT<br>6 - IMPROPER TURN 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - PARKED MOTOR VEHICLE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| COLLISION WITH FIXED OBJECT / STRUCK BY<br><b>1</b><br>25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 99 - OTHER / UNKNOWN<br>49 - FIRE HYDRANT                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |
| FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                          |                                                                                                   |                                  |

|                                                                                                                                                                                                                                                                                |                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2,3,0,1,0,0,3,6</b>                                                                                                                                                                                                                                  |                                                                                                                   |
| DAMAGE<br>DAMAGE SCALE<br><b>4</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                                      |                                                                                                                   |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br><br><input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                   |
| INITIAL POINT OF CONTACT<br><b>1,2</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                                                                     |                                                                                                                   |
| TRAFFIC<br>TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br><b>2</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL                                                                                          |                                                                                                                   |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                                                         | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>2</b> TO <b>1</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                    |                                                                                                                   |
| UNIT SPEED<br><b>2,5</b>                                                                                                                                                                                                                                                       | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED               |
| POSTED SPEED<br><b>2,5</b>                                                                                                                                                                                                                                                     |                                                                                                                   |



# MOTORIST / Non-MOTORIST

LOCAL REPORT NUMBER  
2 3 0 1 0 0 3 6

UNIT # 0 1 NAME: LAST, FIRST, MIDDLE  
Balum, John Arlo Alexander

DATE OF BIRTH 1 2 2 3 1 9 9 8 AGE 2 4 GENDER M

ADDRESS: STREET, CITY, STATE, ZIP  
5022 Fairfield Ave. Fairfield, OH 45014

CONTACT PHONE - INCLUDE AREA CODE

INJURIES 3 INJURED TAKEN BY 2 EMS AGENCY (NAME) COFFD INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) Mercy Fairfield SAFETY EQUIPMENT USED 0 4

DOT-COMPLIANT MC HELMET 0 1 SEATING POSITION 0 1 AIR BAG USAGE 2 EJECTION 1 TRAPPED 1

OL STATE O H OPERATOR LICENSE NUMBER OFFENSE CHARGED 331.17A LOCAL CODE 3 OFFENSE DESCRIPTION Failure to Yield CITATION NUMBER 253243

OL CLASS 4 ENDORSEMENT SELECT UP TO 2 RESTRICTION SELECT UP TO 3 DRIVER DISTRACTED BY 1 ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA OTHER DRUG CONDITION 1 ALCOHOL TEST STATUS 1 TYPE 1 VALUE 1 DRUG TEST(S) STATUS 1 TYPE 1 RESULT SELECT UP TO 4

UNIT # 0 2 NAME: LAST, FIRST, MIDDLE  
Harris, Kyle Irvin

DATE OF BIRTH 0 3 1 2 1 9 9 3 AGE 2 9 GENDER M

ADDRESS: STREET, CITY, STATE, ZIP  
10500 Cronk Rd. Lennon, MI 48449

CONTACT PHONE - INCLUDE AREA CODE

INJURIES 5 INJURED TAKEN BY EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED 0 4

DOT-COMPLIANT MC HELMET 0 1 SEATING POSITION 0 1 AIR BAG USAGE 1 EJECTION 1 TRAPPED 1

OL STATE M I OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL CODE OFFENSE DESCRIPTION CITATION NUMBER

OL CLASS ENDORSEMENT SELECT UP TO 2 RESTRICTION SELECT UP TO 3 DRIVER DISTRACTED BY 1 ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA OTHER DRUG CONDITION 1 ALCOHOL TEST STATUS 1 TYPE 1 VALUE 1 DRUG TEST(S) STATUS 1 TYPE 1 RESULT SELECT UP TO 4

UNIT # 0 3 NAME: LAST, FIRST, MIDDLE  
McGuire, Robert Todd

DATE OF BIRTH 0 1 2 0 1 9 7 5 AGE 4 8 GENDER M

ADDRESS: STREET, CITY, STATE, ZIP  
71 Shawnee Dr. Hamilton, OH 45013

CONTACT PHONE - INCLUDE AREA CODE

INJURIES 3 INJURED TAKEN BY 2 EMS AGENCY (NAME) COFFD INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) Mercy Fairfield SAFETY EQUIPMENT USED 0 4

