



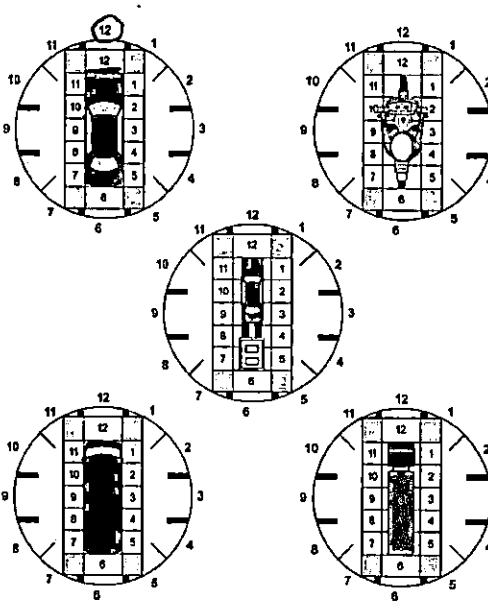
# TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

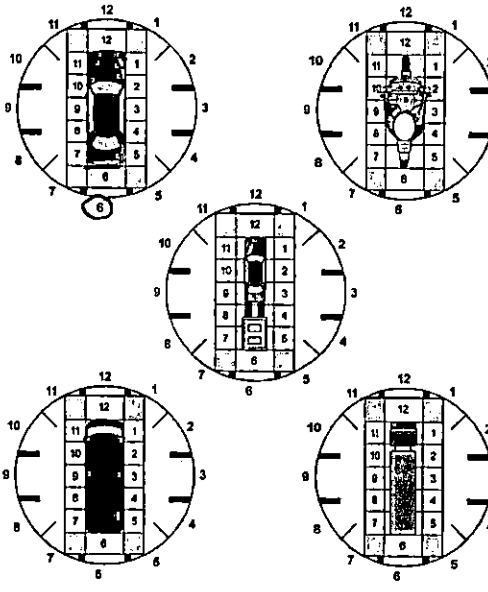
LOCAL REPORT NUMBER\*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                                                                                                                               |  | <input checked="" type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                    |  | LOCAL INFORMATION                                                                                                                                                                        |  | 2 2 0 9 3 8 8 4                                                                                                                                                                                                                                                                                                             |  |
| REPORTING AGENCY NAME*<br>Fairfield Police Department                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                              |  | NCIC*<br>0 0 9 0 1                                                                                                                                                                       |  | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                                                                                                                                                                                      |  |
| COUNTY*<br>0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>1                                                                                                                                                                                    |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>City of Fairfield                                                                                                                                  |  | CRASH DATE / TIME*<br>1 2 2 8 2 0 2 2 1 2 2 3                                                                                                                                                                                                                                                                               |  |
| ROUTE TYPE<br>S R                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | ROUTE NUMBER<br>4                                                                                                                                                                                                                            |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                 |  | LOCATION ROAD NAME<br>City of Fairfield                                                                                                                                                                                                                                                                                     |  |
| ROUTE TYPE<br>S R                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | ROUTE NUMBER<br>4                                                                                                                                                                                                                            |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                 |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>Woodridge                                                                                                                                                                                                                                                                  |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                                                                                                                                                   |  | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                                              |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                      |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>RS - RAMP<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  |
| DISTANCE FROM REFERENCE<br>2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2                                                                                                                                                                          |  | LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>0 1 |  | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN<br>2                                              |  |
| DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                                                                                                                                                                                                                                                                                                 |  | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (>4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN (ANY TYPE)<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN<br>2                                       |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES                          |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                                         |  |
| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                                                                                                                                                                           |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                             |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA              |  | CONTOUR<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN<br>1                                                                                                                                                                                                         |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN<br>1                                                                                                                                                                                                                                                                                                        |  | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN<br>0 1 |  | CONDITIONS<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN<br>2                       |  | SURFACE<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN<br>2                                                                                                                                                                            |  |
| NARRATIVE<br>On 12/28/2022 at approximately 12:23 P.M. unit #1 was southbound on S.R. 4 in the left through lane of travel. Unit #2 was stopped in traffic in the left through lane of southbound S.R. 4 directly in front of unit #1. The driver of unit #1 failed to maintain assured clear distance ahead and collided into the rear of unit #2.<br><br>The driver of unit #1 did not have an operator's license and was cited for No Operator's License 335.01 A1 FCO.<br><br>See OH-2 |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                             |  |
| CRASH REPORTED DATE / TIME<br>1 2 2 8 2 0 2 2 1 2 2 3                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DISPATCH DATE / TIME<br>1 2 2 8 2 0 2 2 1 2 2 6                                                                                                                                                                                              |  | ARRIVAL DATE / TIME<br>1 2 2 8 2 0 2 2 1 2 4 5                                                                                                                                           |  | SCENE CLEARED DATE / TIME<br>1 2 2 8 2 0 2 2 1 3 2 0                                                                                                                                                                                                                                                                        |  |
| TOTAL TIME ROADWAY CLOSED<br>5 4                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | OTHER INVESTIGATION TIME<br>7 6                                                                                                                                                                                                              |  | OFFICER'S NAME*<br>Doug Day                                                                                                                                                              |  | CHECKED BY OFFICER'S NAME*<br>S. S.                                                                                                                                                                                                                                                                                         |  |
| TOTAL MINUTES<br>5 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | OFFICER'S BADGE NUMBER*<br>7 6                                                                                                                                                                                                               |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>S. S.                                                                                                                                              |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OHS)                                                                                                                 |  |

