



## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

|  |            |  |  |   |  |  |   |  |   |
|--|------------|--|--|---|--|--|---|--|---|
| <input checked="" type="checkbox"/> PHOTOS TAKEN   |            | <input type="checkbox"/> OH-2  | <input type="checkbox"/> OH-3  | LOCAL INFORMATION   |  | LOCAL REPORT NUMBER*   |   |  |   |
| <input type="checkbox"/> SECONDARY CRASH   |            | <input type="checkbox"/> OH-1P   | <input type="checkbox"/> OTHER   | REPORTING AGENCY NAME*  |  | NCIC*  | 2 2 0 5 1 8 3 7   |  |   |
|  |            |  |  | Fairfield Police Department   |  | 0 0 9 0 1  | HIT/SKIP  | NUMBER OF UNITS  |   |
|  |            |  |  |   |  |  | 1 - SOLVED  | 0 2  |   |
|  |            |  |  |   |  |  | 2 - UNSOLVED  |  |   |
| COUNTY*  |            | LOCALITY*  | LOCATION: CITY, VILLAGE, TOWNSHIP*   |   | City of Fairfield  |  | CRASH DATE / TIME*  |  |   |
| 0 9  |            | 1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP  |  |   |  |  | 0 7 2 0 2 0 2 2 1 6 3 0   |  |   |
| LOCATION   | ROUTE TYPE | ROUTE NUMBER   | PREFIX 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  | LOCATION ROAD NAME  |  | ROAD TYPE  | LATITUDE DECIMAL DEGREES  |  |   |
|  | S R        | 1 2 7  |  |   |  |  | 3 9 3 1 7 5 3 2   |  |   |
| REFERENCE  | ROUTE TYPE | ROUTE NUMBER   | PREFIX 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)   |  | ROAD TYPE  | LONGITUDE DECIMAL DEGREES   |  |   |
|  |            |  |  | Hunter  |  | R D  | - 8 4 5 6 1 6 1 8   |  |   |
| REFERENCE POINT  |            | DIRECTION FROM REFERENCE   | ROUTE TYPE   |   | ROAD TYPE  | INTERSECTION RELATED   |   |  |   |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #   |            | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST   | IR - INTERSTATE ROUTE(TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE |   | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                       | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY   | <input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA                  |   |
| DISTANCE FROM REFERENCE  |            | DISTANCE UNIT OF MEASURE   |  |   |  |  | NUMBER OF APPROACHES  |  |   |
| 5 0  |            | 1 - MILES<br>2 - FEET<br>3 - YARDS   |  |   |  |  |   |  |   |
| LOCATION OF FIRST HARMFUL EVENT  |            |  |  | MANNER OF CRASH COLLISION/IMPACT  |  | DIRECTION OF TRAVEL  | ROADWAY   |  |   |
| 1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP   |            |  |  | 1 - NOT COLLISION<br>2 - MOTOR VEHICLES IN TRANSPORT<br>3 - REAR-END<br>4 - HEAD-ON   |  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST   | <input type="checkbox"/> ROADWAY DIVIDED  |  |   |
| 9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN   |            |  |  | 4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  |  |   |  |   |
| <input type="checkbox"/> WORK ZONE RELATED   |            | WORK ZONE TYPE   |  | LOCATION OF CRASH IN WORK ZONE  |  | CONTOUR  | CONDITIONS  | SURFACE  |   |
| <input type="checkbox"/> WORKERS PRESENT   |            | 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER |  | 1 - BEFORE THE 1ST WORK ZONE<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA              |  | 1  | 1   | 2  |   |
| <input type="checkbox"/> LAW ENFORCEMENT PRESENT   |            |  |  |   |  | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN                                      | 1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN | 1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN |   |
| <input type="checkbox"/> ACTIVE SCHOOL ZONE  |            |  |  |   |  |  |   |  |   |
| LIGHT CONDITION  |            |  |  | WEATHER   |  |  |   |  |   |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN  |            |  |  | 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL  |  | 6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |   |  |   |
|  |            |  |  |   |  |  |   |  |   |
| <p>NARRATIVE</p> <p>On July 20, 2022 at approximately 4:30 P.M. Unit 1 was traveling south on Pleasant Ave. and when near Hunter Rd. failed to maintain an assured clear distance ahead and collided with Unit 2.</p> <p>The driver of Unit 1 was also cited for driving with no drivers license; 335.01a1</p> <p style="text-align: right;">1<br/>2<br/>Hunter Rd<br/>Pleasant Ave<br/>* Not to Scale</p> |            |  |  |   |  |  |   |  |   |
| CRASH REPORTED DATE / TIME   |            |  | DISPATCH DATE / TIME   |   | ARRIVAL DATE / TIME  |  | SCENE CLEARED DATE / TIME   |  | REPORT TAKEN BY                                   |
| 0 7 2 0 2 0 2 2 1 6 3 0  |            |  | 0 7 2 0 2 0 2 2 1 6 3 1  |   | 0 7 2 0 2 0 2 2 1 6 4 4  |  | 0 7 2 0 2 0 2 2 1 7 0 1   |  | <input checked="" type="checkbox"/> POLICE AGENCY |
| TOTAL TIME ROADWAY CLOSED  |            | OTHER INVESTIGATION TIME   | TOTAL MINUTES  | OFFICER'S NAME*   |  | CHECKED BY OFFICER'S NAME*   |   | <input type="checkbox"/> MOTORIST  |   |