DOT-COMPLIANT MC HELMET 0 1 SEATING POSITION 0 1 AIR BAG USAGE 4 EJECTION 1 TRAPPED 1

OL STATE O H OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL CODE OFFENSE DESCRIPTION CITATION NUMBER

OL CLASS 1 ENDORSEMENT SELECT UP TO 2 N T RESTRICTION SELECT UP TO 3 DRIVER DISTRACTED BY 1 ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA OTHER DRUG CONDITION 1 ALCOHOL TEST STATUS 1 TYPE 1 VALUE 1 DRUG TEST(S) STATUS 1 TYPE 1 RESULT SELECT UP TO 4

| INJURIES                                    | SEATING POSITION                                                                     | AIR BAG                          | OL CLASS                   | DL RESTRICTION(S)                                                                | DRIVER DISTRACTION                                                                 | TEST STATUS                                  |
|---------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|----------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|
| 1-FATAL                                     | 1-FRONT-LEFT SIDE (MOTORCYCLE DRIVER)                                                | 1-NOT DEPLOYED                   | 1-CLASS A                  | 1-ALCOHOL INTERLOCK DEVICE                                                       | 1-NOT DISTRACTED                                                                   | 1-NONE GIVEN                                 |
| 2-SUSPECTED SERIOUS INJURY                  | 2-FRONT-MIDDLE                                                                       | 2-DEPLOYED FRONT                 | 2-CLASS B                  | 2-CDL INTRASTATE ONLY                                                            | 2-MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) | 2-TEST REFUSED                               |
| 3-SUSPECTED MINOR INJURY                    | 3-FRONT-RIGHT SIDE                                                                   | 3-DEPLOYED SIDE                  | 3-CLASS C                  | 3-CORRECTIVE LENSES                                                              | 3-TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       | 3-TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 4-POSSIBLE INJURY                           | 4-SECOND-LEFT SIDE (MOTORCYCLE PASSENGER)                                            | 4-DEPLOYED BOTH FRONT / SIDE     | 4-REGULAR CLASS (OHIO = D) | 4-FARM WAIVER                                                                    | 4-TALKING ON HAND-HELD COMMUNICATION DEVICE                                        | 4-TEST GIVEN, RESULTS KNOWN                  |
| 5-NO APPARENT INJURY                        | 5-SECOND-MIDDLE                                                                      | 5-NOT APPLICABLE                 | 5-MIC MOPED ONLY           | 5-EXCEPT CLASS A BUS                                                             | 5-OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         | 5-TEST GIVEN, RESULTS UNKNOWN                |
| INJURED TAKEN BY                            | 6-SECOND-RIGHT SIDE                                                                  | 9-DEPLOYMENT UNKNOWN             | 6-INVALID OL               | 6-EXCEPT CLASS A & CLASS B BUS                                                   | 6-PASSENGER                                                                        | ALCOHOL TEST TYPE                            |
| 1-NOT TRANSPORTED / TREATED AT SCENE        | 7-THIRD-LEFT SIDE (MOTORCYCLE SIDE CAR)                                              | EJECTION                         | OL ENDORSEMENT             | 7-EXCEPT TRACTOR-TRAILER                                                         | 7-OTHER DISTRACTION INSIDE THE VEHICLE                                             | 1-NONE                                       |
| 2-EMS                                       | 8-THIRD-MIDDLE                                                                       | 1-NOT EJECTED                    | 1-HAZMAT                   | 8-INTERMEDIATE LICENSE RESTRICTIONS                                              | 8-OTHER DISTRACTION OUTSIDE THE VEHICLE                                            | 2-BLOOD                                      |
| 3-POLICE                                    | 9-THIRD-RIGHT SIDE                                                                   | 2-PARTIALLY EJECTED              | 2-MOTORCYCLE               | 9-LEARNER'S PERMIT RESTRICTIONS                                                  | 9-OTHER / UNKNOWN                                                                  | 3-URINE                                      |
| 9-OTHER / UNKNOWN                           | 10-SLEEPER SECTION OF TRUCK CAB                                                      | 3-TOTALLY EJECTED                | 3-PASSENGER                | 10-LIMITED TO DAYLIGHT ONLY                                                      | CONDITION                                                                          | 4-BREATH                                     |
| SAFETY EQUIPMENT                            | 11-PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 4-NOT APPLICABLE                 | 4-TANKER                   | 11-LIMITED TO EMPLOYMENT                                                         | 1-APPARENTLY NORMAL                                                                | 5-OTHER                                      |
| 1-NONE USED                                 | 12-PASSENGER IN UNENCLOSED CARGO AREA                                                | TRAPPED                          | 5-MOTOR SCOOTER            | 12-LIMITED-OTHER                                                                 | 2-PHYSICAL IMPAIRMENT                                                              | DRUG TEST TYPE                               |
| 2-SHOULDER BELT ONLY USED                   | 13-TRAILING UNIT                                                                     | 1-NOT TRAPPED                    | 6-SCHOOL BUS               | 13-MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) | 3-EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    | 1-NONE                                       |
| 3-LAP BELT ONLY USED                        | 14-RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    | 2-EXTRICATED BY MECHANICAL MEANS | 7-DOUBLE & TRIPLE TRAILERS | 14-MILITARY VEHICLES ONLY                                                        | 4-ILLNESS                                                                          | 2-BLOOD                                      |
| 4-SHOULDER & LAP BELT USED                  | 15-NON-MOTORIST                                                                      | 3-FREED BY NON-MECHANICAL MEANS  | 8-TANKER / HAZMAT          | 15-MOTOR VEHICLES WITHOUT AIR BRAKES                                             | 5-FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             | 3-URINE                                      |
| 5-CHILD RESTRAINT SYSTEM FORWARD FACING     | 99-OTHER / UNKNOWN                                                                   | GENDER                           | 9-OTHER / UNKNOWN          | 16-OUTSIDE MIRROR                                                                | 6-UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             | 4-OTHER                                      |
| 6-CHILD RESTRAINT SYSTEM REAR FACING        |                                                                                      | F-FEMALE                         |                            | 17-PROSTHETIC AID                                                                | 7-OTHER / UNKNOWN                                                                  | DRUG TEST RESULT(S)                          |
| 7-BOOSTER SEAT                              |                                                                                      | M-MALE                           |                            | 18-OTHER                                                                         |                                                                                    | 1-AMPHETAMINES                               |
| 8-HELMET USED                               |                                                                                      | U-OTHER / UNKNOWN                |                            |                                                                                  |                                                                                    | 2-BARBITURATES                               |
| 9-PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 3-BENZODIAZEPINES                            |
| 10-REFLECTIVE CLOTHING                      |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 4-CANNABINOIDS                               |
| 11-LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 5-COCAINE                                    |
| 99-OTHER / UNKNOWN                          |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 6-OPiates / OPIOIDS                          |
|                                             |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 7-OTHER                                      |
|                                             |                                                                                      |                                  |                            |                                                                                  |                                                                                    | 8-NEGATIVE RESULTS                           |



# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
2, 3, 0, 1, 0, 0, 3, 6

|          |        |                           |                        |     |        |
|----------|--------|---------------------------|------------------------|-----|--------|
| OCCUPANT | UNIT # | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH          | AGE | GENDER |
|          | 3      | McGuire, Alexis Elayne    | 0, 1, 0, 1, 1, 9, 8, 6 | 37  | F      |

|          |                                   |  |                                   |  |  |
|----------|-----------------------------------|--|-----------------------------------|--|--|
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |
|          | 71 Shawnee Dr. Hamilton, OH 45013 |  |                                   |  |  |

|          |          |                  |                   |                                                 |                       |                          |                  |               |          |         |
|----------|----------|------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------|------------------|---------------|----------|---------|
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          | 3        | 2                | COFFD             | Mercy Fairfield                                 | 04                    | <input type="checkbox"/> | 03               | 04            | 1        | 1       |

|          |        |                           |               |     |        |
|----------|--------|---------------------------|---------------|-----|--------|
| OCCUPANT | UNIT # | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|          |        |                           |               | 0   |        |

|          |                                   |  |                                   |  |  |
|----------|-----------------------------------|--|-----------------------------------|--|--|
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |
|          |                                   |  |                                   |  |  |

|          |          |                  |                   |                                                 |                       |                          |                  |               |          |         |
|----------|----------|------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------|------------------|---------------|----------|---------|
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |          |                  |                   |                                                 |                       | <input type="checkbox"/> |                  |               |          |         |

|          |        |                           |               |     |        |
|----------|--------|---------------------------|---------------|-----|--------|
| OCCUPANT | UNIT # | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|          |        |                           |               | 0   |        |

|          |                                   |  |                                   |  |  |
|----------|-----------------------------------|--|-----------------------------------|--|--|
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |
|          |                                   |  |                                   |  |  |

|          |          |                  |                   |                                                 |                       |                          |                  |               |          |         |
|----------|----------|------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------|------------------|---------------|----------|---------|
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |          |                  |                   |                                                 |                       | <input type="checkbox"/> |                  |               |          |         |