|                                                                                                                                                             |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------|
| OWNER                                                                                                                                                       | UNIT #                                                     | OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER)                                                                                             |                                             | OWNER PHONE: INCLUDE AREA CODE (☐ SAME AS DRIVER)                                                                         |               |
|                                                                                                                                                             | 01                                                         | Escobar, Juan                                                                                                                                  |                                             | L                                                                                                                         |               |
| VEHICLE                                                                                                                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER) |                                                                                                                                                |                                             |                                                                                                                           |               |
|                                                                                                                                                             | 1540 Continental Dr. Cincinnati, Ohio 45246                |                                                                                                                                                |                                             |                                                                                                                           |               |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                         |                                                            |                                                                                                                                                | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE |                                                                                                                           |               |
| LP STATE                                                                                                                                                    | LICENSE PLATE #                                            | VEHICLE IDENTIFICATION #                                                                                                                       |                                             | VEHICLE YEAR                                                                                                              | VEHICLE MAKE  |
| OH                                                                                                                                                          | JB7449                                                     | 1J4NT1FA8B1D241511                                                                                                                             |                                             | 2011                                                                                                                      | Jeep          |
| INSURANCE VERIFIED                                                                                                                                          | INSURANCE COMPANY                                          |                                                                                                                                                | INSURANCE POLICY #                          | COLOR                                                                                                                     | VEHICLE MODEL |
|                                                                                                                                                             |                                                            |                                                                                                                                                |                                             | white                                                                                                                     | Compass       |
| TYPE OF USE                                                                                                                                                 | US DOT #                                                   |                                                                                                                                                | TOWED BY: COMPANY NAME                      |                                                                                                                           |               |
| ☐ COMMERCIAL ☐ GOVERNMENT ☐ IN EMERGENCY RESPONSE                                                                                                           |                                                            |                                                                                                                                                | Fox                                         |                                                                                                                           |               |
| INTERLOCK DEVICE EQUIPPED                                                                                                                                   | HIT/SKIP UNIT                                              | #OCCUPANTS                                                                                                                                     | HAZARDOUS MATERIAL                          |                                                                                                                           |               |
| ☐                                                                                                                                                           | ☐                                                          | 03                                                                                                                                             | CLASS # PLACARD ID #                        |                                                                                                                           |               |
| VEHICLE WEIGHT GVWR/GCWR                                                                                                                                    |                                                            | 1 - ≤30K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                        |                                             |                                                                                                                           |               |
| 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                       |                                                            | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) |                                             | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME |               |
| 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE     |                                                            | 23 - PEDESTRIAN / SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP    |                                             |                                                                                                                           |               |
| # OF TRAILING UNITS                                                                                                                                         |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?                                                                                               |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 2 1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                                                                        |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| AUTONOMOUS MODE LEVEL                                                                                                                                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER                                                               |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE 9 - BUS - OTHER 10 - AMBULANCE                                                                 |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT                                                                         |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 16 - FARM 17 - MOWING 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL                                                                              |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 21 - MAIL CARRIER 99 - OTHER / UNKNOWN                                                                                                                      |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - NO CARGO BODY TYPE / NOT APPLICABLE 2 - BUS                                                                                                             |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 4 - LOGGING                                                                                                        |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 5 - INTERMODAL CONTAINER CHASSIS 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL                                                                          |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 8 - POLE 9 - CARGO TANK 10 - FLAT BED 11 - DUMP                                                                                                             |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                          |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS                                                                                                              |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT                                                                                                                    |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT 99 - OTHER / UNKNOWN                            |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK                                                                                   |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 3 - INTERSECTION - OTHER 4 - MIDDLEBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION                                                                |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE 8 - SIDEWALK                                                                                                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS                                                                             |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 12 - FIRST RESPONDER AT INCIDENT SCENE 99 - OTHER / UNKNOWN                                                                                                 |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER / UNKNOWN                                                    |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN                                         |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DRIVERLESS                         |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE             |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN                                                        |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / ACDA 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING                  |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY 15 - SWERVING TO AVOID 16 - WRONG WAY                                           |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/FALLING/SPILLING 20 - IMPROPER CROSSING                                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                                                        |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| CONTRIBUTING CIRCUMSTANCES                                                                                                                                  |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 08                                                                                                                                                          |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| SEQUENCE OF EVENTS                                                                                                                                          |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 2 0                                                                                                                                                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT                                                    |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN                                                |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE                         |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE                    |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT          |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER     |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT              |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT                                                                    |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 50 - WORK ZONE MAINTENANCE EQUIPMENT 51 - WALL 52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN                                       |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |
| 1 FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT                                                                                                                  |                                                            |                                                                                                                                                |                                             |                                                                                                                           |               |