|  |            |  |  | Z. Shust  |  |  |   | <input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OIPS)                                  |   |
|  |            |  |  | OFFICER'S BADGE NUMBER*   |  | CHECKED BY OFFICER'S BADGE NUMBER*   |   |  |   |
|  |            |  |  | 1 4 6   |  | 1 3 2  |   |  |   |



## UNIT

|  |  |  |   |  |
|--|--|--|---|--|
| OWNER  | UNIT #<br>0 1  | OWNER NAME: LAST, FIRST, MIDDLE ( <input checked="" type="checkbox"/> SAME AS DRIVER)  | OWNER PHONE: INCLUDE AREA CODE ( <input checked="" type="checkbox"/> SAME AS DRIVER)  |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input checked="" type="checkbox"/> SAME AS DRIVER)  |  | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |   |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |  | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE  |   |  |
| LP STATE<br>O H  | LICENSE PLATE #<br>JBA 8745  | VEHICLE IDENTIFICATION #<br>J T K D E 1 7 7 8 7 0 2 1 5 8 1 8  | VEHICLE YEAR<br>2 0 0 7   |  |
| INSURANCE<br>VERIFIED<br><input checked="" type="checkbox"/>   | INSURANCE COMPANY<br>DairyLand   | INSURANCE POLICY #<br>11407627337  | VEHICLE MAKE<br>Scion   |  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                    |  | US DOT #   | TOWED BY: COMPANY NAME  |  |
| INTERLOCK<br>DEVICE<br>EQUIPPED<br><input type="checkbox"/>  | HIT/SKIP UNIT<br><input type="checkbox"/>  | #OCCUPANTS<br>0 1  | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.   |  |
| HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL<br>RELEASED<br><input type="checkbox"/> PLACARD  |  | CLASS # PLACARD ID #   |   |  |
| UNIT TYPE<br>0 1<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)   | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - ALL-terrain vehicle (ATV/UTV)   | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED<br>BICYCLE<br>11 - ALL-terrain vehicle (ATV/UTV)              | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME                             | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN / SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP          |
| # OF TRAILING UNITS<br>0   |  | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN  |   |  |
|  |  | AUTONOMOUS MODE LEVEL<br>0   | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION      | 9 - UNKNOWN  |
| SPECIAL FUNCTION<br>0 1<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER   |  | 1 - NONE<br>2 - TAXI<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE  | 6 - BUS - CHARTER/TOUR<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                             | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN  |
| CARGO BODY TYPE<br>0 1<br>2 - BUS  |  | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS   | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - CARGO VAN/ENCLOSED BOX<br>6 - GRAIN/CHIPS/GRAVEL                                       | 8 - POLE<br>9 - CARGOTANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN   |
| VEHICLE DEFECTS<br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS  |  | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT   | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN   |
| NON-MOTORIST LOCATION AT IMPACT<br>1 - INTERSECTION - MARKED<br>2 - INTERSECTION - UNMARKED<br>CROSSWALK   |  | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION   | 6 - BICYCLE LANE<br>7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS  | 12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN   |
| ACTION<br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>0 1<br>4 - STRUCK<br>5 - BOTH STRIKING<br>6 - & STRUCK<br>9 - OTHER / UNKNOWN          |  | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                             | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS    | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN   |
| CONTRIBUTING CIRCUMSTANCES<br>0 8<br>1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN |  | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING      | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY                            | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION  |
| SEQUENCE OF EVENTS   |  |  |   |  |
| NON-COLLISION  |  |  |   |  |
| 1 2 0  | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT   | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                       | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE       | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOBILE OBJECT |
| COLLISION WITH FIXED OBJECT  |  |  |   |  |
| 4 1 5 6  | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN   |
| 1  |  | FIRST HARMFUL EVENT  | 1   | MOST HARMFUL EVENT   |

| LOCAL REPORT NUMBER  |   |          |   |                      |   |                       |   |  |  |  |  |
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| 2  | 2 | 0        | 5 | 1                    | 8 | 3                     | 7 |  |  |  |  |