|          |        |                           |               |     |        |
|----------|--------|---------------------------|---------------|-----|--------|
| OCCUPANT | UNIT # | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|          |        |                           |               | 0   |        |

|          |                                   |  |                                   |  |  |
|----------|-----------------------------------|--|-----------------------------------|--|--|
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |
|          |                                   |  |                                   |  |  |

|          |          |                  |                   |                                                 |                       |                          |                  |               |          |         |
|----------|----------|------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------|------------------|---------------|----------|---------|
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
|          |          |                  |                   |                                                 |                       | <input type="checkbox"/> |                  |               |          |         |

| INJURIES                    | SAFETY EQUIPMENT USED                        | SEATING POSITION                                                                      | AIR BAG USAGE               |
|-----------------------------|----------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------|
| 1- FATAL                    | 1- NONE USED - VEHICLE OCCUPANT              | 1- FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              | 1- NOT DEPLOYED             |
| 2- SUSPECTED SERIOUS INJURY | 2- SHOULDER BELT ONLY USED                   | 2- FRONT - MIDDLE                                                                     | 2- DEPLOYED FRONT           |
| 3- SUSPECTED MINOR INJURY   | 3- LAP BELT ONLY USED                        | 3- FRONT - RIGHT SIDE                                                                 | 3- DEPLOYED SIDE            |
| 4- POSSIBLE INJURY          | 4- SHOULDER & LAP BELT USED                  | 4- SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          | 4- DEPLOYED BOTH FRONT/SIDE |
| 5- NO APPARENT INJURY       | 5- CHILD RESTRAINT SYSTEM - FORWARD FACING   | 5- SECOND - MIDDLE                                                                    | 5- NOT APPLICABLE           |
|                             | 6- CHILD RESTRAINT SYSTEM - REAR FACING      | 6- SECOND - RIGHT SIDE                                                                | 9- DEPLOYMENT UNKNOWN       |
|                             | 7- BOOSTER SEAT                              | 7- THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                             |
|                             | 8- HELMET USED                               | 8- THIRD - MIDDLE                                                                     |                             |
|                             | 9- PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) | 9- THIRD - RIGHT SIDE                                                                 |                             |
|                             | 10- REFLECTIVE CLOTHING                      | 10- SLEEPER SECTION OF TRUCK CAB                                                      |                             |
|                             | 11- LIGHTING - PEDESTRIAN / BICYCLE ONLY     | 11- PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                             |
|                             | 99- OTHER / UNKNOWN                          | 12- PASSENGER IN UNENCLOSED CARGO AREA                                                |                             |
|                             |                                              | 13- TRAILING UNIT                                                                     |                             |
|                             |                                              | 14- RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                             |
|                             |                                              | 15- NON-MOTORIST                                                                      |                             |
|                             |                                              | 99- OTHER / UNKNOWN                                                                   |                             |

|         |                           |               |     |        |
|---------|---------------------------|---------------|-----|--------|
| WITNESS | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|         |                           |               | 0   |        |

|         |                                   |  |                                   |  |
|---------|-----------------------------------|--|-----------------------------------|--|
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |
|         |                                   |  |                                   |  |

|         |                           |               |     |        |
|---------|---------------------------|---------------|-----|--------|
| WITNESS | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|         |                           |               | 0   |        |

|         |                                   |  |                                   |  |
|---------|-----------------------------------|--|-----------------------------------|--|
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |
|         |                                   |  |                                   |  |

|         |                           |               |     |        |
|---------|---------------------------|---------------|-----|--------|
| WITNESS | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER |
|         |                           |               | 0   |        |

|         |                                   |  |                                   |  |
|---------|-----------------------------------|--|-----------------------------------|--|
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP |  | CONTACT PHONE - INCLUDE AREA CODE |  |
|         |                                   |  |                                   |  |

|                                            |                                                        |                                          |
|--------------------------------------------|--------------------------------------------------------|------------------------------------------|
| LOCAL REPORT NUMBER<br><b>PD-23-010036</b> | REPORTING AGENCY<br><b>Fairfield Police Department</b> | DATE OF CRASH<br><b>M 2   D 7   Y 23</b> |
| IN COUNTY OF<br><b>Butler</b>              | CRASH LOCATION<br><b>Pleasant Ave. / Nilles Rd.</b>    |                                          |

\* NOT TO SCALE

OFFICER'S SIGNATURE

BADGE NUMBER  
**169**