|                                                                                                                                                                                                                    |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER                                                                                                                                                                                                |                                                                                         |
| 2, 2, 0, 9, 3, 8, 8, 4                                                                                                                                                                                             |                                                                                         |
| DAMAGE                                                                                                                                                                                                             |                                                                                         |
| DAMAGE SCALE                                                                                                                                                                                                       |                                                                                         |
| 2 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                           |                                                                                         |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                         |                                                                                         |
|                                                                                                                                 |                                                                                         |
| <input type="checkbox"/> NO DAMAGE [0] <input type="checkbox"/> UNDERCARRIAGE [14]<br><input type="checkbox"/> TOP [13] <input type="checkbox"/> ALL AREAS [15]<br><input type="checkbox"/> UNIT NOT AT SCENE [16] |                                                                                         |
| INITIAL POINT OF CONTACT                                                                                                                                                                                           |                                                                                         |
| 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                                                |                                                                                         |
| TRAFFIC                                                                                                                                                                                                            |                                                                                         |
| TRAFFICWAY FLOW                                                                                                                                                                                                    | TRAFFIC CONTROL                                                                         |
| 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                         | 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD                                                                                                                                                                                         | RAIL GRADE CROSSING                                                                     |
| 5                                                                                                                                                                                                                  | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING       |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                      |                                                                                         |
| FROM 1 TO 2                                                                                                                                                                                                        |                                                                                         |
| 1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                      |                                                                                         |
| UNIT SPEED                                                                                                                                                                                                         | DETECTED SPEED                                                                          |
| 5                                                                                                                                                                                                                  | 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                |
| POSTED SPEED                                                                                                                                                                                                       |                                                                                         |
| 5 0                                                                                                                                                                                                                |                                                                                         |