| DAMAGE   |   |          |   |                      |   |                       |   |  |  |  |  |
| DAMAGE SCALE   |   |          |   |                      |   |                       |   |  |  |  |  |
| <u>3</u>   |   | 1 - NONE |   |                      |   | 3 - FUNCTIONAL DAMAGE |   |  |  |  |  |
| 2 - MINOR DAMAGE   |   |          |   | 4 - DISABLING DAMAGE |   |                       |   |  |  |  |  |
| 9 - UNKNOWN  |   |          |   |                      |   |                       |   |  |  |  |  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                         |   |          |   |                      |   |                       |   |  |  |  |  |
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|  |   |          |   |                      |   |                       |   |  |  |  |  |
| <img alt="Diagram of a vehicle showing damaged areas 1 through 12. |   |          |   |                      |   |                       |   |  |  |  |  |



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# MOTORIST / Non-MOTORIST

|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | LOCAL REPORT NUMBER   |                          |                                   |                                   |   |   |  |   |  |                                |         |
|---|-----------------------------------|-----------------------------------|--------------------------|------------------------|-----------------------------|--|------------------|---------------------|------------------------------|---|--------------------------|-----------------------------------|-----------------------------------|---|---|--|---|--|--------------------------------|---------|
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2 2 0 5 1 8 3 7   |                          |                                   | DATE OF BIRTH                     |   |   | AGE  |   |  | GENDER                         |         |
| <b>UNIT #</b> <b>NAME:</b> LAST, FIRST, MIDDLE<br>0 1 Gulamhussein, Mufaddal  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1 0 1 2 1 9 9 6 2 5 M   |                          |                                   | CONTACT PHONE - INCLUDE AREA CODE |   |   |  |   |  |                                |         |
| <b>ADDRESS:</b> STREET, CITY, STATE, ZIP<br>3041 Westknolls Lane, Cincinnati, OH 45211                              |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b> |                        |                             | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                  |                     | <b>SAFETY EQUIPMENT USED</b> | <b>DOT-Compliant MC HELMET</b>  | <b>SEATING POSITION</b>  |                                   | <b>AIR BAG USAGE</b>              |   | <b>EJECTION</b>   |  | <b>TRAPPED</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  | 333.03a                        |         |
| <b>DL STATE</b>   | <b>OPERATOR LICENSE NUMBER</b>    |                                   |                          | <b>OFFENSE CHARGED</b> |                             |  | <b>CONDITION</b> | <b>ALCOHOL TEST</b> |                              |   | <b>DRUG TEST(S)</b>      |                                   |                                   |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   | 251811  |   |  |   |  |                                |         |
| <b>DL CLASS</b>   | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b> |                          |                        | <b>DRIVER DISTRACTED BY</b> | <b>ALCOHOL / DRUG SUSPECTED</b>                        |                  |                     | <b>STATUS</b>                | <b>TYPE</b>   | <b>VALUE</b>             | <b>STATUS</b>                     | <b>TYPE</b>                       | <b>RESULT SELECT UP TO 4</b>                            |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |   |  |                                |         |
| <b>UNIT #</b> <b>NAME:</b> LAST, FIRST, MIDDLE<br>0 2 Bocik, Daniel   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 0 5 1 8 1 9 6 5 5 7 M   |                          |                                   | CONTACT PHONE - INCLUDE AREA CODE |   |   |  |   |  |                                |         |
| <b>ADDRESS:</b> STREET, CITY, STATE, ZIP<br>2148 W Chicago Ave, Chicago, IL 60622                                   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b> |                        |                             | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                  |                     | <b>SAFETY EQUIPMENT USED</b> | <b>DOT-Compliant MC HELMET</b>  | <b>SEATING POSITION</b>  |                                   | <b>AIR BAG USAGE</b>              |   | <b>EJECTION</b>   |  | <b>TRAPPED</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  | 333.03a                        |         |