|                                                                                                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|
| OWNER                                                                                                                                                                       | UNIT #<br>02                                             | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER) | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER)        |                                            |                                                |                            |
|                                                                                                                                                                             | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER) |                                                  |                                                        |                                            |                                                |                            |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                         |                                                          | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE      |                                                        |                                            |                                                |                            |
| VEHICLE                                                                                                                                                                     | LP STATE<br>OH                                           | LICENSE PLATE #<br>JHZ6263                       | VEHICLE IDENTIFICATION #<br>W104GV181S1X17J11171613164 | VEHICLE YEAR<br>2018                       | VEHICLE MAKE<br>Buick                          |                            |
|                                                                                                                                                                             | <input checked="" type="checkbox"/> INSURANCE VERIFIED   | INSURANCE COMPANY<br>Cincinnati                  | INSURANCE POLICY #<br>A01-0873334                      | COLOR<br>gray                              | VEHICLE MODEL<br>Regal                         |                            |
|                                                                                                                                                                             | <input type="checkbox"/> COMMERCIAL                      | <input type="checkbox"/> GOVERNMENT              | <input type="checkbox"/> IN EMERGENCY RESPONSE         | TOWED BY: COMPANY NAME                     |                                                |                            |
|                                                                                                                                                                             | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED       | <input type="checkbox"/> HIT/SKIP UNIT           | #OCCUPANTS<br>01                                       | HAZARDOUS MATERIAL<br>CLASS # PLACARD ID # |                                                |                            |
|                                                                                                                                                                             | TYPE OF USE                                              |                                                  | US DOT #                                               | VEHICLE WEIGHT GVWR/GCWR                   |                                                |                            |
|                                                                                                                                                                             | 1 - PASSENGER CAR                                        |                                                  | 7 - MOTORCYCLE 2-WHEELED                               | 12 - GOLF CART                             | 18 - LIMB (LIVERY VEHICLE)                     | 23 - PEDESTRIAN / SKATER   |
|                                                                                                                                                                             | 2 - PASSENGER VAN (MINIVAN)                              |                                                  | 8 - MOTORCYCLE 3-WHEELED                               | 13 - SNOWMOBILE                            | 19 - BUS (16+ PASSENGERS)                      | 24 - WHEELCHAIR (ANY TYPE) |
|                                                                                                                                                                             | 3 - SPORT UTILITY VEHICLE                                |                                                  | 9 - AUTOCYCLE                                          | 14 - SINGLE UNIT TRUCK                     | 20 - OTHER VEHICLE                             | 25 - OTHER NON-MOTORIST    |
|                                                                                                                                                                             | 4 - PICK UP                                              |                                                  | 10 - MOPEL OR MOTORIZED BICYCLE                        | 15 - SEMI-TRACTOR                          | 21 - HEAVY EQUIPMENT                           | 26 - BICYCLE               |
|                                                                                                                                                                             | 5 - CARGO VAN                                            |                                                  | 11 - ALL TERRAIN VEHICLE (ATV/UTV)                     | 16 - FARM EQUIPMENT                        | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 - TRAIN                 |
| 6 - VAN (9-15 SEATS)                                                                                                                                                        |                                                          |                                                  | 17 - MOTORHOME                                         | 99 - UNKNOWN OR HIT/SKIP                   |                                                |                            |
| # OF TRAILING UNITS                                                                                                                                                         |                                                          |                                                  |                                                        |                                            |                                                |                            |
| HAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?                                                                                                               |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 1 - YES 2 - NO 9 - OTHER / UNKNOWN AUTONOMOUS MODE LEVEL                                                                                                                  |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN                                                                                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 5 - FULL AUTOMATION                                                                                                               |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - PARTIAL AUTOMATION                                                                                                                                                      |                                                          |                                                  |                                                        |                                            |                                                |                            |
| SPECIAL FUNCTION                                                                                                                                                            |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 01 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER                                                                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN                                                                                                 |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL                                                                                                 |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING                                                                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                            |                                                          |                                                  |                                                        |                                            |                                                |                            |
| CARGO BODY TYPE                                                                                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 01 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER                           |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER                                                                                          |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 7 - GRAINCHIPS/GRAVEL 10 - FLAT BED 14 - GARBAGE/REFUSE                                                                                                                     |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 99 - OTHER / UNKNOWN                                                                                                                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| VEHICLE DEFECTS                                                                                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN                                                                                  |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT                                                                               |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| NON-MOTORIST LOCATION AT IMPACT                                                                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDDLEBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN                                  |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS                                                                                               |                                                          |                                                  |                                                        |                                            |                                                |                            |
| ACTION                                                                                                                                                                      |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 4 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE                                                         |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING                                                          |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 4 - STRUCK 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE                                                                           |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN                                               |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                                                                                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |
| CONTRIBUTING CIRCUMSTANCES                                                                                                                                                  |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 01 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY                                                     |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE                                |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING 99 - OTHER IMPROPER ACTION                                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 5 - UNSAFE SPEED 11 - DROVE OFF ROAD                                                                                                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                                                                     |                                                          |                                                  |                                                        |                                            |                                                |                            |
| SEQUENCE OF EVENTS                                                                                                                                                          |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 1 20 1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 2 1 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 3 1 3 - IMMERSTION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 4 1 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT                                                                 |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 5 1 5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDAL CYCLE 21 - PARKED MOTOR VEHICLE                                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 6 1 6 - IMPROPER TURN 11 - DROVE OFF ROAD 16 - WRONG WAY 22 - IMPROPER CROSSING                                                                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| COLLISION WITH FIXED OBJECT / STRUCK                                                                                                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT                                             |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL                                                                           |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING                                                        |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL                                                                                  |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT                                                         |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 99 - OTHER / UNKNOWN                                                                                   |                                                          |                                                  |                                                        |                                            |                                                |                            |
| 49 - FIRE HYDRANT                                                                                                                                                           |                                                          |                                                  |                                                        |                                            |                                                |                            |
| FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT                                                                                                                                    |                                                          |                                                  |                                                        |                                            |                                                |                            |

|                                                                                                                                                                                                                              |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>2 2 0 9 3 8 8 4                                                                                                                                                                                       |                                                                                                              |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                              |
| DAMAGE SCALE                                                                                                                                                                                                                 |                                                                                                              |
| 2 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                     |                                                                                                              |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                              |
|                                                                                                                                           |                                                                                                              |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                              |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                     |                                                                                                              |
| 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>06 1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                                                       |                                                                                                              |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                              |
| TRAFFICWAY FLOW<br>2 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                              | TRAFFIC CONTROL<br>6 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>5                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                |                                                                                                              |
| FROM 1 TO 2<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                 |                                                                                                              |
| UNIT SPEED<br>0                                                                                                                                                                                                              | DETECTED SPEED<br>1 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br>5 0                                                                                                                                                                                                          |                                                                                                              |