| <b>DL STATE</b>   | <b>OPERATOR LICENSE NUMBER</b>    |                                   |                          | <b>OFFENSE CHARGED</b> |                             |  | <b>CONDITION</b> | <b>ALCOHOL TEST</b> |                              |   | <b>DRUG TEST(S)</b>      |                                   |                                   |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   | 251811  |   |  |   |  |                                |         |
| <b>DL CLASS</b>   | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b> |                          |                        | <b>DRIVER DISTRACTED BY</b> | <b>ALCOHOL / DRUG SUSPECTED</b>                        |                  |                     | <b>STATUS</b>                | <b>TYPE</b>   | <b>VALUE</b>             | <b>STATUS</b>                     | <b>TYPE</b>                       | <b>RESULT SELECT UP TO 4</b>                            |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |   |  |                                |         |
| <b>UNIT #</b> <b>NAME:</b> LAST, FIRST, MIDDLE  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 0 5 1 8 1 9 6 5 5 7 M   |                          |                                   | CONTACT PHONE - INCLUDE AREA CODE |   |   |  |   |  |                                |         |
| <b>ADDRESS:</b> STREET, CITY, STATE, ZIP  |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>           | <b>EMS AGENCY (NAME)</b> |                        |                             | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                  |                     | <b>SAFETY EQUIPMENT USED</b> | <b>DOT-Compliant MC HELMET</b>  | <b>SEATING POSITION</b>  |                                   | <b>AIR BAG USAGE</b>              |   | <b>EJECTION</b>   |  | <b>TRAPPED</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  | 333.03a                        |         |
| <b>DL STATE</b>   | <b>OPERATOR LICENSE NUMBER</b>    |                                   |                          | <b>OFFENSE CHARGED</b> |                             |  | <b>CONDITION</b> | <b>ALCOHOL TEST</b> |                              |   | <b>DRUG TEST(S)</b>      |                                   |                                   |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   | 251811  |   |  |   |  |                                |         |
| <b>DL CLASS</b>   | <b>ENDORSEMENT SELECT UP TO 2</b> | <b>RESTRICTION SELECT UP TO 3</b> |                          |                        | <b>DRIVER DISTRACTED BY</b> | <b>ALCOHOL / DRUG SUSPECTED</b>                        |                  |                     | <b>STATUS</b>                | <b>TYPE</b>   | <b>VALUE</b>             | <b>STATUS</b>                     | <b>TYPE</b>                       | <b>RESULT SELECT UP TO 4</b>                            |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>SEATING POSITION</b>   |                          | <b>AIR BAG</b>                    |                                   | <b>DL CLASS</b>   | <b>DL RESTRICTION(S)</b>  |  | <b>DRIVER DISTRACTION</b>   |  | <b>TEST STATUS</b>             |         |
| 1- FATAL<br>2- SUSPECTED SERIOUS INJURY<br>3- SUSPECTED MINOR INJURY<br>4- POSSIBLE INJURY<br>5- NO APPARENT INJURY |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- SECOND - LEFT SIDE (MOTORCYCLE DRIVER)   |                          | 1- NOT DEPLOYED                   |                                   | 1- CLASS A  | 1- ALCOHOL INTERLOCK DEVICE   |  | 1- NOT DISTRACTED   |  | 1- NONE GIVEN                  |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- FRONT - MIDDLE   |                          | 2- DEPLOYED FRONT                 |                                   | 2- CLASS B  | 2- CDL INTRASTATE ONLY  |  | 2- MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |  | 2- TEST REFUSED                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FRONT - RIGHT SIDE   |                          | 3- DEPLOYED SIDE                  |                                   | 3- CLASS C  | 3- CORRECTIVE LENSES  |  | 3- TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE                                       |  | 3- TEST GIVEN                  |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)  |                          | 4- DEPLOYED BOTH FRONT / SIDE     |                                   | 4- REGULAR CLASS (OHIO = D)                             | 4- FARM WAIVER  |  | 4- TEST GIVEN, RESULTS KNOWN  |  | 4- TEST GIVEN, RESULTS UNKNOWN |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 5- SECOND - MIDDLE  |                          | 5- NOT APPLICABLE                 |                                   | 5- M/C MOVED ONLY                                       | 5- EXCEPT CLASS A BUS   |  | 5- TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |  | 5- TEST GIVEN, RESULTS UNKNOWN |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 6- SECOND - RIGHT SIDE  |                          | 9- DEPLOYMENT UNKNOWN             |                                   | 6- NO VALID DL  | 6- EXCEPT CLASS A & CLASS B BUS   |  | 4- TALKING ON HAND-HELD COMMUNICATION DEVICE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 7- THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)  |                          | 1- NOT EJECTED                    |                                   | 7- EXCEPT TRACTOR-TRAILER                               | 8- INTERMEDIATE LICENSE RESTRICTIONS  |  | 5- OTHER ACTIVITY WITH AN ELECTRONIC DEVICE   |  | 1- NONE                        |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 8- THIRD - MIDDLE   |                          | 2- PARTIALLY EJECTED              |                                   | H- HAZMAT   | 9- LEARNER'S PERMIT RESTRICTIONS  |  | 6- PASSENGER  |  | 2- BLOOD                       |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 9- THIRD - RIGHT SIDE   |                          | 3- TOTALLY EJECTED                |                                   | M- MOTORCYCLE   | 10- LIMITED TO DAYLIGHT ONLY  |  | 7- OTHER DISTRACTION INSIDE THE VEHICLE   |  | 3- URINE                       |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 10- SLEEPER SECTION OF TRUCK CAB  |                          | 4- NOT APPLICABLE                 |                                   | P- PASSENGER  | 11- LIMITED TO EMPLOYMENT   |  | 8- OTHER DISTRACTION OUTSIDE THE VEHICLE  |  | 4- BREATH                      |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 11- PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                          | 1- NOT TRAPPED                    |                                   | N- TANKER   | 12- LIMITED - OTHER   |  | 9- OTHER / UNKNOWN  |  | 5- OTHER                       |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 12- PASSENGER IN UNENCLOSED CARGO AREA  |                          | 2- EXTRICATED BY MECHANICAL MEANS |                                   | R- THREE-WHEEL MOTORCYCLE                               | 13- MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 13- TRAILING UNIT   |                          | 3- FREED BY NON-MECHANICAL MEANS  |                                   | S- SCHOOL BUS   | 14- MILITARY VEHICLES ONLY  |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 14- RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                          |                                   |                                   | T- DOUBLE & TRIPLE TRAILERS                             | 15- MOTOR VEHICLES WITHOUT AIR BRAKES   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 15- NON-MOTORIST  |                          |                                   |                                   | X- TANKER / HAZMAT                                      | 16- OUTSIDE MIRROR  |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 99- OTHER / UNKNOWN   |                          |                                   |                                   | F- FEMALE   | 17- PROSTHETIC AID  |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   | M- MALE   | 18- OTHER   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   | U- OTHER / UNKNOWN                                      |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURED TAKEN BY</b>           | <b>EJECTION</b>                   |                          |                        | <b>OL ENDORSEMENT</b>       |  |                  | <b>CONDITION</b>    |                              |   | <b>TEST STATUS</b>       |                                   |                                   | <b>ALCOHOL TEST TYPE</b>                                |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  | 333.03a   |  |                                |         |
| <b>INJURIES</b>   | <b>SEATING POSITION</b>           |                                   |                          | <b>AIR BAG</b>         |                             |  | <b>OL CLASS</b>  |                     |                              | <b>OL RESTRICTION(S)</b>  |                          |                                   | <b>DRIVER DISTRACTION</b>         |   |   | <b>TEST STATUS</b>   |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  | 333.03a                        |         |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  | 1- NONE   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- PARTIALLY EJECTED  |                          | M- MOTORCYCLE                     |                                   | 2- PHYSICAL IMPAIRMENT                                  |   |  | 2- BLOOD  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- TOTALLY EJECTED  |                          | P- PASSENGER                      |                                   | 3- EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)        |   |  | 3- URINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- NOT APPLICABLE   |                          | N- TANKER                         |                                   | 4- ILLNESS  |   |  | 4- OTHER  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT TRAPPED  |                          | R- THREE-WHEEL MOTORCYCLE         |                                   | 5- FELL ASLEEP, FAINTED, FATIGUED, ETC.                 |   |  | 1- AMPHETAMINES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- EXTRICATED BY MECHANICAL MEANS   |                          | S- SCHOOL BUS                     |                                   | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL |   |  | 2- BARBITURATES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FREED BY NON-MECHANICAL MEANS  |                          | T- DOUBLE & TRIPLE TRAILERS       |                                   | 7- OTHER  |   |  | 3- BENZODIAZEPINES  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | X- TANKER / HAZMAT                |                                   | 9- OTHER / UNKNOWN                                      |   |  | 4- CANNABINOID  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | F- FEMALE                         |                                   | 6- OPIATES / OPIOIDS                                    |   |  | 5- COCAINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | M- MALE                           |                                   | 7- OTHER  |   |  | 8- NEGATIVE RESULTS   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | U- OTHER / UNKNOWN                |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>SEATING POSITION</b>           |                          |                        | <b>AIR BAG</b>              |  |                  | <b>OL CLASS</b>     |                              |   | <b>OL RESTRICTION(S)</b> |                                   |                                   | <b>DRIVER DISTRACTION</b>                               |   |  | <b>TEST STATUS</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                | 333.03a |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  | 1- NONE   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- PARTIALLY EJECTED  |                          | M- MOTORCYCLE                     |                                   | 2- PHYSICAL IMPAIRMENT                                  |   |  | 2- BLOOD  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- TOTALLY EJECTED  |                          | P- PASSENGER                      |                                   | 3- EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)        |   |  | 3- URINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- NOT APPLICABLE   |                          | N- TANKER                         |                                   | 4- ILLNESS  |   |  | 4- OTHER  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT TRAPPED  |                          | R- THREE-WHEEL MOTORCYCLE         |                                   | 5- FELL ASLEEP, FAINTED, FATIGUED, ETC.                 |   |  | 1- AMPHETAMINES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- EXTRICATED BY MECHANICAL MEANS   |                          | S- SCHOOL BUS                     |                                   | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL |   |  | 2- BARBITURATES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FREED BY NON-MECHANICAL MEANS  |                          | T- DOUBLE & TRIPLE TRAILERS       |                                   | 7- OTHER  |   |  | 3- BENZODIAZEPINES  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | X- TANKER / HAZMAT                |                                   | 9- OTHER / UNKNOWN                                      |   |  | 4- CANNABINOID  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | F- FEMALE                         |                                   | 6- OPIATES / OPIOIDS                                    |   |  | 5- COCAINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | M- MALE                           |                                   | 7- OTHER  |   |  | 8- NEGATIVE RESULTS   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | U- OTHER / UNKNOWN                |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>SEATING POSITION</b>           |                          |                        | <b>AIR BAG</b>              |  |                  | <b>OL CLASS</b>     |                              |   | <b>OL RESTRICTION(S)</b> |                                   |                                   | <b>DRIVER DISTRACTION</b>                               |   |  | <b>TEST STATUS</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                | 333.03a |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  | 1- NONE   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- PARTIALLY EJECTED  |                          | M- MOTORCYCLE                     |                                   | 2- PHYSICAL IMPAIRMENT                                  |   |  | 2- BLOOD  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- TOTALLY EJECTED  |                          | P- PASSENGER                      |                                   | 3- EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)        |   |  | 3- URINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- NOT APPLICABLE   |                          | N- TANKER                         |                                   | 4- ILLNESS  |   |  | 4- OTHER  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT TRAPPED  |                          | R- THREE-WHEEL MOTORCYCLE         |                                   | 5- FELL ASLEEP, FAINTED, FATIGUED, ETC.                 |   |  | 1- AMPHETAMINES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- EXTRICATED BY MECHANICAL MEANS   |                          | S- SCHOOL BUS                     |                                   | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL |   |  | 2- BARBITURATES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FREED BY NON-MECHANICAL MEANS  |                          | T- DOUBLE & TRIPLE TRAILERS       |                                   | 7- OTHER  |   |  | 3- BENZODIAZEPINES  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | X- TANKER / HAZMAT                |                                   | 9- OTHER / UNKNOWN                                      |   |  | 4- CANNABINOID  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | F- FEMALE                         |                                   | 6- OPIATES / OPIOIDS                                    |   |  | 5- COCAINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | M- MALE                           |                                   | 7- OTHER  |   |  | 8- NEGATIVE RESULTS   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | U- OTHER / UNKNOWN                |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>SEATING POSITION</b>           |                          |                        | <b>AIR BAG</b>              |  |                  | <b>OL CLASS</b>     |                              |   | <b>OL RESTRICTION(S)</b> |                                   |                                   | <b>DRIVER DISTRACTION</b>                               |   |  | <b>TEST STATUS</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                | 333.03a |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  | 1- NONE   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- PARTIALLY EJECTED  |                          | M- MOTORCYCLE                     |                                   | 2- PHYSICAL IMPAIRMENT                                  |   |  | 2- BLOOD  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- TOTALLY EJECTED  |                          | P- PASSENGER                      |                                   | 3- EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)        |   |  | 3- URINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- NOT APPLICABLE   |                          | N- TANKER                         |                                   | 4- ILLNESS  |   |  | 4- OTHER  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT TRAPPED  |                          | R- THREE-WHEEL MOTORCYCLE         |                                   | 5- FELL ASLEEP, FAINTED, FATIGUED, ETC.                 |   |  | 1- AMPHETAMINES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- EXTRICATED BY MECHANICAL MEANS   |                          | S- SCHOOL BUS                     |                                   | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL |   |  | 2- BARBITURATES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FREED BY NON-MECHANICAL MEANS  |                          | T- DOUBLE & TRIPLE TRAILERS       |                                   | 7- OTHER  |   |  | 3- BENZODIAZEPINES  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | X- TANKER / HAZMAT                |                                   | 9- OTHER / UNKNOWN                                      |   |  | 4- CANNABINOID  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | F- FEMALE                         |                                   | 6- OPIATES / OPIOIDS                                    |   |  | 5- COCAINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | M- MALE                           |                                   | 7- OTHER  |   |  | 8- NEGATIVE RESULTS   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | U- OTHER / UNKNOWN                |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>SEATING POSITION</b>           |                          |                        | <b>AIR BAG</b>              |  |                  | <b>OL CLASS</b>     |                              |   | <b>OL RESTRICTION(S)</b> |                                   |                                   | <b>DRIVER DISTRACTION</b>                               |   |  | <b>TEST STATUS</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                | 333.03a |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  | 1- NONE   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- PARTIALLY EJECTED  |                          | M- MOTORCYCLE                     |                                   | 2- PHYSICAL IMPAIRMENT                                  |   |  | 2- BLOOD  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- TOTALLY EJECTED  |                          | P- PASSENGER                      |                                   | 3- EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)        |   |  | 3- URINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 4- NOT APPLICABLE   |                          | N- TANKER                         |                                   | 4- ILLNESS  |   |  | 4- OTHER  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT TRAPPED  |                          | R- THREE-WHEEL MOTORCYCLE         |                                   | 5- FELL ASLEEP, FAINTED, FATIGUED, ETC.                 |   |  | 1- AMPHETAMINES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 2- EXTRICATED BY MECHANICAL MEANS   |                          | S- SCHOOL BUS                     |                                   | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL |   |  | 2- BARBITURATES   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 3- FREED BY NON-MECHANICAL MEANS  |                          | T- DOUBLE & TRIPLE TRAILERS       |                                   | 7- OTHER  |   |  | 3- BENZODIAZEPINES  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | X- TANKER / HAZMAT                |                                   | 9- OTHER / UNKNOWN                                      |   |  | 4- CANNABINOID  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | F- FEMALE                         |                                   | 6- OPIATES / OPIOIDS                                    |   |  | 5- COCAINE  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | M- MALE                           |                                   | 7- OTHER  |   |  | 8- NEGATIVE RESULTS   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          | U- OTHER / UNKNOWN                |                                   |   |   |  |   |  |                                |         |
| <b>MOTORIST / NON-MOTORIST</b>  | <b>INJURIES</b>                   | <b>SEATING POSITION</b>           |                          |                        | <b>AIR BAG</b>              |  |                  | <b>OL CLASS</b>     |                              |   | <b>OL RESTRICTION(S)</b> |                                   |                                   | <b>DRIVER DISTRACTION</b>                               |   |  | <b>TEST STATUS</b>  |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   |  |   |  |                                | 333.03a |
| <b>SAFETY EQUIPMENT</b>   | <b>TRAPPED</b>                    |                                   |                          | <b>OL ENDORSEMENT</b>  |                             |  | <b>CONDITION</b> |                     |                              | <b>TEST STATUS</b>  |                          |                                   | <b>DRUG TEST TYPE</b>             |   |   |  |   |  |                                |         |
|   |                                   |                                   |                          |                        |                             |  |                  |                     |                              |   |                          |                                   |                                   |   |   | 333.03a  |   |  |                                |         |
| <b>INJURIES</b>   |                                   |                                   |                          |                        |                             |  |                  |                     |                              | <b>EJECTION</b>   |                          | <b>OL ENDORSEMENT</b>             |                                   | <b>CONDITION</b>  |   |  | <b>TEST STATUS</b>  |  |                                |         |
| 1- NOT TRANSPORTED / TREATED AT SCENE<br>2- EMS<br>3- POLICE<br>9- OTHER / UNKNOWN                                  |                                   |                                   |                          |                        |                             |  |                  |                     |                              | 1- NOT EJECTED  |                          | H- HAZMAT                         |                                   | 1- APPARENTLY NORMAL                                    |   |  |   |  |                                |         |