# MOTORIST / Non-MOTORIST

LOCAL REPORT NUMBER  
2 2 0 9 3 8 8 4

|                                                                               |                                              |                                   |                                                   |                                                                                                                                        |                                                  |
|-------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| UNIT #<br>0 1                                                                 | NAME: LAST, FIRST, MIDDLE<br>Gallego, Joanna | DATE OF BIRTH<br>0 5 0 2 2 0 0 3  |                                                   | AGE<br>1 9                                                                                                                             | GENDER<br>F                                      |
| ADDRESS: STREET, CITY, STATE, ZIP<br>12198 Benadir Rd. Cincinnati, Ohio 45246 |                                              | CONTACT PHONE - INCLUDE AREA CODE |                                                   |                                                                                                                                        |                                                  |
| INJURIES<br>5                                                                 | INJURED TAKEN BY                             | EMS AGENCY (NAME)                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)   | SAFETY EQUIPMENT USED<br>0 4                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |
| OL STATE                                                                      | OPERATOR LICENSE NUMBER                      | OFFENSE CHARGED<br>333.03 A       | LOCAL CODE<br><input checked="" type="checkbox"/> | OFFENSE DESCRIPTION<br>ACDA                                                                                                            | CITATION NUMBER<br>253084                        |
| OL CLASS<br>6                                                                 | ENDORSEMENT SELECT UP TO 2                   | RESTRICTION SELECT UP TO 3        | DRIVER DISTRACTED BY<br>1                         | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG | CONDITION<br>1                                   |
|                                                                               |                                              | ALCOHOL TEST                      |                                                   | DRUG TEST(S)                                                                                                                           |                                                  |
|                                                                               |                                              | STATUS TYPE VALUE                 |                                                   | STATUS TYPE RESULT SELECT UP TO 4                                                                                                      |                                                  |
|                                                                               |                                              | 1 1                               |                                                   | 1 1                                                                                                                                    |                                                  |

|                                                                              |                                                |                                   |                                                 |                                                                                                                                        |                                                  |
|------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| UNIT #<br>0 2                                                                | NAME: LAST, FIRST, MIDDLE<br>Neubauer, Richard | DATE OF BIRTH<br>1 2 1 8 1 9 5 3  |                                                 | AGE<br>6 9                                                                                                                             | GENDER<br>M                                      |
| ADDRESS: STREET, CITY, STATE, ZIP<br>11935 Snider Rd. Cincinnati, Ohio 45249 |                                                | CONTACT PHONE - INCLUDE AREA CODE |                                                 |                                                                                                                                        |                                                  |
| INJURIES<br>5                                                                | INJURED TAKEN BY                               | EMS AGENCY (NAME)                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |
| OL STATE<br>OH                                                               | OPERATOR LICENSE NUMBER                        | OFFENSE CHARGED                   | LOCAL CODE<br><input type="checkbox"/>          | OFFENSE DESCRIPTION                                                                                                                    | CITATION NUMBER                                  |
| OL CLASS<br>4                                                                | ENDORSEMENT SELECT UP TO 2                     | RESTRICTION SELECT UP TO 3        | DRIVER DISTRACTED BY<br>1                       | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG | CONDITION<br>1                                   |
|                                                                              |                                                | ALCOHOL TEST                      |                                                 | DRUG TEST(S)                                                                                                                           |                                                  |
|                                                                              |                                                | STATUS TYPE VALUE                 |                                                 | STATUS TYPE RESULT SELECT UP TO 4                                                                                                      |                                                  |
|                                                                              |                                                | 1 1                               |                                                 | 1 1                                                                                                                                    |                                                  |

|                                   |                            |                                   |                                                 |                                                                                                                                        |                                                  |
|-----------------------------------|----------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| UNIT #                            | NAME: LAST, FIRST, MIDDLE  | DATE OF BIRTH                     |                                                 | AGE<br>0                                                                                                                               | GENDER                                           |
| ADDRESS: STREET, CITY, STATE, ZIP |                            | CONTACT PHONE - INCLUDE AREA CODE |                                                 |                                                                                                                                        |                                                  |
| INJURIES                          | INJURED TAKEN BY           | EMS AGENCY (NAME)                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |
| OL STATE                          | OPERATOR LICENSE NUMBER    | OFFENSE CHARGED                   | LOCAL CODE<br><input type="checkbox"/>          | OFFENSE DESCRIPTION                                                                                                                    | CITATION NUMBER                                  |
| OL CLASS                          | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3        | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG | CONDITION                                        |
|                                   |                            | ALCOHOL TEST                      |                                                 | DRUG TEST(S)                                                                                                                           |                                                  |
|                                   |                            | STATUS TYPE VALUE                 |                                                 | STATUS TYPE RESULT SELECT UP TO 4                                                                                                      |                                                  |
|                                   |                            |                                   |                                                 |                                                                                                                                        |                                                  |

|                                             |                                                                                      |                                  |                          |                                                                                  |                                                                                    |                                              |
|---------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|--------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|
| INJURIES                                    | SEATING POSITION                                                                     | AIR BAG                          | OL CLASS                 | OL RESTRICTION(S)                                                                | DRIVER DISTRACTION                                                                 | TEST STATUS                                  |
| 1-FATAL                                     | 1-FRONT-LEFT SIDE (MOTORCYCLE DRIVER)                                                | 1-NOT DEPLOYED                   | 1-CLASS A                | 1-ALCOHOL INTERLOCK DEVICE                                                       | 1-NOT DISTRACTED                                                                   | 1-NONE GIVEN                                 |
| 2-SUSPECTED SERIOUS INJURY                  | 2-FRONT-MIDDLE                                                                       | 2-DEPLOYED FRONT                 | 2-CLASS B                | 2-CDL INTRASTATE ONLY                                                            | 2-MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) | 2-TEST REFUSED                               |
| 3-SUSPECTED MINOR INJURY                    | 3-FRONT-RIGHT SIDE                                                                   | 3-DEPLOYED SIDE                  | 3-CLASS C                | 3-CORRECTIVE LENSES                                                              | 3-TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       | 3-TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 4-POSSIBLE INJURY                           | 4-SECOND-LEFT SIDE (MOTORCYCLE PASSENGER)                                            | 4-DEPLOYED BOTH FRONT / SIDE     | 4-REGULAR CLASS (OHIO-D) | 4-FARM WAIVER                                                                    | 4-TALKING ON HAND-HELD COMMUNICATION DEVICE                                        | 4-TEST GIVEN, RESULTS KNOWN                  |
| 5-NO APPARENT INJURY                        | 5-SECOND-MIDDLE                                                                      | 5-NOT APPLICABLE                 | 5-M/C MOPED ONLY         | 5-EXCEPT CLASS A BUS & CLASS B BUS                                               | 5-OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         | 5-TEST GIVEN, RESULTS UNKNOWN                |
| INJURED TAKEN BY                            | 6-SECOND-RIGHT SIDE                                                                  | 9-DEPLOYMENT UNKNOWN             | 6-NO VALID OL            | 7-EXCEPT TRACTOR-TRAILER                                                         | 6-PASSENGER                                                                        | ALCOHOL TEST TYPE                            |
| 1-NOT TRANSPORTED / TREATED AT SCENE        | 7-THIRD-LEFT SIDE (MOTORCYCLE SIDE CAR)                                              | EJECTION                         |                          | 8-INTERMEDIATE LICENSE RESTRICTIONS                                              | 7-OTHER DISTRACTION INSIDE THE VEHICLE                                             | 1-NONE                                       |
| 2-EMS                                       | 8-THIRD-MIDDLE                                                                       | 1-NOT EJECTED                    | H-HAZMAT                 | 9-LEARNER'S PERMIT RESTRICTIONS                                                  | 8-OTHER DISTRACTION OUTSIDE THE VEHICLE                                            | 2-BLOOD                                      |
| 3-POLICE                                    | 9-THIRD-RIGHT SIDE                                                                   | 2-PARTIALLY EJECTED              | M-MOTORCYCLE             | 10-LIMITED TO DAYLIGHT ONLY                                                      | 9-OTHER / UNKNOWN                                                                  | 3-URINE                                      |
| 9-OTHER / UNKNOWN                           | 10-SLEEPER SECTION OF TRUCK CAB                                                      | 3-TOTALLY EJECTED                | P-PASSENGER              | 11-LIMITED TO EMPLOYMENT                                                         | DRUG TEST TYPE                                                                     |                                              |
| SAFETY EQUIPMENT                            |                                                                                      | 4-NOT APPLICABLE                 | N-TANKER                 | 12-LIMITED-OTHER                                                                 | 1-NONE                                                                             |                                              |
| 1-NONE USED                                 | 11-PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | TRAPPED                          |                          | 13-MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) | 2-BLOOD                                                                            |                                              |
| 2-SHOULDER BELT ONLY USED                   | 12-PASSENGER IN UNENCLOSED CARGO AREA                                                | 1-NOT TRAPPED                    | Q-MOTOR SCOOTER          | 14-MILITARY VEHICLES ONLY                                                        | 3-URINE                                                                            |                                              |
| 3-LAP BELT ONLY USED                        | 13-TRAILING UNIT                                                                     | 2-EXTRICATED BY MECHANICAL MEANS | R-THREE-WHEEL MOTORCYCLE | 15-MOTOR VEHICLES WITHOUT AIR BRAKES                                             | 4-OTHER                                                                            |                                              |
| 4-SHOULDER & LAP BELT USED                  | 14-RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    | 3-FREED BY NON-MECHANICAL MEANS  | S-SCHOOL BUS             | 16-OUTSIDE MIRROR                                                                | DRUG TEST RESULT(S)                                                                |                                              |
| 5-CHILD RESTRAINT SYSTEM FORWARD FACING     | 15-NON-MOTORIST                                                                      | GENDER                           |                          | 17-PROSTHETIC AID                                                                | 1-AMPHETAMINES                                                                     |                                              |
| 6-CHILD RESTRAINT SYSTEM REAR FACING        | 99-OTHER / UNKNOWN                                                                   | F-FEMALE                         | M-MALE                   | 18-OTHER                                                                         | 2-BARBITURATES                                                                     |                                              |
| 7-BOOSTER SEAT                              |                                                                                      | U-OTHER / UNKNOWN                |                          |                                                                                  | 3-BENZODIAZEPINES                                                                  |                                              |
| 8-HELMET USED                               |                                                                                      |                                  |                          |                                                                                  | 4-CANNABINOIDS                                                                     |                                              |
| 9-PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                                                                                      |                                  |                          |                                                                                  | 5-COCAINE                                                                          |                                              |
| 10-REFLECTIVE CLOTHING                      |                                                                                      |                                  |                          |                                                                                  | 6-OPiates / OPioids                                                                |                                              |
| 11-LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                                                                                      |                                  |                          |                                                                                  | 7-OTHER                                                                            |                                              |
| 99-OTHER / UNKNOWN                          |                                                                                      |                                  |                          |                                                                                  | 8-NEGATIVE RESULTS                                                                 |                                              |



# OCCUPANT / WITNESS ADDENDUM

|                     |   |   |   |   |   |   |   |  |  |
|---------------------|---|---|---|---|---|---|---|--|--|
| LOCAL REPORT NUMBER |   |   |   |   |   |   |   |  |  |
| 2                   | 2 | 0 | 9 | 3 | 8 | 8 | 4 |  |  |

|          |                                                                               |                                            |                   |                                                 |                              |                                                  |                         |                      |               |              |
|----------|-------------------------------------------------------------------------------|--------------------------------------------|-------------------|-------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------|----------------------|---------------|--------------|
| OCCUPANT | UNIT #<br>1                                                                   | NAME: LAST, FIRST, MIDDLE<br>Layne, Hannah |                   |                                                 |                              | DATE OF BIRTH                                    |                         | AGE<br>0             | GENDER<br>F   |              |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>12198 Benadir Rd. Cincinnati, Ohio 45246 |                                            |                   |                                                 |                              | CONTACT PHONE - INCLUDE AREA CODE                |                         |                      |               |              |
|          | INJURIES<br>5                                                                 | INJURED TAKEN BY                           | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>0 1 | EJECTION<br>1 | TRAPPED<br>1 |

|          |                                                                               |                                           |                   |                                                 |                              |                                                  |                         |                      |               |              |
|----------|-------------------------------------------------------------------------------|-------------------------------------------|-------------------|-------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------|----------------------|---------------|--------------|
| OCCUPANT | UNIT #<br>1                                                                   | NAME: LAST, FIRST, MIDDLE<br>Layne, Pedro |                   |                                                 |                              | DATE OF BIRTH                                    |                         | AGE<br>3 3           | GENDER<br>M   |              |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>12198 Benadir Rd. Cincinnati, Ohio 45246 |                                           |                   |                                                 |                              | CONTACT PHONE - INCLUDE AREA CODE                |                         |                      |               |              |
|          | INJURIES<br>5                                                                 | INJURED TAKEN BY                          | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 6 | AIR BAG USAGE<br>0 1 | EJECTION<br>1 | TRAPPED<br>1 |

|          |                                   |                           |                   |                                                 |                       |                                                  |                  |               |          |         |
|----------|-----------------------------------|---------------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------------------------------|------------------|---------------|----------|---------|
| OCCUPANT | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                   |                                                 |                       | DATE OF BIRTH                                    |                  | AGE<br>0      | GENDER   |         |
|          | ADDRESS: STREET, CITY, STATE, ZIP |                           |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                |                  |               |          |         |
|          | INJURIES                          | INJURED TAKEN BY          | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |

|          |                                   |                           |                   |                                                 |                       |                                                  |                  |               |          |         |
|----------|-----------------------------------|---------------------------|-------------------|-------------------------------------------------|-----------------------|--------------------------------------------------|------------------|---------------|----------|---------|
| OCCUPANT | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                   |                                                 |                       | DATE OF BIRTH                                    |                  | AGE<br>0      | GENDER   |         |
|          | ADDRESS: STREET, CITY, STATE, ZIP |                           |                   |                                                 |                       | CONTACT PHONE - INCLUDE AREA CODE                |                  |               |          |         |
|          | INJURIES                          | INJURED TAKEN BY          | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |

|                                        |  |                                               |  |                                                                                        |  |                                    |  |
|----------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------------------------------------|--|------------------------------------|--|
| <b>INJURIES</b>                        |  | <b>SAFETY EQUIPMENT USED</b>                  |  | <b>SEATING POSITION</b>                                                                |  | <b>AIR BAG USAGE</b>               |  |
| 1 - FATAL                              |  | 1 - NONE USED - VEHICLE OCCUPANT              |  | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |  | 1 - NOT DEPLOYED                   |  |
| 2 - SUSPECTED SERIOUS INJURY           |  | 2 - SHOULDER BELT ONLY USED                   |  | 2 - FRONT - MIDDLE                                                                     |  | 2 - DEPLOYED FRONT                 |  |
| 3 - SUSPECTED MINOR INJURY             |  | 3 - LAP BELT ONLY USED                        |  | 3 - FRONT - RIGHT SIDE                                                                 |  | 3 - DEPLOYED SIDE                  |  |
| 4 - POSSIBLE INJURY                    |  | 4 - SHOULDER & LAP BELT USED                  |  | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |  | 4 - DEPLOYED BOTH FRONT/SIDE       |  |
| 5 - NO APPARENT INJURY                 |  | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |  | 5 - SECOND - MIDDLE                                                                    |  | 5 - NOT APPLICABLE                 |  |
| <b>INJURED TAKEN BY</b>                |  | 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |  | 6 - SECOND - RIGHT SIDE                                                                |  | 9 - DEPLOYMENT UNKNOWN             |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE |  | 7 - BOOSTER SEAT                              |  | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |  | <b>EJECTION</b>                    |  |
| 2 - EMS                                |  | 8 - HELMET USED                               |  | 8 - THIRD - MIDDLE                                                                     |  | 1 - NOT EJECTED                    |  |
| 3 - POLICE                             |  | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |  | 9 - THIRD - RIGHT SIDE                                                                 |  | 2 - PARTIALLY EJECTED              |  |
| 9 - OTHER / UNKNOWN                    |  | 10 - REFLECTIVE CLOTHING                      |  | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |  | 3 - TOTALLY EJECTED                |  |
| <b>GENDER</b>                          |  | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |  | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |  | 4 - NOT APPLICABLE                 |  |
| F - FEMALE                             |  | 99 - OTHER / UNKNOWN                          |  | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |  | <b>TRAPPED</b>                     |  |
| M - MALE                               |  |                                               |  | 13 - TRAILING UNIT                                                                     |  | 1 - NOT TRAPPED                    |  |
| U - OTHER / UNKNOWN                    |  |                                               |  | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |  | 2 - EXTRICATED BY MECHANICAL MEANS |  |
|                                        |  |                                               |  | 15 - NON-MOTORIST                                                                      |  | 3 - FREED BY NON-MECHANICAL MEANS  |  |
|                                        |  |                                               |  | 99 - OTHER / UNKNOWN                                                                   |  |                                    |  |

|         |                                   |  |  |  |                                   |  |          |        |  |
|---------|-----------------------------------|--|--|--|-----------------------------------|--|----------|--------|--|
| WITNESS | NAME: LAST, FIRST, MIDDLE         |  |  |  | DATE OF BIRTH                     |  | AGE<br>0 | GENDER |  |
|         | ADDRESS: STREET, CITY, STATE, ZIP |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |          |        |  |
|         |                                   |  |  |  |                                   |  |          |        |  |

|         |                                   |  |  |  |                                   |  |          |        |  |
|---------|-----------------------------------|--|--|--|-----------------------------------|--|----------|--------|--|
| WITNESS | NAME: LAST, FIRST, MIDDLE         |  |  |  | DATE OF BIRTH                     |  | AGE<br>0 | GENDER |  |
|         | ADDRESS: STREET, CITY, STATE, ZIP |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |          |        |  |
|         |                                   |  |  |  |                                   |  |          |        |  |

|         |                                   |  |  |  |                                   |  |          |        |  |
|---------|-----------------------------------|--|--|--|-----------------------------------|--|----------|--------|--|
| WITNESS | NAME: LAST, FIRST, MIDDLE         |  |  |  | DATE OF BIRTH                     |  | AGE<br>0 | GENDER |  |
|         | ADDRESS: STREET, CITY, STATE, ZIP |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |          |        |  |
|         |                                   |  |  |  |                                   |  |          |        |  |

|                                               |                                                           |                                     |
|-----------------------------------------------|-----------------------------------------------------------|-------------------------------------|
| LOCAL<br>REPORT<br>NUMBER<br><b>22-093884</b> | REPORTING<br>AGENCY<br><b>Fairfield Police Department</b> | DATE OF ACCIDENT<br><b>12/28/22</b> |
| IN COUNTY OF<br><b>Butler</b>                 | ACCIDENT<br>LOCATION<br><b>S.R. 4 at Woodridge Blvd.</b>  |                                     |

WOODRIDGE BLVD

N

#1

#2

SERVICE DR.

S.R. 4 (S.R. 4 HWY)

END TO SCALE

|                                        |                        |
|----------------------------------------|------------------------|
| OFFICER'S SIGNATURE<br><b>Doug Day</b> | BADGE NO.<br><b>76</b> |
|----------------------------------------|------------------------|